

STATE OF WEST VIRGINIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: Brandon, George Operator Well No.: _____

LOCATION: Elevation: 1194.5 Quadrangle: Lockwood 7.5'
District: Jefferson County: Nicholas
Latitude: 38.2684967430 Feet South of _____ Deg. _____ Min. _____ Sec.
Longitude: -81.007445448 Feet West of _____ Deg. _____ Min. _____ Sec.

Well Type: OIL _____ GAS x _____

Company Mchenry, Harlow & Betty Coal Operator _____
11906 Turnpike Road or Owner _____
Summersville, WV 26651

Agent Jean Hanshaw Coal Operator _____
Permit Issued Date 3/08/2024 or Owner _____

RECEIVED
Office of Oil and Gas

APR 10 2024

WV Department of
Environmental Protection

AFFIDAVIT

STATE OF WEST VIRGINIA,
County of Nicholas ss:

Terry Rexroad and Christopher Deel being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the 26th day of March, 2024, and the well was plugged and filled in the following manner:

TYPE	FROM	TO	PIPE REMOVED	LEFT
Cement	1698	1402	940' of 7"	524' of 7"
Cement	1300	1150	30' of 10 3/4"	549' of 10 3/4"
Cement	990	865		
Cement	610	510		
Cement	150	Surface		
6% Gel	Between all plugs			

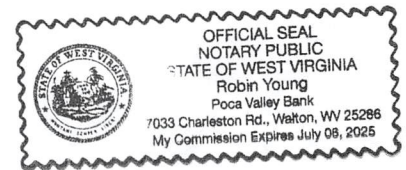
Description of monument: 7" casing with API # and date welded on and that the work of plugging and filling said well was completed on the 2nd day of April, 2024.

And further deponents saith not. Terry Rexroad
Christopher Deel

Sworn and subscribe before me this 4th day of April, 2024

My commission expires: July 6, 2025

Robin Young
Notary Public



Affidavit reviewed by the Office of Oil and Gas: _____

Title: 4-24-24

04/26/2024