

| 06 | 1- | 1283 |
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__ ? E

| FORM WW- | 2B | | | | WI D C | Pa | ge <u>3</u> of 4 |
|-------------------------------|-----------|---------------|-------------------|--------------|--|--------------|------------------|
| | | DEPARI | MENT OF E | | VISION OF O | | |
| V V V V V Vell | | | WELL WO | RK PERMIT | APPLICATIO | N | |
| Well | Ope | rator: | R.E. Fox & | Associates, | Inc. 18055 | <u>()</u> 4 | 25 |
| Oper | ator | 's Well | Number: | Greer #1 | | | evation: 2,530 |
| Well | typ | e: (a) | 0i1_/ | or Gas | 5 <u>X</u> / | Issued 0 | |
| | | (Ъ) | If Gas: | Production | n X / Underg | /ound Storag | 15/99 |
| | | | | Deep | p/ | Shallo | w <u>X</u> / |
| 5) Prop | osed | Target | Formation | (s): Spee | 432 echly | | En Ar |
| 6) Prop | osed | Total [| Depth: <u>3</u> , | 000 | feet | 0, | |
| 7) Appr | oxim | ate fres | sh water s | trata depi | ths: 50' | mc3 | C. |
| B) Appr | oxim | ate salt | : water de | pths:1,00 | 00' | | |
| 9) Appr | oxim | ate coal | l seam dep | ths: None | e | Gas | þ |
| | | | _ | | | ive mine? Y | es/ No_X / |
| - | | Well Wo | | A . | | | |
| 12) | 0000 | | (2) | FUNUL Z DU | mulate 1 | JUV WILY. | |
| 12) | | | CASIN | G AND TUB | ING PROGRAM | | |
| TYPE | | | SPECIFICAT | IONS | FOOTAGE II | NTERVALS | CEMENT |
| | | | | Weight | For | Left in | Fill-up |
| | | Size | Grade | per ft. | | well | (cu. ft.) |
| Conductor | | 11 3/4" | н-40 | 42# | 20' | 20' | Sand In |
| Fresh Wat | er | 9 5/8" | н-40 | 32# | 250' | 250' | To Surface |
| Coal | | | | | | 44 | BOSTONS |
| Intermedi | ate | 7" | J-55 | 20# | 1,200' | 1,200' | To Surface |
| Productio | n | 4 1/2" | J-55 | 10.5# | 3,000' | 3,000' | 250' |
| lubing | | | | | | | BCSQ1811.1 |
| liners | | | | | | | |
| ACKERS : | Kin | d None | | | · · | <u></u> | |
| () () | Siz | es ths set | | | ······································ | | |
| | | | | | | | |
| / | | | | | and Gas Use | - | |
| | | | | | | lamation Fun | d I WPCP |
| Plat | ا_ | _ WW-9 | WW- | 2B E | Bond | (Type) | _ _ Agent |
| | | | | | | | 2 |
| | | | E 🕨 (| 114 14 - 111 | | - a | to the start |
| | | | | 4 | | | |
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| | | | | | | | |
| | | | | | | | |

| Name Greer Industrias Inc. | | | h. | | |
|---|----|---------------------|---|----|------------------------------------|
| (09/87) File Copy 3) API Well No: 470611283 | | | - Englistic Constant | 1) | Date: August 7, 1997 |
| 4) Surface Owner(s) to be served: (a) Name Greer Industries, Inc. Address Box 1900, Canyon Road (b) Name (b) Name (c) State Of WEST VIRGINIA (b) Coal Operator: (c) State - Coart Industries, Inc. (c) Coal Owner(s) with Declaration | | | | 2) | Operator's well number Greer #1 |
| NOTICE AND APPLICATION FOR A WELL WORK PERMIT 4) Surface Owner(s) to be served: (a) Name Greer Industries, Inc. Address Box 1900, Canyon Road Morgantown, WV 26505 5) (a) Coal Operator: Name Address (b) Name | | | Oriles of Change | 3) | |
| (a) Name Greer Industries, Inc. Name Address Box 1900, Canyon Road Address Morgantown, WV 26505 (b) Name (b) Coal Owner(s) with Declaration | | | | | |
| Morgantown, WV 26505 (b) Name (b) Coal Owner(s) with Declaration | 4) | (a) Name | Greer Industries, Inc. | | Name |
| (b) Name (b) Coal Owner(s) with Declaration | | Address | Morgantown, WV 26505 | | Address |
| Addrogg Boy 1900 Canyon Road | | (b) Name | | | Name Greer Industries, Inc. |
| (c) Name Morgantown, WV 26505 | | (c) Name | | | Morgantown, WV 26505 |
| Address Name Address | | | | | |
| 6) Inspector <u>Randall Mick</u> (c) Coal Lessee with Declaration Address <u>111 Blackshere Drive</u> Name | 6) | Inspecto Address | r <u>Randall Mick</u> 111 Blackshere Drive | | • |
| Mannington, WV 26582 Address | | Telephon | | | |

TO THE PERSON(S) NAMED ABOVE TAKE NOTICE THAT:

Included is the lease or leases or other continuing contract or contracts by which I hold the right to extract oil and gas ORX Included is the information required by Chapter 22B, Article 1, Section 8(d) of the Code of West Virginia (see page 2)

I certify that as required under Chapter 22B of the <u>West Virginia Code</u> I have served copies of this notice and application, a location plat, and accompanying documents pages 1 through <u>4</u> on the above named parties, by:

Personal Service (Affidavit attached)

X Certified Mail (Postmarked postal receipt attached)

____ Publication (Notice of Publication attached)

I have read and understand Chapter 22B and 38 CSR 11-18, and I agree to the terms and conditions of any permit issued under this application.

I certify under penalty of law that I have personally examined and am familiar with the information submitted on this application form and all attachments, and that based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate, and complete.

I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

| Well Operat | :or <u>R</u> | .E. Fox Asso | ciates, Inc. | | |
|-------------------------------------|--------------|--|--------------------|--------|----------------|
| By: | | ILL | HX | | |
| Its: | P | resident | | | |
| Address | 3 | 70 Leonard Ave | enue | | |
| | W | ashington, PA | 15301 | | |
| Telephone | (412 |) 222-7620 | | | |
| Subscribed and sworn before me this | 7th | day of | August | | , 19 <u>97</u> |
| Cather U. Hirich | | Notaria Cathy A. Kirsch, | Notary Public | Notary | Public |
| My commission expires | | Bethel Park Boro, A My Commission Exp | pires May 21, 1998 | | |
| - | | L | • | | |

Member, Pennsylvania Association of Notaries