

west virginia department of environmental protection

Office of Oil and Gas 601 57th Street, S.E. Charleston, WV 25304 (304) 926-0450 fax: (304) 926-0452

Austin Caperton, Cabinet Secretary www.dep.wv.gov

Friday, March 20, 2020 PERMIT MODIFICATION APPROVAL Horizontal 6A / New Drill

SWN PRODUCTION COMPANY, LLC POST OFFICE BOX 12359

SPRING, TX 773914954

Re:

Permit Modification Approval for FRANZ THOMAN OHI 5H

47-069-00311-00-00

SWN PRODUCTION COMPANY, LLC

The Office of Oil and Gas has reviewed the attached permit modification for the above referenced permit. The attached modification has been approved and well work may begin. Please be reminded that the oil and gas inspector is to be notified twenty-four (24) hours before permitted well work is commenced.

If there are any questions, please feel free to contact me at (304) 926-0450.

Operator's Well Number: FRANZ THOMAN OHI 5H

Farm Name: FRANZ THOMAN

U.S. WELL NUMBER: 47-069-00311-00-00

Horizontal 6A New Drill

Date Modification Issued: 3/20/2020

Promoting a healthy environment.

WW-6B (04/15)

4706900311

API NO. 47-069

OPERATOR WELL NO. Franz Thoman OHI 5H
Well Pad Name: Franz Thoman PAD

STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL AND GAS WELL WORK PERMIT APPLICATION

1) Well Operator: SWN Pr	oduction C	o., LLC	494512924	069-Ohio	4-Richlan	641-Tiltonsville
			Operator ID	County	District	Quadrangle
2) Operator's Well Number:	Franz Tho	man OHI	5H Well Pad	Name: Franz	Thoman F	PAD
3) Farm Name/Surface Own	er: Franz T	homan	Public Roa	d Access: Che	erry Hill Ro	ad CR 3
4) Elevation, current ground	1138'	Ele	evation, proposed	post-constructi	on: 1140'	
	(Oil	Unde	erground Storag	ge	
Other _						
	Shallow	<u>X</u>	Deep	Albananyana arahah tarabahan arahan masa haba secti nengahbah di Arbana peresanan	-	
	Horizontal	X	orane double has replaced by a provider		J- Al	7.4.20
6) Existing Pad: Yes or No		/ \ A - / · ·	1 771 1 1		020	0 1 20
 Proposed Target Formatic Target Formation- Marcellus, Up-Dip 	() ,	. , ,	T.		()	Associated Pressure- 3842
0) D 177 (177 (177	1 500					
8) Proposed Total Vertical D						
9) Formation at Total Vertice	z •pt	Marcellus				
10) Proposed Total Measure	d Depth:	23,526'				
11) Proposed Horizontal Leg	Length:	16,193.93	3			
12) Approximate Fresh Wate	er Strata De	pths:	325'			
13) Method to Determine Fr	esh Water D	Depths: D	etermined to be minimum casing	depth required by DEP, n	o nearby water wells	s, logs will be run on 1st well on pad
14) Approximate Saltwater I	Depths: 46	9' salinity	profile			
15) Approximate Coal Seam	Depths: 3	41'				
16) Approximate Depth to P	ossible Voi	d (coal mi	ne, karst, other):	Possible Void	341'	
17) Does Proposed well local directly overlying or adjacen			ns Yes	No	X	
(a) If Yes, provide Mine In	fo: Name				dennyangyakan masaman kahayasa kasan amama kasa kasa kasa ka	RECEIVED
	Depth					Office of Oil and Gas
	Seam:					FEB 1 1 2020
	Owner	r:				WV Department of

WW-6B (04/15) API NO. 47- 069

OPERATOR WELL NO. Franz Thoman OHI 5H
Well Pad Name: Franz Thoman PAD

18)

CASING AND TUBING PROGRAM

TYPE	Size (in)	New or Used	Grade	Weight per ft. (lb/ft)	FOOTAGE: For Drilling (ft)	INTERVALS: Left in Well (ft)	CEMENT: Fill-up (Cu. Ft.)/CTS
Conductor	20"	New	J-55	94#	126'	126'	CTS
Fresh Water	13 3/8"	New	J-55	54.4#	414'	414'	540 sx/CTS
Coal	See	Surface	Casing				
Intermediate	9 5/8"	New	J-55	36#	1747'	1747'	688 sx/CTS
Production	5 1/2"	New	P-110 HP	20#	23,526'	23,526'	Tail 4500sx inside intermediate
Tubing							
Liners							

(-NO 2.4.20

ТҮРЕ	Size (in)	Wellbore Diameter (in)	Wall Thickness (in)	Burst Pressure (psi)	Anticipated Max. Internal Pressure (psi)	Cement Type	Cement Yield (cu. ft./k)
Conductor	20"	30"	0.25	2120	81	Class A	1.19/50% Excess
Fresh Water	13 3/8"	17.5"	0.380	2740	633	Class A	1.19/50% Excess
Coal	See	Surface	Casing				
Intermediate	9 5/8"	12 1/4"	0.395	3950	1768	Class A	1.19/50% Excess
Production	5 1/2"	8 3/4"	0.361	12360	9500	Class A	1.20/50% Excess
Tubing							
Liners							

PACKERS

Kind:			
Sizes:		RECEI Office of Oi	VED and Gas
Depths Set:		FEB 1	

WV Department of Environmental Protection

