# State of West Virginia Department of Environmental Protection - Office of Oil and Gas Well Operator's Report of Well Work

| API 47 069 00256  | County OHIO                                 |                                   | District TRIADEI                  | LPHIA   |
|---|---|-----------------------------------|-----------------------------------|---|
| Quad VALLEY GROVE   |   | R WEEKS OHI PAD                   | Field/Pool Name                   | PANHANDLE                                       |
| Farm name ESTHER H WEEKS  |   |                                   | Well Number ES                    | STHER WEEKS OHI 201H                            |
| Operator (as registered with the OOC  | G) SWN PRODUCTIO                            |                                   |                                   |   |
| Address PO BOX 12359  | City_SPR                                    | ING                               | State TX                          | Zip 77391-2359                                  |
| As Drilled location NAD 83/UTM<br>Top hole  | Attach an as-drilled<br>Northing 4430673.39 | l plat, profile view, and<br>East | deviation survey<br>ing 538180.29 |   |
| Landing Point of Curve  | Northing 4430517.36                         | East                              | ing 537505.27                     |   |
| Bottom Hole   | Northing 4431935.57                         | East                              | ing 536833.63                     |   |
| Elevation (ft) 1256.9 GL  | Type of Well                                | New □ Existing                    | Type of Repo                      | rt □Interim BFinal                              |
| Permit Type   Deviated   I  | Horizontal A Horizonta                      | al 6A 🗆 Vertical                  | Depth Type                        | □ Deep ■ Shallow                                |
| Type of Operation □ Convert □   | Deepen ■ Drill □                            | Plug Back 🗆 Redri                 | lling   Rework                    | ■ Stimulate                                     |
| Well Type ☐ Brine Disposal ☐ CB   | M ■ Gas □ Oil □ Seco                        | ondary Recovery   Sc              | olution Mining [ ]                | Storage   Other                                 |
| Town of Completion # Simple - M   | uldala Platta Bardaa                        | d - Dita - BC                     | - NGI - O'I                       | - Oth   |
| Type of Completion ■ Single □ M   | ultiple Fluids Produc                       | ed □ Brine ■Gas                   | □ NGL □ Oil                       | □ Other   |
| Drilled with □ Cable ■ Rotary   |   |                                   |                                   |   |
| Drilling Media Surface hole A Production hole Air Mud Mud Type(s) and Additive(s) SOBM  Date permit issued 12/05/2017 | □ Fresh Water □ Brine                       | 20177004                          |                                   | ud   Fresh Water   Brine  g ceased   03/31/2018 |
|   | 05/31/2018                                  | checu                             | Date diffini                      | 07/07/2018                                      |
| Date completion activities began<br>Verbal plugging (V/N) N   |   | Date completion acti              |                                   | N/A   |
| Verbal plugging (Y/N) N   | Date permission granted                     | INIA                              | _ Granted by                      | IN/A  |
| Please note: Operator is required to  | submit a plugging applica                   | tion within 5 days of v           | erbal permission to               | plug  |
| Freshwater depth(s) ft  | 569'  | Open mine(s) (Y/N) d              | epths                             | N   |
| Salt water depth(s) ft  | 833'  | Void(s) encountered (             |                                   | N   |
|   | 701'  | Cavern(s) encountered             | C. C. C. C. S. O. C. S.           | N   |
| Is coal being mined in area (Y/N)   | N   |                                   |                                   | LEGI.   |
| Review  |   |                                   | of OH and G                       | Reviewed by:                                    |



WV Department of Environmental Protection

WR-35 Rev. 8/23/13

| Rev. 8/23/13                                       |                         |                        |                    |                  |   |               |                          |          |                      |
|--|-------------------------|------------------------|--------------------|------------------|---|---------------|--------------------------|----------|----------------------|
| API 47- 069  | _ 00255                 | Farm name_E            | STHER H V          | VEEKS            | i<br>                                   | We            | ell number_ES            | THER W   | /EEKS OHI 201        |
| CASING   | Hole                    | Casing                 | Ne                 | ew or            | Grade                                   |               | Basket                   | Did cem  | ent circulate (Y/ N) |
| STRINGS  | Size                    | Size D                 | epth L             | Jsed             | wt/ft                                   |               | Depth(s)                 | * Provid | le details below*    |
| Conductor  | 24                      | 20 1                   | 26' !              | NEW              | J- <u>5</u>                             | 5/94#         |                          | <u> </u> | Υ                    |
| Surface  | 17.5                    | 13.375 6               | 80' (              | NEW              | J-55/                                   | 54.50#        | 426.9'                   |          | Y, 49 bbls           |
| Coal   | See Intermediate        |                        |                    |                  |   |               |                          |          |                      |
| Intermediate 1                                     | 12.25                   | 9.625 23               | 200'               | NEW              | J-59                                    | 5/36#         |                          |          | Y, 38 bbls           |
| Intermediate 2                                     |                         |                        |                    |                  |   |               |                          |          |                      |
| Intermediate 3                                     |                         |                        |                    |                  |   |               |                          |          |                      |
| Production   | 8.75/8.50               | 5.5 12                 | :592' I            | NEW              | P-11                                    | 10/20#        |                          |          | Y                    |
| Tubing   |                         | 2.375 7                | 526' I             | NEW              | L-80                                    | 0/4.7#        |                          | <u> </u> | N                    |
| Packer type and d                                  | epth set                |                        |                    |                  |   |               |                          |          |                      |
| Comment Details                                    |                         |                        |                    |                  |   |               |                          |          |                      |
| CEMENT<br>DATA                                     | Class/Type of Cement    | Number<br>of Sacks     | Slurry<br>wt (ppg) |                  | ield<br>³/sks)                          | Volum<br>(£1) | e Ceme<br>Top (N         |          | WOC<br>(hrs)         |
| Conductor  | CLASS A                 | GROUT TO SURFACE       |                    |                  |   |               | SURF                     |          | 24                   |
| Surface  | CLASS A                 | 704                    | 15.60              | 1                | .20                                     | 844.8         | 0 SURF                   | ACE      | 8                    |
| Coal   | See Intermediate        |                        |                    |                  |   |               |                          |          |                      |
| Intermediate 1                                     | CLASS A                 | 813                    | 15.60              | 1                | .18                                     | 959.3         | 4 SURF                   | ACE      | 8                    |
| Intermediate 2                                     |                         |                        |                    |                  |   | _             |                          | Ì        |                      |
| Intermediate 3                                     |                         |                        |                    |                  |   |               | i -                      | ĺ        |                      |
| Production   | CLASS A                 | 2239                   | 15.60              | 1                | .19                                     | 2664.4        | 1 SURF                   | ACE      | 24                   |
| Tubing   |                         |                        |                    | Ì                |   |               |                          |          |                      |
| Drillers TD (fit<br>Deepest forma<br>Plug back pro | tion penetrated MA      | RCELLUS                |                    |                  | D (ft) <u>125</u><br>to (ft) <u>N/A</u> |               |                          |          |                      |
| Kick off depth                                     | (ft) <u>6486</u>        |                        |                    | _                |   |               |                          |          |                      |
| Check all wire                                     | line logs run           | -                      | •                  | deviate<br>gamma | d/directi                               |               | induction<br>temperature | □sonic   | :                    |
| Well cored   | Yes A No                | Conventional           | Sidewall           |                  | W                                       | ere cuttin    | gs collected t           | ⊒Yes ∎   | No No                |
| DESCRIBE T   | HE CENTRALIZE           | R PLACEMENT U          | SED FOR E          | ACH CA           | SING S                                  | TRING _       |                          |          |                      |
| SURFACE: 7 CENTR                                   | ALIZERS - EVERY THIRD J | OINT OF CASING         |                    |                  |   | <del> </del>  |                          |          |                      |
|  | CENTRALIZERS - EVERY 1  |                        |                    |                  |   |               |                          |          |                      |
| PRODUCTION: 181                                    | CENTRALIZERS - EVERY T  | HIRD JOINT FROM SURFAC | E TO TOP OF CURV   | Æ, THEN EV       | ERY JOINT L                             | INTIL TO      |                          |          |                      |
| WAS WELL   | COMPLETED AS            | SHOT HOLE -            | Yes 🖪 No           | DE               | TAILS                                   |               |                          |          |                      |
| WAS WELL   | COMPLETED OPE           | EN HOLE? 🗆 Ye          | es 🖪 No            | DETA             | AILS _                                  |               |                          |          |                      |
| WERE TRAC  | ERS USED                | es 🖪 No TY             | PE OF TRAC         | ER(S) U          | JSED                                    |               |                          |          |                      |

| Page  | 3 | of 4 |
|-------|---|------|
| ı age |   | ·    |

| API 47- 069 _ 00255 Farm name ESTHER H WEEKS | Well number ESTHER WEEKS OHI 2011 |
|--|-----------------------------------|
|--|-----------------------------------|

#### PERFORATION RECORD

| Stage<br>No. | Perforation date | Perforated from MD ft                            | Perforated to MD ft. | Number of<br>Perforations | Formation(s) |
|--------------|------------------|--|----------------------|---------------------------|--------------|
|              | SEE              | ATTACHMENT                                       | 1                    |                           |              |
|              |                  |  |                      |                           |              |
|              |                  |  |                      |                           |              |
|              |                  | i  |                      |                           |              |
|              |                  |  | -                    |                           |              |
|              |                  |  |                      | ····                      |              |
|              | -                |  | <del></del>          |                           |              |
|              |                  |  |                      |                           |              |
|              |                  |  |                      |                           |              |
|              |                  |  | -                    |                           |              |
|              |                  |  | <del></del> :        |                           |              |
|              |                  | 1  |                      |                           |              |
|              |                  |  |                      |                           |              |
|              |                  | <del>                                     </del> |                      |                           |              |
| -            |                  | -  | <del></del>          |                           |              |
|              |                  |  |                      |                           |              |
|              |                  |  |                      | I.                        |              |

Please insert additional pages as applicable.

## STIMULATION INFORMATION PER STAGE

Complete a separate record for each stimulation stage.

| Stage<br>No. | Stimulations<br>Date | Ave Pump<br>Rate (BPM) | Ave Treatment<br>Pressure (PS1) | Max Breakdown<br>Pressure (PSI) | ISIP (PSI) | Amount of<br>Proppant (lbs) | Amount of<br>Water (bbls) | Amount of<br>Nitrogen/other (units) |
|--------------|----------------------|------------------------|---------------------------------|---------------------------------|------------|-----------------------------|---------------------------|-------------------------------------|
|              |                      | SEE                    | ATTACHMENT                      | 2                               |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             | -                         |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      | ·                      | <u> </u>                        |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              | i                    |                        |                                 |                                 |            |                             |                           |                                     |
| -            |                      | -                      |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           | <u></u>                             |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      | -                      |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |

Please insert additional pages as applicable.

WR-35 Rev. 8/23/13

| API 47- 069             | 00255                          | Farm                         | name_ESTHEF              | RHWE             | EKS          |               | Welln     | umber_ | ESTHER V | WEEKS OHI 201                              |
|-------------------------|--------------------------------|------------------------------|--------------------------|------------------|--------------|---------------|-----------|--------|----------|--|
| PRODUCING<br>MARCELLUS  | FORMATION(                     |                              | <u>DEPTHS</u><br>6642'   | _TVD             | 7311'        |               | _MD       |        |          |  |
|                         |                                |                              |                          | _                |              |               |           |        |          |  |
| Please insert ac        | dditional pages a              | as applicable.               |                          |                  |              |               |           |        |          |  |
| GAS TEST                | □ Build up □                   | Drawdown                     | □ Open Flow              |                  | OIL TE       | ST 🗆 Flo      | w 🗆       | Pump   |          |  |
| SHUT-IN PRE             | ESSURE Sur                     | ace 2753                     | _psi Botto               | m Hole_          |              | _psi D        | URAT      | ION O  | F TEST _ | hrs  |
| OPEN FLOW               |                                | Oil<br>fpd <u>268</u>        | NGL<br>bpd               | bpd              | Water<br>236 |               |           |        | RED BY   | □ Pilot                                    |
| LITHOLOGY/<br>FORMATION | TOP<br>DEPTH IN FT<br>NAME TVD | BOTTOM<br>DEPTH IN FT<br>TVD | TOP<br>DEPTH IN FT<br>MD | BOTTO<br>DEPTH I | N FT DES     |               |           |        |          | ANTITYAND<br>IL, GAS, H₂S, ETC)            |
|                         | 0                              |                              | 0                        | 3,4,5            |              | 12 (21 11)/21 | 22 (1130) |        |          | 13, 51, 51, 51, 51, 51, 51, 51, 51, 51, 51 |
|                         | SEE                            | ATTACHMENT                   | 3                        |                  |              |               |           |        |          |  |
|                         |                                |                              |                          |                  |              |               |           |        |          |  |
|                         |                                |                              |                          |                  |              |               |           |        |          |  |
|                         |                                |                              |                          |                  |              |               |           |        |          |  |
|                         |                                |                              |                          |                  |              |               |           |        |          |  |
|                         |                                |                              |                          |                  |              |               |           |        |          |  |
|                         |                                |                              |                          |                  |              |               |           |        |          |  |
|                         |                                |                              |                          |                  |              |               |           |        |          |  |
|                         |                                |                              |                          | 11               | - 1          |               |           |        |          |  |
| Please insert a         | dditional pages a              | s annlicable                 |                          |                  |              |               |           |        |          |  |
|                         | actor SWN DRIL                 |                              | IV.                      |                  |              |               |           |        |          |  |
| Address PO BO           |                                | LING COMI A                  | City                     | SPRING           |              |               | State     | TX     | Zip 7739 | 91-2359                                    |
| Logging Comp            | any BAKER HU                   | GHES                         | 0.4                      |                  |              |               |           |        | -1117    |  |
| Address 1681 I          | MAIN STREET                    | OT ILO                       | City                     | BRIDGE           | PORT         |               | State     | wv     | Zip 2633 | 30   |
| Camantina Ca            | mpany SCHLUN                   | BERGER WEI                   |                          |                  |              |               |           |        |          |  |
| Address 1080 t          |                                |                              | City                     | WESTO            | N            |               | State     | WV     | Zip 2645 | 52   |
| Stimulating Co          | mnany HALLI                    | BURTON ENER                  | RGY SERVICES             | INC              |              |               |           |        |          |  |
| Address 5146 E          |                                |                              | City                     | BLUE C           | REEK         |               | State     | wv     | Zip 2502 | 26   |
| Please insert a         | dditional pages a              | is applicable.               | 1                        |                  |              |               |           |        |          |  |
| Completed by            | Elizabeth Gee                  | h A                          |                          |                  | Tel          | ephone 83     | 32-796    | -7632  | 0 1      | , A  |
| Signature               | Soll                           |                              | Title St                 | taff Regula      | tory Analyst |               |           | Date _ | 5012     | DIO  |
| Submittal of H          | ydraulic Fractur               | ing Chemical                 | Disclosure Info          | rmation          | Attach       | copy of F     | RACE      | ocus   | Registry |  |

# ESTHER WEEKS OHI 201H ATTACHMENT 1 PERF REPORT

|           |           | PERFACE     | OIL            |                 |
|-----------|-----------|-------------|----------------|-----------------|
| STAGE NUM | Perf Date | Perf Top MD | Perf Bottom MD | # SHOTS PER STG |
| 1         | 4/3/2018  | 12,503      | 12,404         | 36              |
| 2         | 6/1/2018  | 12,369      | 12,262         | 42              |
| 3         | 6/2/2018  | 12,228      | 12,122         | 42              |
| 4         | 6/2/2018  | 12,089      | 11,982         | 42              |
| 5         | 6/3/2018  | 11,949      | 11,842         | 42              |
| 6         | 6/3/2018  | 11,809      | 11,702         | 42              |
| 7         | 6/3/2018  | 11,669      | 11,562         | 42              |
| 8         | 6/3/2018  | 11,529      | 11,422         | 42              |
| 9         | 6/4/2018  | 11,389      | 11,282         | 42              |
| 10        | 6/4/2018  | 11,249      | 11,142         | 42              |
| 11        | 6/4/2018  | 11,109      | 11,002         | 42              |
| 12        | 6/4/2018  | 10,969      | 10,862         | 42              |
| 13        | 6/5/2018  | 10,829      | 10,722         | 42              |
| 14        | 6/5/2018  | 10,685      | 10,582         | 42              |
| 15        | 6/5/2018  | 10,549      | 10,442         | 42              |
| 16        | 6/6/2018  | 10,409      | 10,302         | 42              |
| 17        | 6/6/2018  | 10,271      | 10,162         | 42              |
| 18        | 6/6/2018  | 10,129      | 10,022         | 42              |
| 19        | 6/6/2018  | 9,989       | 9,882          | 42              |
| 20        | 6/6/2018  | 9,849       | 9,742          | 42              |
| 21        | 6/7/2018  | 9,709       | 9,602          | 42              |
| 22        | 6/7/2018  | 9,569       | 9,462          | 42              |
| 23        | 6/7/2018  | 9,426       | 9,322          | 42              |
| 24        | 6/7/2018  | 9,289       | 9,182          | 42              |
| 25        | 6/8/2018  | 9,149       | 9,042          | 42              |
| 26        | 6/8/2018  | 9,009       | 8,902          | 42              |
| 27        | 6/8/2018  | 8,869       | 8,762          | 42              |
| 28        | 6/8/2018  | 8,729       | 8,622          | 42              |
| 29        | 6/9/2018  | 8,589       | 8,482          | 42              |
| 30        | 6/9/2018  |             | 8,342          | 42              |
| 31        | 6/9/2018  |             | 8,202          | 42              |
| 32        | 6/10/2018 |             | 8,062          |                 |
| 33        | 6/10/2018 |             | 7,922          |                 |
| 34        | 6/10/2018 |             | 7,782          |                 |
| 35        | 6/11/2018 |             | 7,642          |                 |
| 36        | 6/11/2018 |             | 7,502          |                 |
| 37        |           |             | 7,362          |                 |

#### ESTHER WEEKS OHI 201H ATTACHMENT 2 STIM REPORT

|           |    |                   |            |           | STIM REPORT |            |                |           | PG            |
|-----------|----|-------------------|------------|-----------|-------------|------------|----------------|-----------|---------------|
|           |    |                   | Ave Pump   | Ave       | Max         |            | Amount of      | Amount of | Amount of     |
| STAGE NUM |    | The second second | Rate (BPM) | Treatment | Breakdown   | ISIP (PSI) | Proppant (lbs) |           | nitrogen/othe |
|           | 1  | 5/30/2018         | 71.1       | 8,444     |             | 3,916      |                |           |               |
|           | 2  | 6/2/2018          | 56.7       | 7,531     | 6,211       | 8,681      |                |           |               |
|           | 3  | 6/2/2018          | 99.3       | 7,995     |             |            |                |           |               |
|           | 4  | 6/3/2018          | 99.5       | 8,028     | 6,463       | 4,772      | 279,820        | 4,319     |               |
|           | 5  | 6/3/2018          | 98.9       | 7,781     | 6,068       | 4,787      | 274,540        | 4,450     |               |
|           | 6  | 6/3/2018          | 99.7       | 7,632     | 5,442       | 4,673      | 267,900        | 4,101     |               |
|           | 7  | 6/3/2018          | 99.8       | 7,631     | 6,000       | 4,799      | 271,700        | 3,948     |               |
|           | 8  | 6/4/2018          | 100        | 7,552     | 5,299       | 4,745      | 270,920        | 4,022     |               |
|           | 9  | 6/4/2018          | 99.7       | 7,641     | 6,374       | 4,797      | 269,860        | 4,237     |               |
|           | 10 | 6/4/2018          | 99.2       | 7,694     | 5,608       | 4,924      | 280,820        | 3,826     |               |
| 110       | 11 | 6/4/2018          | 100        | 7,488     | 4,216       | 4,970      | 272,760        | 3,890     | 0             |
|           | 12 | 6/5/2018          | 99.7       | 7,690     | 5,806       | 4,470      | 282,800        | 3,960     | 0             |
| 1         | 13 | 6/5/2018          | 93.8       | 7,582     | 5,874       | 4,660      | 267,100        | 3,679     | 0             |
|           | 14 | 6/5/2018          | 99.9       | 7,615     | 5,628       | 4,739      | 273,880        | 3,843     | .0            |
|           | 15 | 6/5/2018          | 96.9       | 8,008     | 5,762       | 4,156      | 266,900        | 3,687     | 0             |
|           | 16 | 6/6/2018          | 9128       | 7,555     | 5,464       | 4,975      | 265,200        | 3,803     | 0             |
|           | 17 | 6/6/2018          | 93         | 7,499     | 5,782       | 5,040      | 273,780        | 3,615     | 0             |
|           | 18 | 6/6/2018          | 91.1       | 7,369     | 5,951       | 4,578      | 285,600        | 3,783     | 0             |
|           | 19 | 6/6/2018          | 99.1       | 7,552     | 5,746       | 4,430      | 271,280        | 3,616     | 0             |
|           | 20 | 6/7/2018          | 98.4       | 7,662     | 5,743       | 4,606      | 272,240        | 3,623     | 0             |
|           | 21 | 6/7/2018          | 94.9       | 7,472     | 5,471       | 5,136      | 285,420        | 3,564     | 0             |
|           | 22 | 6/7/2018          | 94.7       | 7,448     | 5,711       | 4,553      | 271,100        | 3,381     | 0             |
|           | 23 | 6/7/2018          | 94.2       | 7,575     | 6,098       | 4,620      | 276,500        | 3,518     | 0             |
|           | 24 | 6/7/2018          | 89.2       | 7,510     | 5,713       | 4,470      | 269,660        | 3,460     | 0             |
|           | 25 | 6/8/2018          | 98.2       | 7,451     | 6,477       | 4,530      | 279,940        | 3,296     | 0             |
|           | 26 | 6/8/2018          | 93.6       | 7,311     | 5,326       | 4,989      | 293,990        | 3,129     | 0             |
|           | 27 | 6/8/2018          | 94.4       | 7,140     | 5,618       | 4,578      | 279,060        | 3,234     | 0             |
|           | 28 | 6/8/2018          | 92         | 7,704     | 5,766       | 4,580      | 285,640        | 4,302     | 0             |
|           | 29 | 6/9/2018          | 94.4       | 7,245     | 5,555       | 4,370      | 268,560        | 3,283     | 0             |
| 12        | 30 | 6/9/2018          | 93.8       |           |             |            |                | 3,110     | 0             |
|           | 31 | 6/9/2018          | 93.7       |           |             |            |                |           | 0             |
|           | 32 | 6/10/2018         | 94.1       |           |             |            |                |           | 0             |
|           | 33 | 6/10/2018         |            |           |             |            |                |           |               |
| 1         | 34 | 6/10/2018         |            |           |             |            |                |           |               |
|           | 35 | 6/11/2018         |            |           |             |            |                | F-187-X   |               |
|           | 36 | 6/11/2018         |            |           |             |            |                |           |               |
|           | 37 | 6/11/2018         |            |           |             |            |                |           |               |



# Attachment 3

Well Name:

Esther Weeks OHI 201H

47069002560000

| LITHOLOGY/FORMATION | TOP DEPTH, MD (FT) | TOP DEPTH, TVD (FT) | BOTTOM DEPTH, MD (FT) | BOTTOM DEPTH, TVD (FT) | QUANTITY AND TYPE OF FLUID |
|---------------------|--------------------|---------------------|-----------------------|------------------------|----------------------------|
| Base of Fresh Water | 0.00               | 0.00                | 569.00                | 569.00                 |                            |
| Top of Salt Water   | 833.00             | 833.00              | NA                    | NA                     |                            |
| Pittsburgh Coal     | 701.00             | 701.00              | 711.00                | 711.00                 |                            |
| Pottsville (ss)     | NA.                | NA                  | NA                    | NA                     |                            |
| Mauch Chunk (shale) | NA                 | NA                  | NA                    | NA                     |                            |
| Raven Cliff (ss)    | NA                 | NA                  | NA                    | NA                     |                            |
| Maxton (ss)         | NA .               | NA                  | NA                    | NA                     |                            |
| Greenbriar (Is)     | NA                 | NA                  | NA                    | NA                     |                            |
| Big Injun (ss)      | 1878.00            | 1878.00             | 2107.00               | 2107.00                |                            |
| Berea (siltstone)   | 2444.00            | 2444.00             | 6504.00               | 6110.00                |                            |
| Rhinestreet (shale) | 6504.00            | 6110.00             | 6699.00               | 6286.00                |                            |
| Cashaqua (shale)    | 6699.00            | 6286.00             | 6810.00               | 6379.00                |                            |
| Middlesex (shale)   | 6810.00            | 6379.00             | 6954.00               | 6486.00                |                            |
| Tully (ls)          | 6954.00            | 6486.00             | 6996.00               | 6512.00                |                            |
| Mahantango (shale)  | 6996.00            | 6512.00             | 7311.00               | 6642.00                |                            |
| Marcellus (shale)   | 7311.00            | 6642.00             | NA                    | NA                     | GAS                        |

# Hydraulic Fracturing Fluid Product Component Information Disclosure

| Job Start Date:                | 5/30/2018             |
|--------------------------------|-----------------------|
| Job End Date:                  | 6/11/2018             |
| State:                         | West Virginia         |
| County:                        | Ohio                  |
| API Number:                    | 47-069-00256-00-00    |
| Operator Name:                 | Southwestern Energy   |
| Well Name and Number:          | Esther Weeks OHI 201H |
| Latitude:                      | 40.02541018           |
| Longitude:                     | -80.55254784          |
| Datum:                         | NAD83                 |
| Federal Well:                  | NO                    |
| Indian Well:                   | NO                    |
| True Vertical Depth:           | 6,634                 |
| Total Base Water Volume (gal): | 5,939,700             |
| Total Base Non Water Volume:   | 0                     |







## **Hydraulic Fracturing Fluid Composition:**

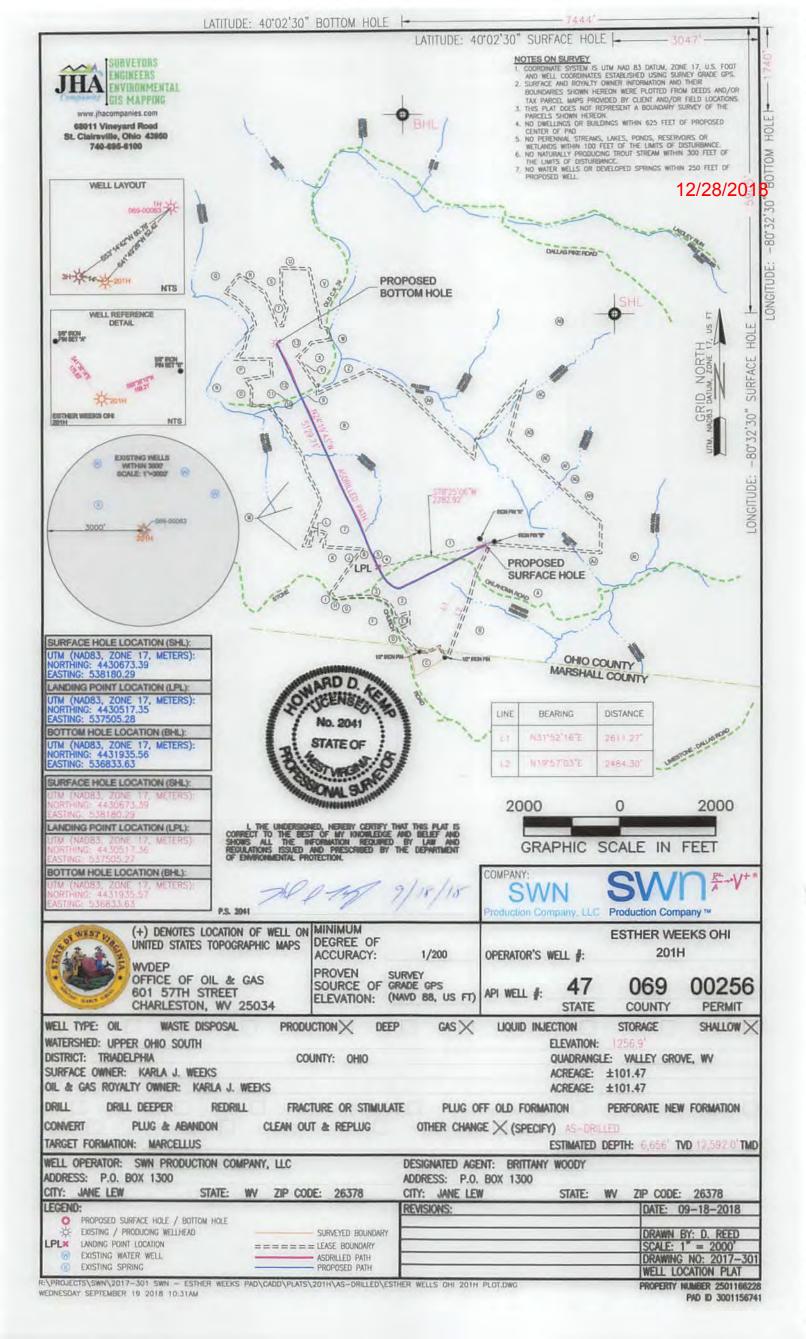
| Supplier     | Purpose      | Ingredients         | Chemical<br>Abstract<br>Service<br>Number<br>(CAS #) | Maximum<br>Ingredient<br>Concentration<br>in Additive<br>(% by mass)**  | Maximum<br>Ingredient<br>Concentration<br>in HF Fluid<br>(% by mass)**   | Comments   |
|--------------|--------------|---------------------|--|---|--|--|
| Operator     | Base Fluid   |                     |  |   |  |  |
|              |              | Water               | 7732-18-5  | 100.00000   | 81.41089   | Density = 8.340  |
| Listed Above | Listed Above |                     |  |   |  |  |
|              |              | Water               | 7732-18-5  | 100.00000   | 1.83897  |  |
|              | Operator     | Operator Base Fluid | Operator Base Fluid Water  Listed Above Listed Above | Supplier Purpose Ingredients Service Service Number (CAS #)  Operator Base Fluid Water 7732-18-5  Listed Above Listed Above | Supplier Purpose Ingredients Service Number (CAS #)  Operator Base Fluid  Water 7732-18-5 100.00000  Listed Above Listed Above | Supplier Purpose Ingredients Service Number (CAS #)  Operator Base Fluid  Water 7732-18-5 Ingredient Concentration in Additive (% by mass)**  Ingredient Concentration in Additive (% by mass)**  Concentration in HF Fluid (% by mass)**  Listed Above Listed Above |

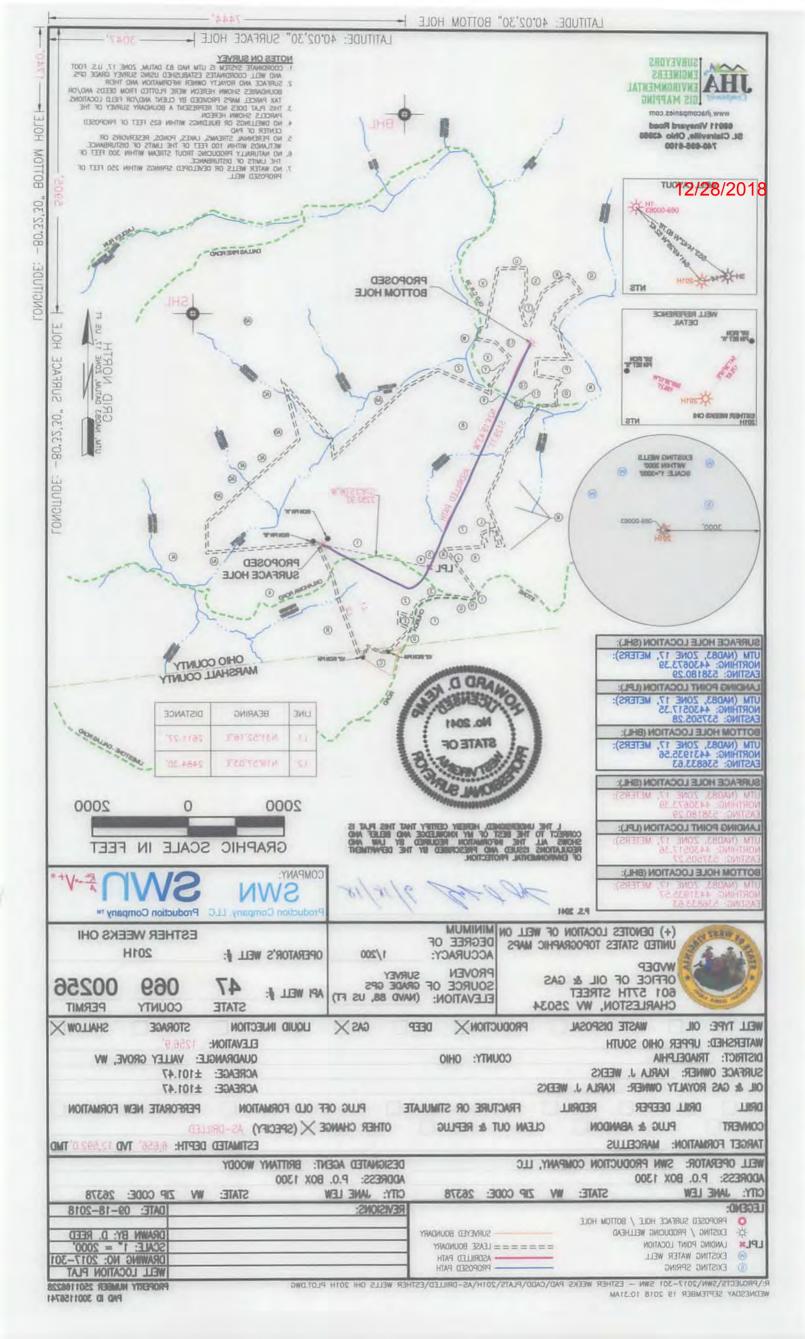
| HAI-150E  | Halliburton       | Corrosion<br>Inhibitor  |                                |              |           |          |  |
|---|-------------------|-------------------------|--------------------------------|--------------|-----------|----------|--|
|   |                   |                         |                                | Listed Below |           |          |  |
| SAND-<br>PREMIUM<br>WHITE-40/70,<br>BULK                        | Halliburton       | Proppant                |                                |              |           |          |  |
|   |                   |                         |                                | Listed Below |           |          |  |
| SCAL16486A  | NALCO<br>Champion | Scale Inhibitor         |                                |              |           |          |  |
|   |                   |                         |                                | Listed Below |           |          |  |
| SAND-COMMON<br>WHITE-100<br>MESH, SSA-2,<br>BULK<br>(100003676) | Halliburton       | Proppant                |                                |              |           |          |  |
|   |                   |                         |                                | Listed Below |           |          |  |
| BIO11219A<br>BIOC1121   | NALCO<br>Champion | Biocíde                 |                                |              |           |          |  |
|   |                   |                         |                                | Listed Below |           |          |  |
| EXCELERATE<br>LX-1  | Halliburton       | Friction Reducer        |                                |              |           |          |  |
|   |                   |                         |                                | Listed Below |           |          |  |
| HYDROCHLORI<br>C ACID   | Halliburton       | Solvent                 |                                |              |           |          |  |
|   |                   |                         |                                | Listed Below |           |          |  |
| Items above are Tra   | ade Names with t  | he exception of Base Wa | ater . Items below are the ind |              |           |          |  |
|   |                   |                         | Crystalline silica, quartz     | 14808-60-7   | 100.00000 | 16.68974 |  |
|   |                   |                         | Hydrochloric acid              | 7647-01-0    | 15.00000  | 0.26871  |  |

|  |   | lydroteated light<br>etroleum distillate                 | 64742-47-8  | 30.00000  | 0.02379 |  |
|--|---|--|-------------|-----------|---------|--|
|  | P | olyacrylate  | Proprietary | 30.00000  | 0.02379 |  |
|  | M | /lethanol  | 67-56-1     | 60.00000  | 0.01331 |  |
|  | F | atty acid ester  | Proprietary | 5.00000   | 0.00793 |  |
|  | D | Benzyl-(C12-C16 Alkyl)-<br>Dimethyl-Ammonium<br>Chloride | 68424-85-1  | 30.00000  | 0.00666 |  |
|  | A | mmonium chloride   | 12125-02-9  | 5.00000   | 0.00397 |  |
|  | E | thoxyalted fatty acid                                    | Proprietary | 5.00000   | 0.00397 |  |
|  | S | odium chloride   | 7647-14-5   | 5.00000   | 0.00397 |  |
|  | G | Slutaraldehyde   | 111-30-8    | 10.00000  | 0.00222 |  |
|  | E | thylene Glycol   | 107-21-1    | 30.00000  | 0.00154 |  |
|  | A | mine Triphosphate  | Proprietary | 30.00000  |         | Denise Tuck,<br>Halliburton, 3000 N.<br>Sam Houston Pkwy E.,<br>Houston, TX 77032,<br>281-871-6226 |
|  | 1 | lon-hazardous food<br>ubstance                           | Proprietary | 100.00000 | 0.00137 |  |

Note: For Field Development Products (products that begin with FDP), MSDS level only information has been provided.
Ingredient information for chemicals subject to 29 CFR 1910.1200(i) and Appendix D are obtained from suppliers Material Safety Data Sheets (MSDS)

<sup>\*</sup> Total Water Volume sources may include various types of water including fresh water, produced water, and recycled water
\*\* Information is based on the maximum potential for concentration and thus the total may be over 100%
\*\*\* If you are calculating a percentage of total ingredients do not add the water volume below the green line to the water volume above the green line





| WELL BORE TABLE FOR SURFACE / ROYALTY OWNERS |   |                  |  |  |  |
|--|---|------------------|--|--|--|
| TRACT  | SURFACE OWNER (S) / ROYALTY OWNER (R)   | TAX PARCEL       |  |  |  |
| 1  | KARLA J. WEEKS (S)/(R)  | 06-T19-0012.0000 |  |  |  |
| TRACT  | SURFACE OWNER   | TAX PARCEL       |  |  |  |
| 2  | KEITH A. & NANCY J. MCCORD  | 06-T19-0017.0000 |  |  |  |
| 3  | JOHN E. BARTON  | 06-T19-0004.0000 |  |  |  |
| 4  | JAMES S. HAUGHT   | 06-T19-0004.0002 |  |  |  |
| 5  | JAMES S. HAUGHT   | 06-T19-0004.0004 |  |  |  |
| 6  | MICHAEL TODD & ROBERTA MARLENE CLUTTER  | 06-T19-0004.0003 |  |  |  |
| 7  | MITCHELL R. HOLMES & PATRICIA A. HOLMES   | 06-119-0005.0000 |  |  |  |
| 8  | JOHN E. WEEKS AND MARIMAR WEEKS   | 06-119-0006.0000 |  |  |  |
| 9  | WHEELING CREEK WATERSHED PROTECTION AND FLOOD PREVENTION COMMISSION   | 06-T14-0006.0001 |  |  |  |
| 10   | JOHN E. AND TRINA M .WEITZEL  | 06-T14-0017.0000 |  |  |  |
| 11   | WEST VIRGINIA DEPARTMENT OF TRANSPORTATION, DIVISION OF HIGHWAYS  | OLD C.R. 39      |  |  |  |
| 12   | COLLEEN MARIE SOEHNLEIN, BETH ANN STEPHEN, CAROLINE LOUISE<br>BOYD, JAMES C. BOYD, III, JENNIFER LEE BOYD AND<br>THELMA JANECE BOYD | 06-T14-0008.0000 |  |  |  |
| 13   | CHRISTY M. BOPP   | 06-T14-0010.0000 |  |  |  |

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| TDAOT | ADJOINING OWNERS TABLE   | TAX PARCEL      |
|-------|--|-----------------|
| TRACT | SURFACE OWNER  |                 |
| A     | JOHN E. AND MARIMAR WEEKS  | 06-T19-0011.000 |
| В     | CHARLES R. AND JUDITH ANN AUBER  | 12-4-7.7        |
| C     | CONSOLIDATION COAL COMPANY   | 12-4-3          |
| D     | WENDELL & LUELLA M. HANLIN   | 06-119-0017.000 |
| E     | JOHN E. & R S MCCORD   | 06-719-0017.000 |
| F     | WENDELL ET UX HANLIN   | 12-4-3.6        |
| G     | SUSAN E. OBERLE  | 06-T19-0003.000 |
| H     | SUSAN E. OBERLE  | 06-T19-0003.000 |
| 1     | JOHN E. BARTON   | 06-119-0003.000 |
| J     | JOHN E. BARTON   | 06-T19-0004.000 |
| К     | JOHN E. BARTON   | 06-719-0004.000 |
| L     | LONDON C. STADLER, ERIC STADLER AND CHRISTOPHER M. STADLER   | 06-T19-0005.000 |
| M     | JACK A. MITCHAM AND BERNICE A. MITCHAM   | 06-T14-0001.001 |
| N     | WHEELING CREEK WATERSHED PROT  | 06-T14-0006.000 |
| 0     | CHARLES T. HOHMAN AND MARY SUSANNE HOHMAN (LIFE ESTATE);<br>HEIDI SUE HOHMAN; JODIE KAY HOHMAN     | 06-T14-0007.000 |
| Р     | CHARLES THOMAS HOHMAN AND MARY SUSANNE HOHMAN (LIFE<br>ESTATE); HEIDI SUE HOHMAN; JODIE KAY HOHMAN | 06-T14-0010.000 |
| Q     | JEFFREY O. AND ANN LUZADER   | 06-T14-0011.000 |
| R     | JASON R. & HEATHER S. HINERMAN   | 06-T14-0010.000 |
| S     | JOHN E. BOPP JR. AND CHRISTY M. BOPP   | 06-T14-0010.000 |
| Ť     | LOIS K. HINERMAN   | 06-T14-0010.000 |
| U     | KIRK D. AND JUDY L. LUZADER  | 06-T14-0011.000 |
| ٧     | BETH ANN STEPHEN ET AL   | 06-714-0015.000 |
| W     | DANA EUGENE & RITA JEAN CLOVIS   | 06-T14-0019.000 |
| ×     | JOHN E. & T M WEITZEL  | D6-T14-0009.000 |
| Y     | JOHN M. WETZEL AND ANGELA L. WETZEL  | 06-T14-0009.000 |
| Z     | JOHN E. & TRINA M. WEITZEL   | 06-714-0017.000 |
|       | MARK A. & AMY M. FOSTER  | 06-T14-0021.000 |
| AA.   | LG HICKMAN, JM HICKMAN, CL HICKMAN, CS HICKMAN   | 06-T14-0038.000 |
| AC    | ERIN E. SCHUL  | 06-T14-0052.000 |
| AD.   | PATRICK R. & CLARA L. MOCZEK   | 06-T14-0052.000 |
| AE    | MITCHELL J. ANTHONY  | 06-719-0013.000 |
| AF    | MARK F. & KATHLEEN A. LICHWA   | 06-T19-0019.000 |
| AG    | MARK F. LICHWA   | 06-T19-0022.000 |
| AH    | KATHLEEN A. LICHWA   | 06-T19-0024.000 |
| Al    | HERBERT & A M SHARP  | 06-T19-0009.000 |
| AJ    | LYNN E & KELLEY S. MOORE   | 06-719-0010.000 |

| REVISIONS: | COMPANY:                 | SWN<br>Production Company, LLC | SVN A V+* Production Company TM |  |  |
|------------|--------------------------|--------------------------------|---------------------------------|--|--|
|            | OPERATOR'S WELL #:       | ESTHER WEEKS OHI<br>201H       |                                 | DATE: 09-18-2018<br>DRAWN BY: D. REED              |  |
|            | DISTRICT:<br>TRIADELPHIA | COUNTY:<br>OHIO                | STATE:<br>WV                    | SCALE: N/A DRAWING NO: 2017-301 WELL LOCATION PLAT |  |
|            |                          |                                |                                 | PROPERTY NUMBER 2501166226<br>PAD 10 300115674     |  |

| WELL BORE TABLE FOR SURFACE / ROYALTY OWNERS |   |       |  |  |  |
|--|---|-------|--|--|--|
| TAX PARCEL                                   | SURFACE OWNER (S) / ROYALTY OWNER (R)   |       |  |  |  |
| 06-T19-0012.0000                             | KARLA J. WEEKS (S)/(R)  | 1     |  |  |  |
| TAX PARCEL                                   | SURFACE OWNER   | TRACT |  |  |  |
| 06-719-0017.0000                             | KEITH A. & NANCY J. MCCORD  | 2     |  |  |  |
| 06-T19-0004.0000                             | JOHN E. BARTON  | 8     |  |  |  |
| 06-T19-0004.0002                             | JAMES S. HAUGHT   | 4     |  |  |  |
| 06-T19-0004.0004                             | JAMES S. HAUGHT   | 5     |  |  |  |
| 06-T19-0004.0003                             | MICHAEL TODD & ROBERTA MARLENE CLUTTER  |       |  |  |  |
| 06-T19-0005,0000                             | MITCHELL R. HOLMES & PATRICIA A. HOLMES 06  |       |  |  |  |
| 06-719-0006.0000                             | JOHN E. WEEKS AND MARIMAR WEEKS   | 8     |  |  |  |
| 06-114-0006.0001                             | WHEELING CREEK WATERSHED PROTECTION AND FLOOD PREVENTION COMMISSION   | 6     |  |  |  |
| 06-T14-0017.0000                             | JOHN E. AND TRINA M .WEITZEL  | 10    |  |  |  |
| OLD C.R. 39                                  | WEST VIRGINIA DEPARTMENT OF TRANSPORTATION, DIVISION OF HIGHWAYS  OLD C.R. 39   |       |  |  |  |
| 06-114-0008.0000                             | COLLEEN MARIE SOEHNLEIN, BETH ANN STEPHEN, CAROLINE LOUISE<br>BOYD, JAMES C. BOYD, III, JENNIFER LEE BOYD AND<br>THELMA JANECE BOYD |       |  |  |  |
| 06-T14-0010.0000                             | CHRISTY M. BOPP   | 13    |  |  |  |

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| ADJOINING OWNERS TABLE SACT SURFACE OWNER TAX PARCEL |   |     |  |  |  |  |
|--|---|-----|--|--|--|--|
| 06-719-0011,0000                                     | JOHN E. AND MARIMAR WEEKS   | A   |  |  |  |  |
| 12-4-7.7   | CHARLES R. AND JUDITH ANN AUBER   | В   |  |  |  |  |
| 12-4-3   | CONSOLIDATION COAL COMPANY 12-4-3   |     |  |  |  |  |
| 06-719-0017.0001                                     | WENDELL & LUELLA M. HANLIN  | 0   |  |  |  |  |
| 06-719-0017.0002                                     | JOHN E & R S MCCORD   | 3   |  |  |  |  |
| 12-4-3.6   | WENDELL ET UX HANLIN  | 9   |  |  |  |  |
| 06-119-0003.0002                                     | SUSAN E. OBERLE   | 0   |  |  |  |  |
| 06-719-0003.0001                                     | SUSAN E. OBERLE   | Н   |  |  |  |  |
| 06-T19-0003.0007                                     | JOHN E. BARTON  | 1   |  |  |  |  |
| 06-119-0004.0006                                     | JOHN E BARTON   | L   |  |  |  |  |
| 06-T19-0004.0001                                     | JOHN E. BARTON  | N N |  |  |  |  |
| 06-119-0005.0001                                     | LONDON C. STADLER, ERIC STADLER AND CHRISTOPHER M. STADLER                                      |     |  |  |  |  |
| 06-T14-0001.0012                                     | JACK A. MITCHAM AND BERNICE A. MITCHAM  | M   |  |  |  |  |
| 06-T14-0006.0000                                     | WHEELING CREEK WATERSHED PROT   | И   |  |  |  |  |
| 06-114-0007.0000                                     | CHARLES T. HOHMAN AND MARY SUSANNE HOHMAN (LIFE ESTATE);<br>HEIDI SUE HOHMAN; JODIE KAY HOHMAN  | 0   |  |  |  |  |
| 06-714-0010.0003                                     | CHARLES THOMAS HOHMAN AND MARY SUSANNE HOHMAN (LIFE ESTATE); HEIDI SUE HOHMAN; JODIE KAY HOHMAN | q   |  |  |  |  |
| 06-T14-0011.0008                                     | JEFFREY O. AND ANN LUZADER  | 0   |  |  |  |  |
| 06-T14-0010.0002                                     | JASON R. & HEATHER S. HINERMAN  |     |  |  |  |  |
| 06-114-0010,0004                                     | JOHN E. BOPP JR. AND CHRISTY M. BOPP  | S   |  |  |  |  |
| 06-T14-0010.0005                                     | LOIS K. HINERMAN  | 1   |  |  |  |  |
| 06-114-0011.0004                                     | KIRK D. AND JUDY L. LUZADER   | U   |  |  |  |  |
| 06-114-0015.0000                                     | BETH ANN STEPHEN ET AL  | V   |  |  |  |  |
| 05-714-0019.0000                                     | DANA EUGENE & RITA JEAN CLOVIS  | W   |  |  |  |  |
| 06-114-0009,0000                                     | JOHN E. & T M WEJTZEL   | ×   |  |  |  |  |
| 06-114-0009.0001                                     | JOHN M. WETZEL AND ANGELA L. WETZEL   | Y   |  |  |  |  |
| 05-T14-0017.0000                                     | JOHN E. & TRINA M. WEITZEL  | 7   |  |  |  |  |
| 06-T14-0021.0001                                     | MARK A. & AMY M. FOSTER   | AA  |  |  |  |  |
| 06-T14-0038.0000                                     | LG HICKMAN, JM HICKMAN, CL HICKMAN, CS HICKMAN  | BA  |  |  |  |  |
| 06-T14-0052.0005                                     | ERIN E. SCHUL   | AC  |  |  |  |  |
| 06-T14-0052.0000                                     | PATRICK R. & CLARA L. MOCZEK  | OA  |  |  |  |  |
| 06-T19-0013.0001                                     | MITCHELL J. ANTHONY   | AE  |  |  |  |  |
| 06-719-0019.0000                                     | MARK F. & KATHLEEN A. LICHWA  | AF  |  |  |  |  |
| 06-719-0022.0000                                     | MARK F. LICHWA  | AG  |  |  |  |  |
| 06-T19-0024.0000                                     | KATHLEEN A. LICHWA  | HA  |  |  |  |  |
| 06-719-0009.0000                                     | HERBERT & A M SHARP   | IA. |  |  |  |  |
| 06-119-0010.0000                                     | LYNN E. & KELLEY S. MOORE   | LA  |  |  |  |  |

| SVO F-V+*  |        | SWN             | COMPANY:                 | REVISIONS: |
|--|--------|-----------------|--------------------------|------------|
| DATE: 09-18-2018 DRAWN BY: D. REED                 |        | ESTHER W        | OPERATOR'S               |            |
| SCALE: N/A DRAWING NO: 2017-301 WELL LOCATION PLAT | STATE: | COUNTY:<br>OHIO | DISTRICT:<br>TRIADELPHIA |            |

