

STATE OF WEST VIRGINIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: Consolidation Coal Co Operator Well No.: SC13A

LOCATION: Elevation: 1208.26' Quadrangle: Hundred

District: Wadestown County: Monongalia

Latitude: 39 Feet South of 42 Deg. 30 Min. _____ Sec.

Longitude: 80 Feet West of 20 Deg. 00 Min. _____ Sec.

RECEIVED
Office of Oil and Gas
JAN 30 2025
WV Department of
Environmental Protection

Well Type: OIL _____ GAS X

| | | | |
|--------------------|------------------------------------|---------------|-----------------------------------------|
| Company | <u>Diversified Production, LLC</u> | Coal Operator | <u>Wolfpen Knob Development Co, LLC</u> |
| | <u>414 Summers Street</u> | or Owner | <u>275 Technology Dr. Ste 101</u> |
| | <u>Charleston, WV 25301</u> | | <u>Canonsburg, PA 15317</u> |
| Agent | <u>Chris Veazey</u> | Coal Operator | <u>CNX RCPC, LLC</u> |
| | | or Owner | <u>275 Technology Dr. Ste 101</u> |
| Permit Issued Date | <u>9-30-24</u> | | <u>Canonsburg, PA 15317</u> |

AFFIDAVIT

STATE OF ~~WEST VIRGINIA~~ KY
County of Floyd ss:

Rodney Osborne and Charles Moore being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the 20 day of November, 2024, and the well was plugged and filled in the following manner:

| TYPE | FROM | TO | PIPE REMOVED | LEFT |
|------------------------------|------|---------|--------------|---------------------------|
| CIBP | 656' | | | |
| 25 sks Class L Exp | 656' | 556' | | 40' of 9 5/8" (Sanded In) |
| 60 sks Class L | 252' | Surface | | 666' of 7" (CTS) |
| | | | | |
| | | | | |
| 6% gel spacers b/n cmt plugs | | | | |

Description of monument: 7" casing w/ API # 36" above ground and that the work of plugging and filling said well was completed on the 20 day of November, 2024.

And further deponents saith not. [Signature]
Charles Moore

Sworn and subscribe before me this 21 day of November, 2024

My commission expires: 02/04/2026

[Signature]
Stella M Slove
Notary Public

