## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

## AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name:_          | Plum Creek Ti          | mberlands                           | _Operat     | or Well f                      | Vo.: <u>New (</u> | Gaulev 3             |  |
|----------------------|------------------------|-------------------------------------|-------------|--------------------------------|-------------------|----------------------|--|
|                      | Elevation: 2759        |                                     |             |                                |                   |                      |  |
| i                    | District: <u>Kent</u>  | učky                                | _ Coun      | ity:                           | Nicholas          | 8                    | <b>-</b>   |
| !                    | Latitude:              | Feet South of                       | -<br>i 1    | Dea -                          | Min               | So.                  | Descived   |
| 1                    | Longitude:             | Feet West of                        |             | Dog                            |                   |                      | Received   |
|                      |                        | 1 CCI 11651 01                      |             | _Deg                           | iviin             | Sec.                 | Office of Oil & Gas  |
| Well Type: OI        | L GAS _                | <u>x</u>                            |             |                                |                   |                      | SEP 0 4 2014   |
| Company 1            | Criana Energy          | LLC Coal O                          | perator     | Green                          | Valley (          | Coal Co              |  |
|                      | 000 Virginia           | St East or Own                      |             | Rt 20                          |                   |                      |  |
| <u>(</u>             | Charleston WV          | 25301                               |             |                                | sy WV 266         | 76                   | <del></del>  |
|                      |                        | Coal C                              | perator     | Weste                          | rn Pocaho         | ntas Propert:        | iec  |
| Agent _              | er                     | 1035 3rd Ave Suite 300              |             |                                |                   |                      |  |
| Permit Issued        | Date <u>6/20</u>       | 5/13                                |             |                                | ngton WV          |                      |  |
|                      |                        | Δ                                   | FFIDAV      |                                |                   |                      |  |
| STATE OF WES         |                        | •                                   |             | •••                            |                   |                      |  |
| County of <u>Lin</u> | coln ss:               |                                     |             |                                |                   |                      |  |
| Roger McC            | omas an                | d Comp Adlada                       |             |                                |                   |                      |  |
| and say that they    | are experienced in     | the work of plugging                | and filling | م امعام                        | being first du    | ly sworn according   | g to law depose  |
|                      |                        |                                     |             |                                |                   |                      |  |
| the <u>llth</u>      | _day ofNov             | 20 <u>13</u> and the                | well was    | plugged                        | and filled in     | the following mann   | commenced on   |
| TYPE                 | FROM                   | ТО                                  |             |                                |                   |                      |  |
| Gel Höle             | Surface                | 33851                               | PI          | PE REMO                        | OVED              | LEFT                 |  |
| Pull 2-3/8"          | Durrace                | 3292'                               |             | 32921                          |                   |                      |  |
| Cement               | 3385'                  | 3200'                               |             | 3232                           |                   | 0                    |  |
| Cement               | 3045'                  | 2625'                               |             |                                |                   | 7" - 23681           |  |
| Pull 4-1/2"          |                        | 2034'                               |             | 2034'                          |                   | 1396'                |  |
| Cement               | 2084'                  | 1984'                               |             | 2034                           |                   | 9-5/8" - 11          |  |
| Cement               | 165'                   | Surface                             |             |                                |                   | <u> </u>             | 46.  |
| Description of n     | nonument Ereat         | monument with                       | ADTA        | /7 0/7                         | ^^^               |                      | <b>_</b>   |
| said well was com    | pleted on the 19       | monument with that the state of Nov | API#        | <u>47-067</u><br>0 <u>13</u> . | -0020819 (        | hat the work of plug | gging and filling  |
|                      |                        |                                     |             |                                |                   | ₹mmmmmm              | OFFICIAL SEAL  |
| And further dep      | onents saith not.      | Book M                              | Can         | AIN                            |                   | Notary I             | Public, State Of West Virginia   |
|                      |                        | 0                                   |             | <del>()   /</del>              |                   |                      | MICHAEL E MINNEY 233 Whispering Pines tum Creek, WV 25008  |
|                      |                        | Jen aulty                           | ا مل        |                                |                   | A A Committee        | um Creek, WV 25008   |
| Sworn and sub-       | scribe before me thi   | s 19 th day of                      | overy).     | <u>ردر</u> . <u>29</u>         | 143               |                      | MICHAEL E MINNEY 233 Whispering Pines Lim Creek, WY 25003 Isson Expires October 7, 2022 Infilm Child C |
| My commission ex     | pires: 10-7-202        | 2                                   | -19         |                                | ( )               | ••                   |  |
|                      |                        | •                                   | <del></del> | Note                           | ry Public         |                      |  |
|                      |                        | 4-1-                                |             | / 110tal                       | A LANIE           |                      |  |
| Allidavit reviewed   | by the Office of Oil a | ind Gas:                            |             |                                | January .         | Title: 1000          | tor  |
|                      |                        | ///                                 |             | 0/1                            | , –               | Huss 2/1             | / 1  |
|                      |                        | - Lander and the second             | ( )         | $\mathcal{E}'$                 | not w             | 111455 211           | phys   |
|                      |                        |                                     |             |                                |                   |                      | 09/05/2014   |