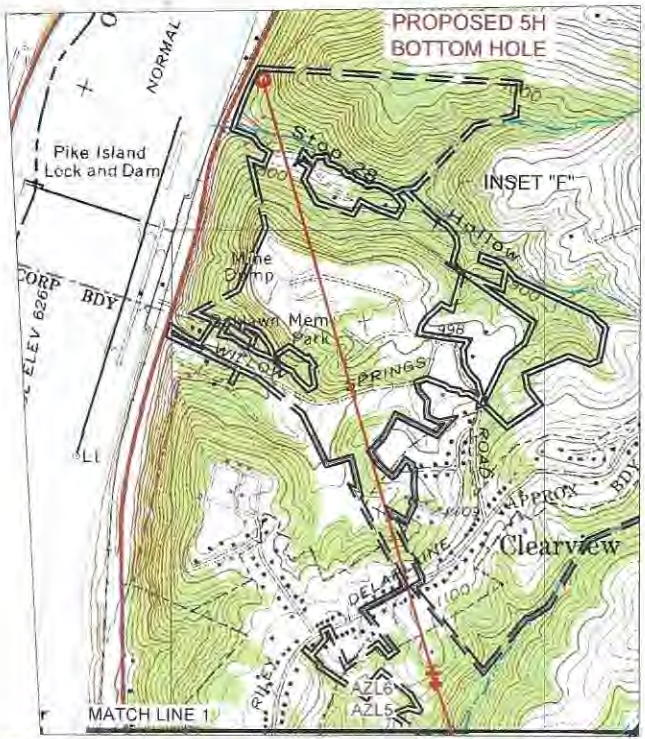
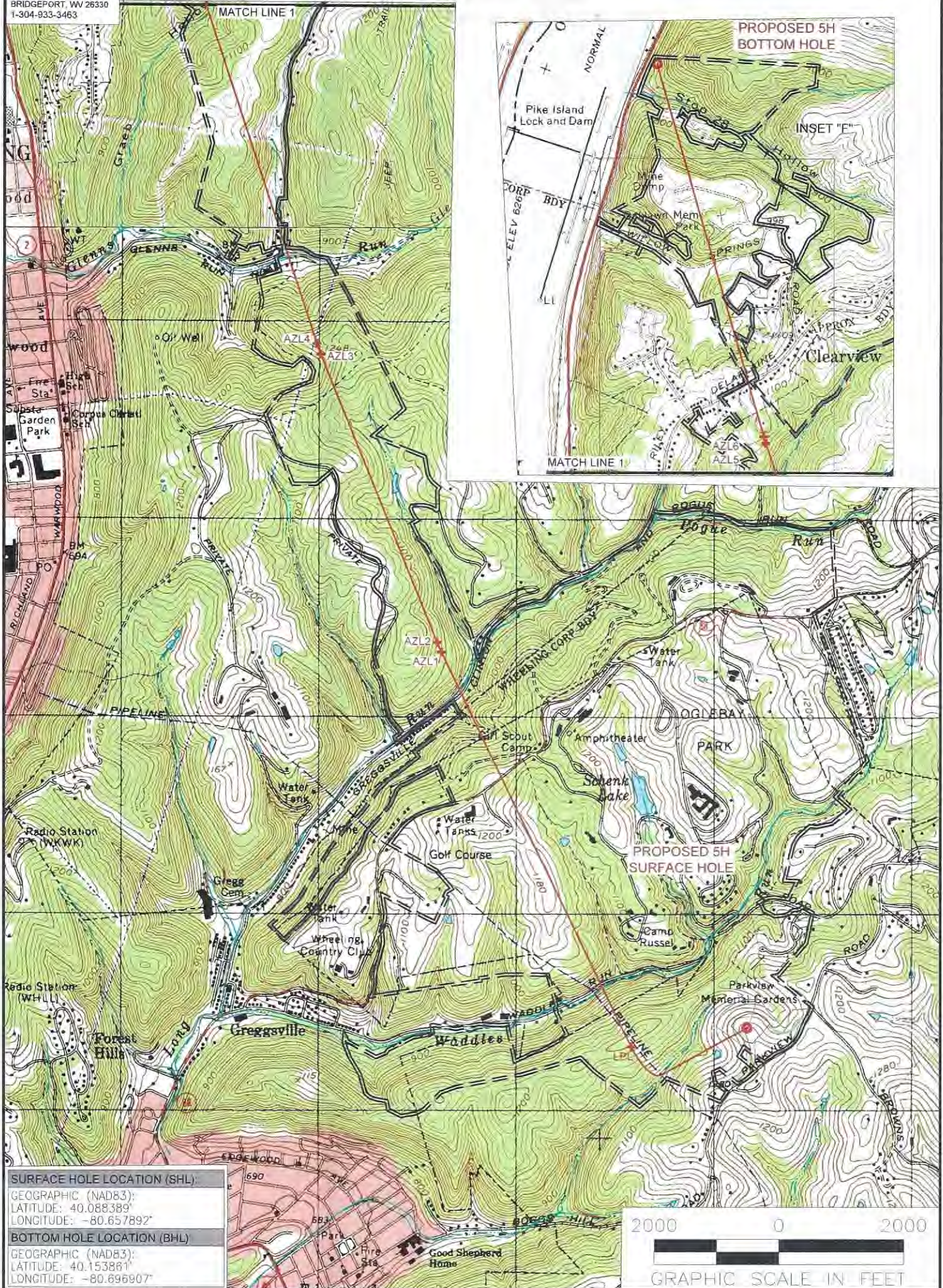




SURVEYOR/ENGINEER:
1700 ANMOORE ROAD
BRIDGEPORT, WV 26330
1-304-933-3463



SURFACE HOLE LOCATION (SHL):
GEOGRAPHIC (NAD83):
LATITUDE: 40.088389°
LONGITUDE: -80.657892°

BOTTOM HOLE LOCATION (BHL):
GEOGRAPHIC (NAD83):
LATITUDE: 40.153881°
LONGITUDE: -80.696907°



NOTES ON SURVEY

1. SURFACE AND ROYALTY OWNER INFORMATION AND THEIR BOUNDARIES SHOWN HEREON WERE PLOTTED FROM DEEDS AND/OR TAX PARCEL MAPS PROVIDED BY CLIENT AND/OR FIELD LOCATIONS.
2. THIS PLAN DOES NOT REPRESENT A BOUNDARY SURVEY OF THE PARCELS SHOWN HEREON.
3. ALL INSETS ARE GRID NORTH UNLESS OTHERWISE DEPICTED.

LEGEND:

- PROPOSED SURFACE HOLE / BOTTOM HOLE
- ⊙ EXISTING / PRODUCING WELLHEAD
- LPL ✖ LANDING POINT LOCATION
- ⊙ EXISTING WATER WELL
- ⊙ EXISTING SPRING
- DRILLING UNIT
- LEASE BOUNDARY
- AS DRILLED PATH
- PROPOSED PATH
- DHP BUFFER

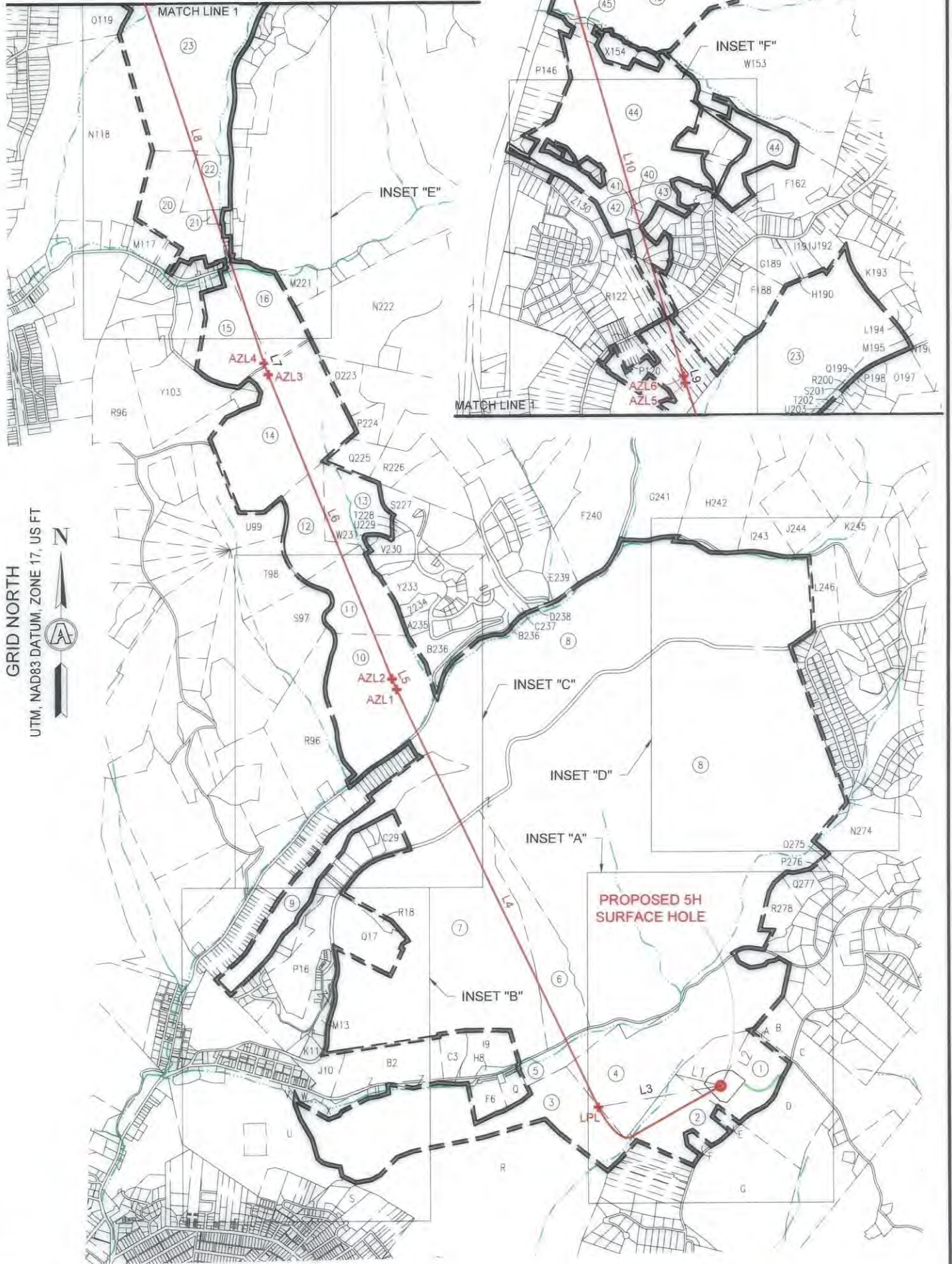
11/29/2024

WELL OPERATOR:
SWN PRODUCTION COMPANY, LLC
ADDRESS:
1300 FORT PIERPONT DRIVE, SUITE 201
SURFACE OWNER:
SWN PRODUCTION COMPANY, LLC

WELL (FARM) NAME:
SHANNON FIELDS OHI
WELL # 5H SERIAL # XXXX
COUNTY - CODE OHIO - 35 DISTRICT; RICHLAND
USGS 7 1/2 QUADRANGLE MAP NAME WHEELING, WV



SURVEYOR/ENGINEER:
1700 ANMOORE ROAD
BRIDGEPORT, WV 26330
1-304-933-3463



GRID NORTH
UTM, NAD83 DATUM, ZONE 17, US FT

11/29/2024



| | | | |
|------------|------------|--------------------|----------------------|
| REVISIONS: | COMPANY: | | |
| | OPERATOR'S | SHANNON FIELDS OHI | |
| | WELL #: | 5H | |
| | DISTRICT: | COUNTY: | STATE: |
| | RICHLAND | OHIO | WV |
| | | | DATE: 09-26-2024 |
| | | | DRAWN BY: TMF |
| | | | SCALE: N/A |
| | | | DRAWING NO: ACE-2326 |
| | | | WELL LOCATION PLAT |

LATITUDE: 40°07'30"

SURFACE HOLE 9,200'

LATITUDE: 40°10'00"

BOTTOM HOLE 5,736'



SURVEYOR/ENGINEER 1-304-933-3463
1700 ANMOORE RD,
BRIDGEPORT, WV 26330

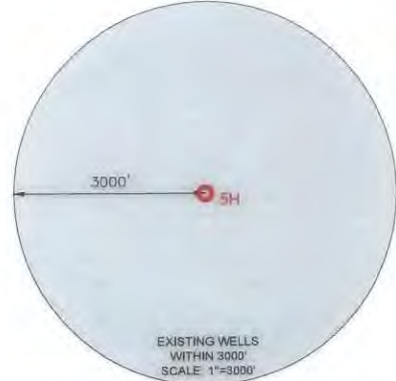
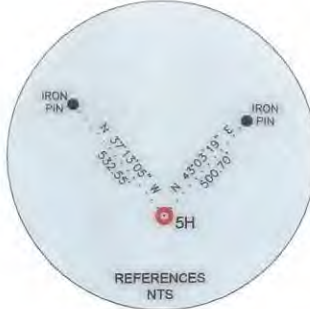
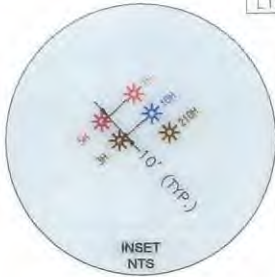
| |
|--|
| SURFACE HOLE LOCATION (SHL): |
| UTM (NAD83, ZONE 17, METERS): NORTHING: 4,437,623.662 EASTING: 529,164.539 |
| LANDING POINT (LPL): |
| UTM (NAD83, ZONE 17, METERS): NORTHING: 4,437,523.983 EASTING: 528,578.743 |
| BOTTOM HOLE LOCATION (BHL): |
| UTM (NAD83, ZONE 17, METERS): NORTHING: 4,444,878.556 EASTING: 525,813.827 |

| LINE | BEARING | DISTANCE | DESCRIPTION | MONUMENT |
|------|---------------|----------|-----------------|-------------------|
| L1 | N 75°39'54" W | 731.48' | SHL TO MONUMENT | STONE |
| L2 | N 28°18'03" E | 974.63' | SHL TO MONUMENT | CONCRETE MONUMENT |

| LINE | BEARING | DISTANCE | CURVE LENGTH | DESCRIPTION |
|------|---------------|-----------|--------------|--------------|
| L3 | S 80°20'35" W | 1,949.53' | 2,362.87' | SHL TO LPL |
| L4 | N 25°36'35" W | 7,298.17' | 7,298.17' | LPL TO AZL1 |
| L5 | N 23°50'01" W | 177.46' | 177.48' | AZL1 TO AZL2 |
| L6 | N 22°03'29" W | 5,156.45' | 5,156.45' | AZL2 TO AZL3 |
| L7 | N 20°09'27" W | 189.99' | 190.02' | AZL3 TO AZL4 |
| L8 | N 18°15'21" W | 6,448.21' | 6,448.21' | AZL4 TO AZL5 |
| L9 | N 17°11'04" W | 107.23' | 107.23' | AZL5 TO AZL6 |
| L10 | N 16°06'37" W | 6,455.68' | 6,455.68' | AZL6 TO BHL |



GRID NORTH
UTM, NAD83 DATUM, ZONE 17, US FT



WELL RESTRICTIONS

- NO OCCUPIED DWELLINGS > 2500 SQ FT, WITHIN 625 FEET OF CENTER OF PAD.
- NO AGRICULTURE BUILDINGS > 2500 SQ FT, WITHIN 625 FEET OF CENTER OF PAD.
- NO WATER WELLS OR DEVELOPED SPRINGS ARE WITHIN 250 FEET OF PROPOSED WELL.
- NO PERENNIAL STREAMS, LAKES, PONDS, OR RESERVOIRS WITHIN 100 FEET OF THE LIMITS OF DISTURBANCE.
- NO NATURALLY PRODUCING TROUT STREAM WITHIN 100 FEET OF LIMITS OF DISTURBANCE.
- NO GROUND INTAKE OR PUBLIC WATER SUPPLY WITHIN 1000 FEET OF WELL PAD, LIMITS OF DISTURBANCE, E & S CONTROLS OR PUBLIC WATER SUPPLY.

NOTES ON SURVEY

- SURFACE AND ROYALTY OWNER INFORMATION AND THEIR BOUNDARIES SHOWN HEREON WERE PLOTTED FROM DEEDS AND/OR TAX PARCEL MAPS PROVIDED BY CLIENT AND/OR FIELD LOCATIONS.
- THIS PLAT DOES NOT REPRESENT A BOUNDARY SURVEY OF THE PARCELS SHOWN HEREON.
- ALL INSETS ARE GRID NORTH UNLESS OTHERWISE DEPICTED.

I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND SHOWS ALL THE INFORMATION REQUIRED BY LAW AND REGULATIONS ISSUED AND PRESCRIBED BY THE DEPARTMENT OF ENVIRONMENTAL PROTECTION.

Michael R. Hyman 09-26-2024
P.S. 983



BOTTOM HOLE 4,664'

SURFACE HOLE 13,356'

LONGITUDE: 80°40'00"

LONGITUDE: 80°47'30"



(+) DENOTES LOCATION OF WELL ON UNITED STATES TOPOGRAPHIC MAPS
WVDEP
OFFICE OF OIL & GAS
601 57TH STREET
CHARLESTON, WV 25034

MINIMUM DEGREE OF ACCURACY: 1/200
PROVEN SURVEY SOURCE OF GRADE GPS ELEVATION: (NAVD 88, US FT)

COMPANY: SWN Production Company, LLC
SHANNON FIELDS OHI
OPERATOR'S WELL #: 5H
API WELL #: 47 STATE 69 COUNTY 00374 PERMIT

WELL TYPE: OIL WASTE DISPOSAL PRODUCTION DEEP GAS LIQUID INJECTION STORAGE SHALLOW

WATERSHED: UPPER OHIO SOUTH ELEVATION: 1235.70
DISTRICT: RICHLAND COUNTY: OHIO QUADRANGLE: WHEELING 7.5', WV
SURFACE OWNER: SWN PRODUCTION COMPANY, LLC ACREAGE: ±35.07
OIL & GAS ROYALTY OWNER: SHANNON FIELDS, LLC ACREAGE: ±35.07

DRILL DRILL DEEPER REDRILL FRACTURE OR STIMULATE PLUG OFF OLD FORMATION PERFORATE NEW FORMATION

CONVERT PLUG & ABANDON CLEAN OUT & REPLUG OTHER CHANGE (SPECIFY) _____
TARGET FORMATION: MARCELLUS ESTIMATED DEPTH: 6,073 TVD 32,647' TMD

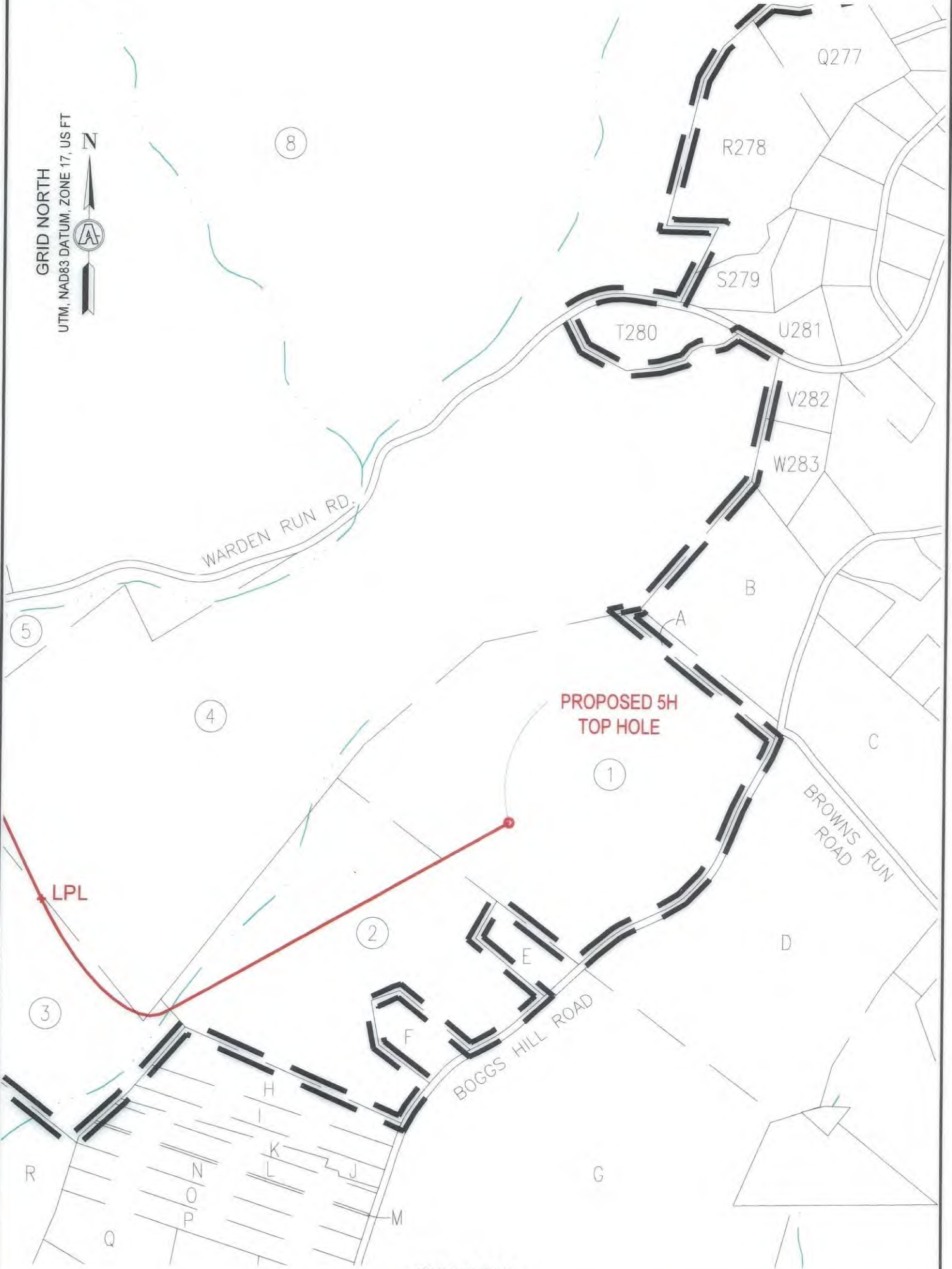
WELL OPERATOR: SWN PRODUCTION COMPANY, LLC DESIGNATED AGENT: BRITTANY WOODY
ADDRESS: 1300 FORT PIERPONT DRIVE, SUITE 201 ADDRESS: 1300 FORT PIERPONT DRIVE, SUITE 201
CITY: MORGANTOWN STATE: WV ZIP CODE: 26508 CITY: MORGANTOWN STATE: WV ZIP CODE: 26508

| | | | |
|----------------|--|-------------------|----------------------|
| LEGEND: | | REVISIONS: | DATE: 09-26-2024 |
| | | | DRAWN BY: TMF |
| | | | SCALE: 1" = 2000' |
| | | | DRAWING NO: ACE-2326 |
| | | | WELL LOCATION PLAT 1 |



SURVEYOR/ENGINEER:
1700 ANMOORE ROAD
BRIDGEPORT, WV 26330
1-304-933-3463

GRID NORTH
UTM, NAD83 DATUM, ZONE 17, US FT



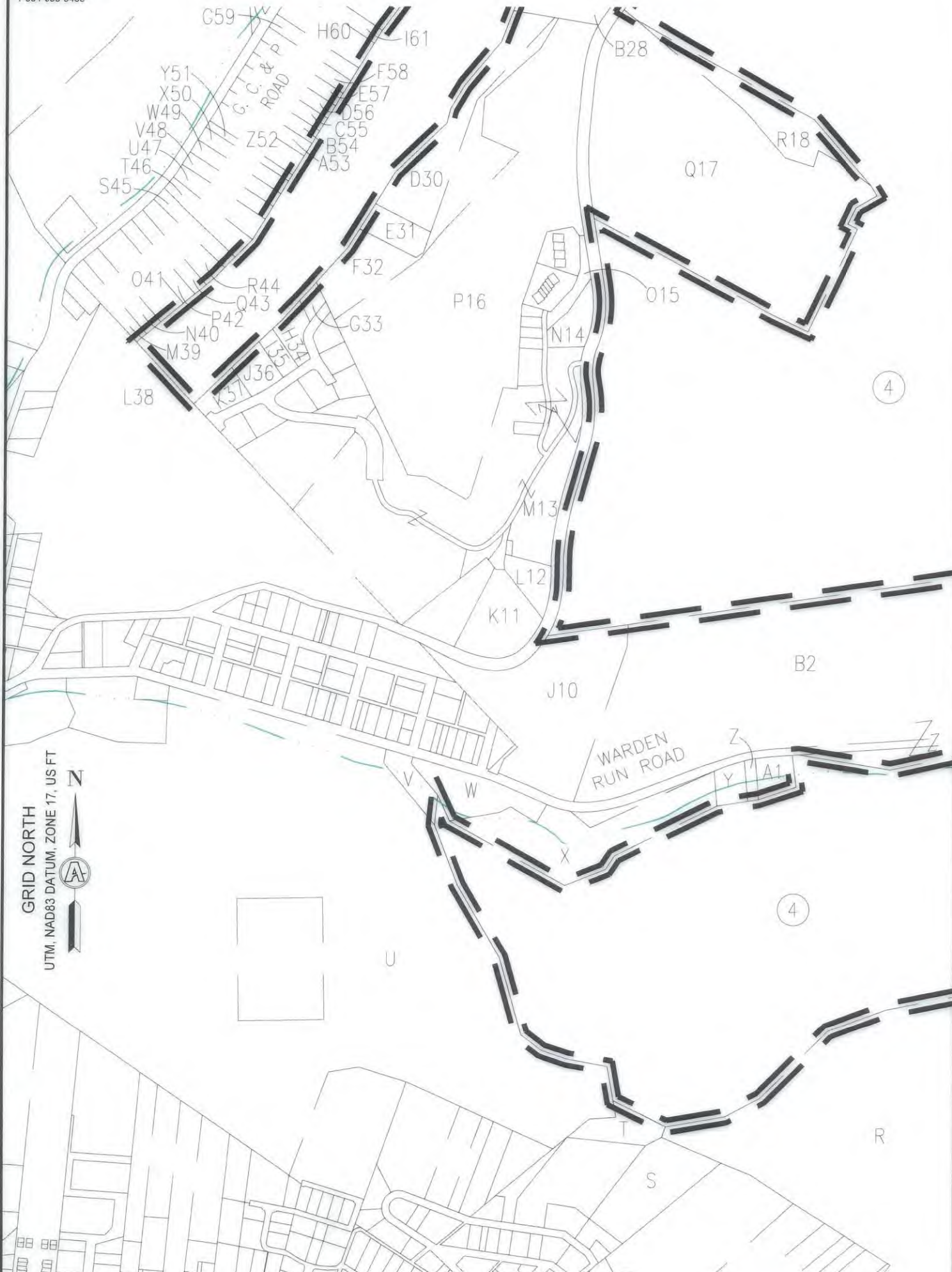
INSET "A"
SCALE: 1"=500'

11/29/2024

| | | | | |
|------------|------------|--------------------|--------|----------------------|
| REVISIONS: | COMPANY: | | | DATE: 09-26-2024 |
| | OPERATOR'S | SHANNON FIELDS OHI | | DRAWN BY: TMF |
| | WELL #: | 5H | | SCALE: N/A |
| | DISTRICT: | COUNTY: | STATE: | DRAWING NO: ACE-2326 |
| | RICHLAND | OHIO | WV | WELL LOCATION PLAT |



SURVEYOR/ENGINEER:
1700 ANMOORE ROAD
BRIDGEPORT, WV 26330
1-304-933-3463



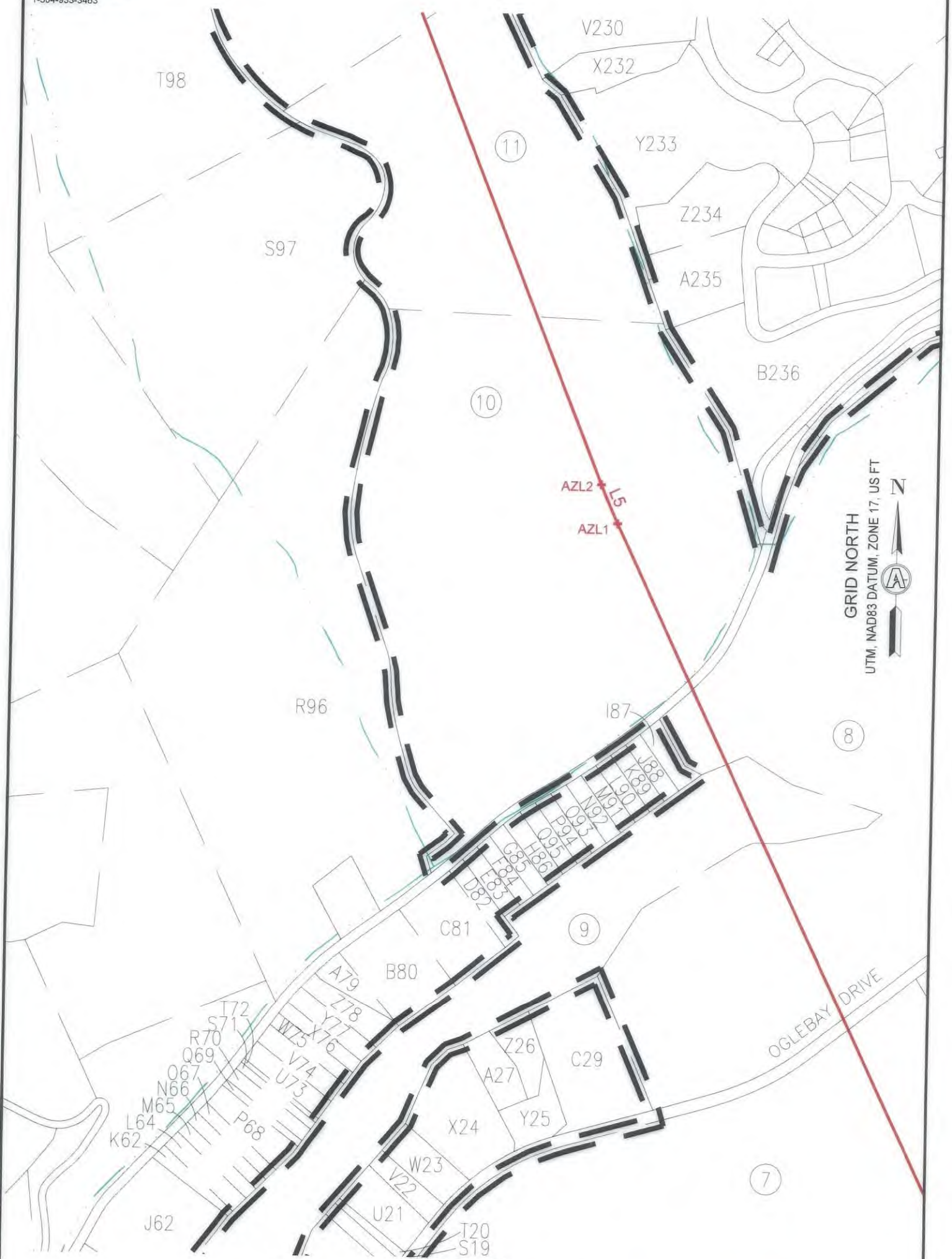
INSET "B"
SCALE: 1"=500'

11/29/2024

| | | | | |
|------------|------------|---------|----------------------|------------------|
| REVISIONS: | COMPANY: | | | |
| | OPERATOR'S | | | DATE: 09-26-2024 |
| | WELL #: | | SHANNON FIELDS OHI | DRAWN BY: TMF |
| | DISTRICT: | COUNTY: | STATE: | SCALE: N/A |
| RICHLAND | OHIO | WV | DRAWING NO: ACE-2326 | |
| | | | WELL LOCATION PLAT | |



SURVEYOR/ENGINEER:
1700 ANMOORE ROAD
BRIDGEPORT, WV 26330
1-304-933-3463



INSET "C"
SCALE: 1"=500'

11/29/2024

| | | | | | |
|------------|--|--------------------|--|--------------------|--|
| REVISIONS: | | COMPANY: | | | |
| | | OPERATOR'S | | SHANNON FIELDS OHI | |
| | | WELL #: | | 5H | |
| | | DISTRICT: | | RICHLAND | |
| | | COUNTY: | | OHIO | |
| | | STATE: | | WV | |
| | | DATE: | | 09-26-2024 | |
| | | DRAWN BY: | | TMF | |
| | | SCALE: | | N/A | |
| | | DRAWING NO.: | | ACE-2326 | |
| | | WELL LOCATION PLAT | | | |



SURVEYOR/ENGINEER:
1700 ANMOORE ROAD
BRIDGEPORT, WV 26330
1-304-933-3463



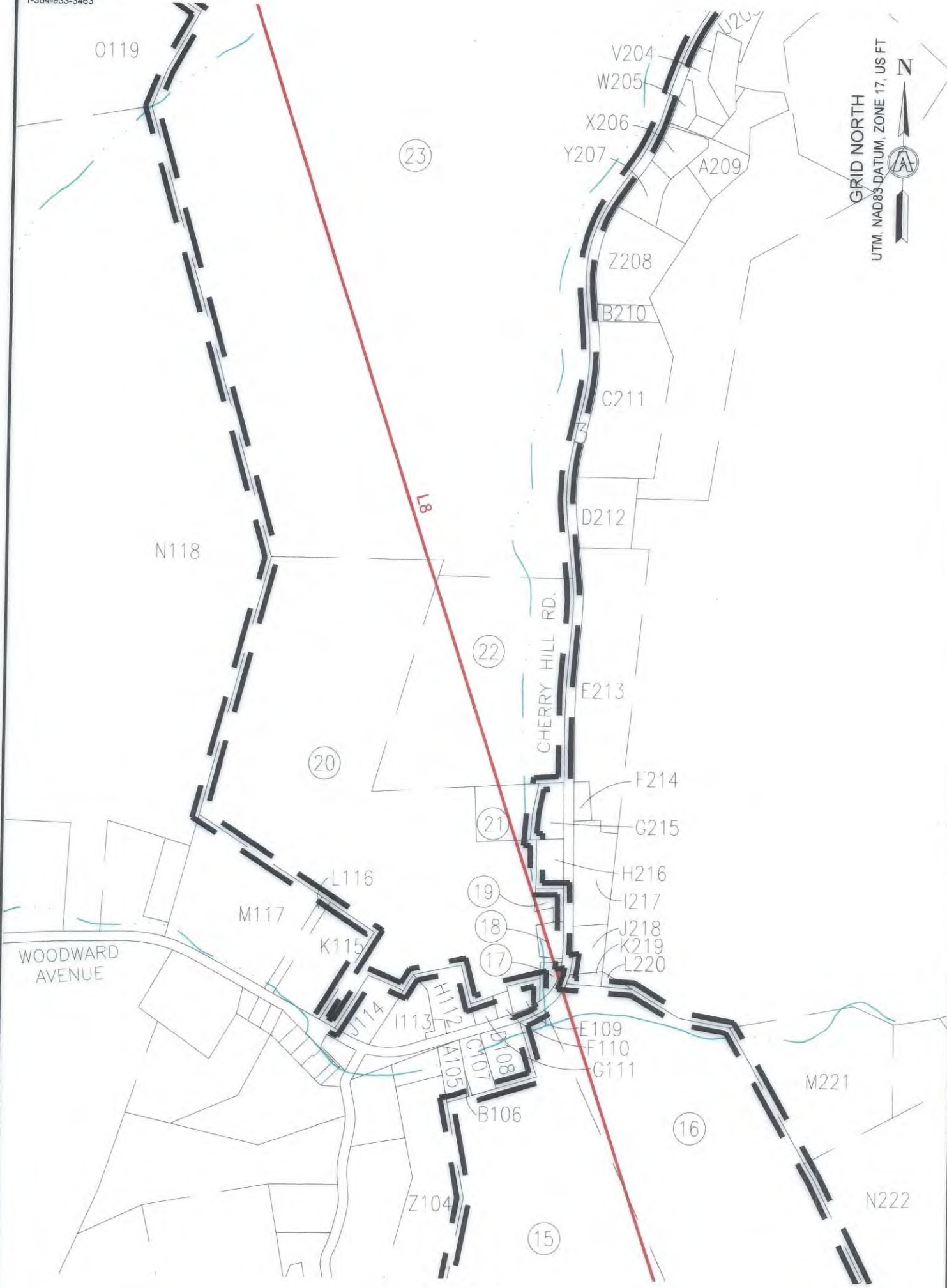
INSET "D"
SCALE: 1"=500'

11/29/2024

| | | | | |
|------------|------------|---------|--------------------|----------------------|
| REVISIONS: | COMPANY: | | | |
| | OPERATOR'S | | SHANNON FIELDS OHI | |
| | WELL #: | | 5H | |
| | DISTRICT: | COUNTY: | STATE: | DATE: 09-26-2024 |
| | RICHLAND | OHIO | WV | DRAWN BY: TMF |
| | | | | SCALE: N/A |
| | | | | DRAWING NO: ACE-2326 |
| | | | | WELL LOCATION PLAT |



SURVEYOR/ENGINEER
 1700 ANMOORE ROAD
 BRIDGEPORT, WV 26330
 1-304-933-3463



INSET "E"
 SCALE: 1"=500'

11/29/2024

| | | | | |
|------------|------------|--------------------|--------|----------------------|
| REVISIONS: | COMPANY: | | | |
| | OPERATOR'S | SHANNON FIELDS OHI | | |
| | WELL #: | 5H | | |
| | DISTRICT: | COUNTY: | STATE: | DATE: 09-26-2024 |
| | RICHLAND | OHIO | WV | DRAWN BY: TMF |
| | | | | SCALE: N/A |
| | | | | DRAWING NO: ACE-2326 |
| | | | | WELL LOCATION PLAT |



SURVEYOR/ENGINEER:
1700 ANMOORE ROAD
BRIDGEPORT, WV 26330
1-304-933-3463

GRID NORTH
UTM, NAD83 DATUM, ZONE 17, US FT



INSET "F"
SCALE: 1"=500'

11/29/2024

| | | | |
|------------|--------------------------------|--------|----------------------|
| REVISIONS: | COMPANY: | | DATE: 09-26-2024 |
| | | | |
| | | | |
| | OPERATOR'S: SHANNON FIELDS OHI | | |
| WELL #: | 5H | | DRAWN BY: TMF |
| DISTRICT: | COUNTY: | STATE: | SCALE: N/A |
| RICHLAND | OHIO | WV | DRAWING NO: ACE-2326 |
| | | | WELL LOCATION PLAT |



SURVEYOR/ENGINEER:
1700 ANMOORE ROAD
BRIDGEPORT, WV 26330
1-304-933-3463

| WELL BORE TRACTS | | |
|------------------|---|------------|
| TRACT | SURFACE OWNER (S) / ROYALTY OWNER (R) | TAX PARCEL |
| 1 | SWN PRODUCTION COMPANY LLC | 4-R17-23.2 |
| TRACT | SURFACE OWNER (S) | TAX PARCEL |
| 2 | BENEKE NADA E ET AL | 4-R17-19 |
| 3 | WHEELING PARK COMMISSION | 4-R17-6.1 |
| 4 | PARK VIEW MEMORIAL GARDENS INC | 4-R17-8 |
| 5 | GACS LP | 10-W27A-1 |
| 6 | WHEELING PARK COMMISSION | 4-R14-14.1 |
| 7 | ELM HILL HOLDINGS LLC | 4-R14-14 |
| 8 | CITY OF WHEELING | 4-R14-15 |
| 9 | WHEELING PARK COMMISSION | 10-W17A-1 |
| 10 | POLACK EDWARD P | 4-R14-95 |
| 11 | HUPP SARA | 4-R13-1.14 |
| 12 | GRIMES THOMAS B TRUSTEE THE ARCHIE TODD HUPP IV | 4-R13-1.15 |
| 13 | SANTORINE LORA KAY & SANTORINE ADOLPH W JR | 4-R14A-24 |
| 14 | MULL ELLEN CLARICE ET AL | 4-R10-44.1 |
| 15 | NORTH FORK LANDFILL INC | 4-R10-43.1 |
| 16 | NORTH FORK LANDFILL INC C/O SUSAN SARKIS | 4-R10-41 |
| 17 | NORTH FORK LANDFILL INC | 4-R10-38 |
| 18 | ROBINSON RICHARD J | 4-R10-37 |
| 19 | NORTH FORK LANDFILL INC | 4-R10-34.1 |
| 20 | SARKIS SJ; ROHRIG RF; ROHRIG JR; ROHRIG RF TTEE | 4-R10-19 |
| 21 | MCGARRY CORENA ESTATE | 4-R10-33 |
| 22 | BREIDING JOSHUA D & SARAH N | 4-R10-20 |
| 23 | WARWOOD LAND CO LLC | 4-R7-31 |
| 24 | CLEARVIEW VOL FIRE DEPT INC | 2-CV6-34.1 |
| 25 | CRAIG TRENDEKICK | 2-CV6-28 |
| 26 | BOPP VICTOR V III & DIANN | 2-CV6-28.3 |
| 27 | JOSEPH BRADLEY R & JANETTE L | 2-CV6-27.1 |
| 28 | JOSEPH BRADLEY R & JANETTE L | 2-CV6-27 |
| 29 | JOSEPH BRADLEY R & JANETTE L | 2-CV6-27.2 |
| 30 | LAING MARGARET T | 2-CV6-26 |
| 31 | KIRKSEY MARK R & WEATHERSON NANCY (RES'V L/E) | 2-CV6-25 |
| 32 | BLUM RONALD & ROBIN S | 2-CV6-8 |
| 33 | ANDERSON COREY M & ANDERSON MARLENA J | 2-CV6-9 |
| 34 | ROBRECHT THOMAS A | 2-CV7A-22 |
| 35 | ROBRECHT THOMAS A | 2-CV7A-23 |
| 36 | SCHOOLCRAFT JOHN & CHRISTINA | 2-CV7A-1 |
| 37 | ALTMAN RICHARD T | 4-R7-12.3 |
| 38 | ROWND DENISE A & D T | 4-R7-12.4 |
| 39 | BIEGA FRANK P & C S | 4-R7-12.6 |
| 40 | BIEGA CONNIE SUE & FRANK PAUL | 4-R7-12.9 |
| 41 | BIEGA CONNIE SUE & FRANK PAUL | 4-R7-12.2 |
| 42 | BIEGA CONNIE SUE & FRANK PAUL | 4-R7-12.10 |
| 43 | ROWND DENISE & THOMPSON DANIEL, III | 4-R7-12 |
| 44 | CITY OF WHEELING | 4-R7-18 |
| 45 | DEAN LOMAN L & R Z | 4-R7-21 |
| 46 | EDGE BRUCE W | 4-R7-23 |

11/29/2024

| | | | | |
|------------|------------|---------|--------------------|----------------------|
| REVISIONS: | COMPANY: | | | |
| | OPERATOR'S | | SHANNON FIELDS OHI | |
| | WELL #: | | 5H | |
| | DISTRICT: | COUNTY: | STATE: | DATE: 09-26-2024 |
| | RICHLAND | OHIO | WV | DRAWN BY: TMF |
| | | | | SCALE: N/A |
| | | | | DRAWING NO: ACE-2326 |
| | | | | WELL LOCATION PLAT |



SURVEYOR/ENGINEER:
1700 ANMOORE ROAD
BRIDGEPORT, WV 26330
1-304-933-3463

ADJOINING OWNERS TABLE

| TRACT | SURFACE OWNER | TAX PARCEL |
|-------|---|-----------------|
| A | HUFFNER EARL P | 4-R17-24.1 |
| B | MULL JAMES R | 4-R17-24 |
| C | MINCH HERBERT PAUL (1/2 INT) & MINCH BRENDA SUE (1/2 INT) | 4-R17-57 |
| D | LEWIS RUTH CARTER (DECD) IRREVOCABLE TRUST | 4-R17-23 |
| E | BENEKE NADA E | 4-R17-22 |
| F | JOHN THOMAS & MICHELLE | 4-R17-20 |
| G | CARTER RICHARD P | 4-R17-23.3 |
| H | OLEARY CRAIG V & EMMA L | 4-R17-17 |
| I | SCHREIBER JEREMY A & PHILBRICK ELIZABETH | 4-R17-16 |
| J | HEMPELMAN MARGARET E ESTATE | 4-R17-14 |
| K | COLUMBIA GAS TRANSMISSION CORP | 4-R17-15 |
| L | HEMPELMANN GUNTHER F JR | 4-R17-13 |
| M | BURKLAND CARL D III & JOLIN H | 4-R17-13.1 |
| N | BURKLAND CARL D III & JOLIN H | 4-R17-12 |
| O | FISHER HARRY S & BARBARA J | 4-R17-11 |
| P | FISHER HARRY S & BARBARA J | 4-R17-11.1 |
| Q | LENKEY ATTILA A | 4-R17-10.1 |
| R | WHEELING PARK COMMISSION | 6-T1-2 |
| S | | 35-NO-01DO-01D- |
| T | PHILLIPSON SANDIN E | 6-T1-1 |
| U | GC&P DEVELOPMENT LLC | 10-W26-90 |
| V | LOHR LINDA J | 10-W26-89 |
| W | GACS L P | 10-W26-90.1 |
| X | LLL LLC | 4-R17-6 |
| Y | SEABRIGHT JACK & DANIELLE | 4-R17-6.4 |
| Z | SEABRIGHT JACK & DANIELLE | 4-R17-6.2 |
| A1 | SEABRIGHT JACK A & DANIELLE L | 4-R17-6.3 |
| B2 | VINEYARD CHRISTIAN FELLOWSHIP & WHEELING TRUSTEES | 10-W27-1 |
| C3 | FIRST CLASS REALTY LLC | 10-W27-1.1 |
| D4 | FIRST CLASS REALTY LLC | 10-W27-2.1 |
| E5 | FIRST CLASS REALTY LLC | 10-W27-2.2 |
| F6 | FOREST BROOK CONDOS | 10-W27-3 |
| G7 | CHERRY BROOK CONDOS | 10-W27A-6 |
| H8 | FIGARETTI C; NICODEMUS R; & KENNEN R; TRUSTEES | 10-W27-5 |
| I9 | KEY ANIMAL HOSPITAL INC | 10-W27-2 |
| J10 | GILSON THOMAS A & STEPHANIE S | 10-W26-50 |
| K11 | MCCARTHY T CARROLL JR | 4-R16-1.5 |
| L12 | HEISELE BARBARA ELLEN | 4-R16-1.4 |
| M13 | WEST RENTALS INC | 4-R16-1 |
| N14 | SUNRISE VALLEY REALTY LLC | 4-R16-1.24 |
| O15 | LINDSAY MARK E & JULIE K | 4-R16-1.26 |
| P16 | ELM HILL HOLDINGS LLC | 4-R14-14 |
| Q17 | NUTTING ROBERT M | 4-R14-7 |
| R18 | ELM HILL LLC | 4-R14-14.2 |
| S19 | TOWNSEND TAMMY J | 4-R14-9.3 |
| T20 | MOREHOUSE SHAWN R | 4-R14-9.2 |
| U21 | WEST RENTALS INC | 4-R14-9 |
| V22 | ATKINSON RYAN J & ANN SHANLEY ATKINSON | 4-R14-9.1 |
| W23 | CHURILLA PAULINE | 4-R14-10 |
| X24 | WALTER DEBORAH & GERALD | 4-R14-11 |
| Y25 | GREER PETER S | 4-R14-12 |
| Z26 | GREER PETER S | 4-R14-11.2 |
| A27 | WALTER DEBORAH & GERALD | 4-R14-11.1 |
| B28 | WRIGHT DEBORAH D & JOHN E IV | 4-R14-8 |
| C29 | SCHULTZ JEFFREY S | 4-R14-13 |
| D30 | MICHALSKI JOHN & SUSAN | 4-R16-1.23 |
| E31 | ROBERTS MARY L - TOD | 4-R16-1.1 |
| F32 | JOHN M STASKY TRUST UNDER AGREEMENT | 4-R16-1.28 |

*HIGHLIGHTED PARCELS MAY BE IMPACTED DURING DRILLING.

11/29/2024

| | | | | | |
|------------|------------|--|--|----------------------|--|
| REVISIONS: | COMPANY: | | | | |
| | OPERATOR'S | | | DATE: 09-26-2024 | |
| | WELL #: | | | DRAWN BY: TMF | |
| | DISTRICT: | | | SCALE: N/A | |
| | COUNTY: | | | DRAWING NO: ACE-2326 | |
| | STATE: | | | WELL LOCATION PLAT | |
| | RICHLAND | | | OHIO | |
| | | | | WV | |



SURVEYOR/ENGINEER
1700 ANMOORE ROAD
BRIDGEPORT, WV 26330
1-304-933-3463

| ADJOINING OWNERS TABLE | | |
|------------------------|--|-------------|
| TRACT | SURFACE OWNER | TAX PARCEL |
| G33 | MURPHY ROBERT L & LINDA D | 4-R16-1.13 |
| H34 | DEEM STEVEN C & NORMA J | 4-R16-1.22 |
| I35 | KALISZ WILLIAM & CATHERINE A | 4-R16-1.21 |
| J36 | MENDEL MARTHA J | 4-R16-1.19 |
| K37 | SPERLAZZA RYAN J & ASHLEY M | 4-R16-1.18 |
| L38 | BAUER ROBB V AND KATHY | 10-W21-43 |
| M39 | BURGER RAYMOND P KAREN E | 4-R13R-25 |
| N40 | BECK ISABELLE M | 4-R13R-24 |
| O41 | WORKMAN KAITLYN MARIE & JACK ARMSTRONG FITCH | 4-R13R-22 |
| P42 | FINSLEY HENRY M | 4-R13R-21 |
| Q43 | KETTLER JARED E | 4-R13R-20 |
| R44 | WEISENBORN STEPHANIE L | 4-R13R-19 |
| S45 | ALTMAN SHARON LOUISE C/O WESBANCO TRUST DEPT | 4-R13R-18 |
| T46 | DUPLAGA MICHAEL F III | 4-R13R-17 |
| U47 | GROUX FRED E JR | 4-R13R-16 |
| V48 | ETHEL ROSE SMITH - TOD | 4-R13R-15 |
| W49 | HUGHES JOSHUA KELLER | 4-R13R-14 |
| X50 | MANNING JAMES C | 4-R13R-13 |
| Y51 | MANNING JAMES C | 4-R13R-12 |
| Z52 | WEISENBORN DALE A & S L | 4-R13R-11 |
| A53 | BALL MATTHEW | 4-R13R-10 |
| B54 | BOWMAN ROBERT E & BARBARA A | 4-R13R-9 |
| C55 | MANNING LAWRENCE R & LESLIE A | 4-R13R-8 |
| D56 | PARÉE ANGELO JR & KELLY J | 4-R13R-7 |
| E57 | MOSCA TRUST; LOUISE E MOSCA TRUSTEE | 4-R13R-6 |
| F58 | MOSCA TRUST; ROBERT J OR LOUISE E MOSCA TRUSTEES | 4-R13R-5 |
| G59 | TRABERT TERRI L ET AL | 4-R13R-4 |
| H60 | BACHMANN PETER | 4-R13R-3 |
| I61 | SCHUNK CHRISTOPHER & JESSICA | 4-R13R-1 |
| J62 | JARVIS DOWNING & EMCH INC | 4-R13R-27 |
| K63 | BICKERSTAFF ROBERT DALE JR | 4-R13M-14 |
| L64 | HOLT NED S & CHRISTINE L | 4-R13M-13 |
| M65 | HARTMANN SHARON J | 4-R13M-12 |
| N66 | HARTMANN SHARON J | 4-R13M-12.1 |
| O67 | COLUMBIA GAS TRANSMISSION CORP | 4-R13M-11 |
| P68 | RITNER ROBERT L & TRACI L | 4-R13M-10 |
| Q69 | MULL JUSTIN & TAMMEY (LC-BYRS) OLEKSIK CASSIE & D J(LC-SLRS) | 4-R13M-8.1 |
| R70 | MULL JUSTIN & TAMMEY (LC-BYRS) OLEKSIK CASSIE & D J(LC-SLRS) | 4-R13M-8 |
| S71 | MULL JUSTIN & TAMMEY (LC-BYRS) OLEKSIK CASSIE & D J(LC-SLRS) | 4-R13M-7 |
| T72 | FLICK-MOOSS SUZANNE M & MOOSS CHRISTOPHER J | 4-R13M-7.1 |
| U73 | FLICK-MOOSS SUZANNE M & MOOSS CHRISTOPHER J | 4-R13M-6 |
| V74 | VOLUSIA VENTURES | 4-R13M-4 |
| W75 | ARCHER BYRON F JR & M L | 4-R13M-3 |
| X76 | MICKER DEBORAH A | 4-R13M-2 |
| Y77 | WEST RENTALS INC | 4-R13M-1 |
| Z78 | WEST RENTALS INC | 4-R13M-1.1 |
| A79 | WEST RENTALS INC | 4-R13M-1.2 |
| B80 | THURSTON BONNIE BOWMAN | 4-R13M-1.3 |
| C81 | THURSTON BONNIE L | 4-R14J-16 |
| D82 | CLARK MARY LADONNA | 4-R14J-14 |
| E83 | CLARK MARY LADONNA | 4-R14J-13 |
| F84 | TODD HOWARD R JR | 4-R14J-12 |
| G85 | CHIAZZA PETER P & AUDREY D | 4-R14J-11 |
| H86 | SYRYLO RONALD & M | 4-R14J-10 |
| I87 | PELUCLETTE JOHN M & C L | 4-R14J-1 |
| J88 | PANEPINTO MARK D & MINDY D | 4-R14J-2 |
| K89 | DUVAL THOMAS & ALLAMONG MARY F | 4-R14J-3 |
| L90 | BOUDREAU DENISE LYNN | 4-R14J-4 |
| M91 | BLAZER ROBERT J | 4-R14J-5 |
| N92 | TAYLOR JOANE L | 4-R14J-8 |
| O93 | RICE STEVEN A AND JUDITH A | 4-R14J-7 |
| P94 | BALTZ LEE E & J L | 4-R14J-6 |

*HIGHLIGHTED PARCELS MAY BE IMPACTED DURING DRILLING.

11/29/2024

| | | | | |
|------------|------------|---------|--------------------|---|
| REVISIONS: | COMPANY: | | | |
| | OPERATOR'S | | SHANNON FIELDS OHI | |
| | WELL #: | | 5H | |
| | DISTRICT: | COUNTY: | STATE: | DATE: 09-26-2024 |
| RICHLAND | | OHIO | WV | DRAWN BY: TMF SCALE: N/A DRAWING NO: ACE-2326 WELL LOCATION PLAT |



SURVEYOR/ENGINEER:
1700 ANMOORE ROAD
BRIDGEPORT, WV 26330
1-304-933-3463

| ADJOINING OWNERS TABLE | | |
|------------------------|---|------------|
| TRACT | SURFACE OWNER | TAX PARCEL |
| Q95 | ZAVOLTA RONALD W | 4-R14J-9 |
| R96 | POLACK E PHILLIPS M D | 4-R13-15 |
| S97 | HUPP MOLLY H 1/2 INT & SCHEINHOLTZ DAVID J 1/2 INT | 4-R13-1.13 |
| T98 | HUPP SARA STEPHENS | 4-R13-1.17 |
| U99 | PRATHER JOHN R | 4-R13-1.11 |
| V100 | PRATHER JOHN R | 4-R10-47 |
| W101 | PRATHER JOHN R | 4-R10-44 |
| X102 | PRATHER JOHN R | 4-R10-44.2 |
| Y103 | MYERS WILBERT E III | 4-R10-2 |
| Z104 | ASSARO ANTHONY L & S L | 4-R10-43.3 |
| A105 | ASSARO ANTHONY L SR & SANDRA | 4-R10-43.5 |
| B106 | ASSARO ANTHONY L SR & SANDRA | 4-R10-43.9 |
| C107 | ROHRIG ROBERT F & KATHLEEN S | 4-R10-43.6 |
| D108 | BENNETT CLIFFORD DWANE & BENNETT SANDRA V | 4-R10-43.7 |
| E109 | JAQUAY TODD F | 4-R10-19.1 |
| F110 | MOFFITT SYLVIA F | 4-R10-10 |
| G111 | | 4-R10-19.2 |
| H112 | SARKIS SJ; ROHRIG RF; ROHRIG JR; ROHRIG RF TTEE | 4-R10-10.1 |
| I113 | SARKIS SJ; ROHRIG RF; ROHRIG JR; ROHRIG RF TTEE | 4-R10-11 |
| J114 | GILBERT DONALD E JR | 4-R10-12 |
| K115 | H3 LLC | 4-R10-13 |
| L116 | NORTH FORK LANDFILL INC | 4-R10-14 |
| M117 | PERSINGER PAMELA M | 4-R10-15 |
| N118 | NORTH FORK LANDFILL INC | 4-R10-43 |
| O119 | MCGLAUGHLIN DENNIS & S | 4-R7-30 |
| P120 | VILLAGE OF CLEARVIEW | 2-CV6-34.2 |
| Q121 | SPARKS FAMILY IRREVOCABLE TRST; TRACY LYNN EBERHARD TRUSTEE | 2-CV6-29.1 |
| R122 | REINACHER CHARLES J & CAROL S | 2-CV6-4 |
| S123 | REINACHER CHARLES J & CAROL S | 2-CV6-4.2 |
| T124 | CAMPBELL JAMES & MICHELLE | 2-CV6-5.1 |
| U125 | CAMPBELL CLYDE D & J L | 2-CV6-6 |
| V126 | CAMPBELL CLYDE D | 2-EV6-7 |
| W127 | ROWND DENISE & DANIEL T III | 4-R7-12.11 |
| X128 | CHUMNEY KEVIN K AND JANET L | 4-R7Q-13 |
| Y129 | CUPP JOSEPH T AND AMY JO | 4-R7L-107 |
| Z130 | CITY OF WHEELING | 4-R7L-105 |
| A131 | CITY OF WHEELING | 4-R7L-100 |
| B132 | MACFARLAND DARIN P & KL | 4-R7L-99 |
| C133 | CITY OF WHEELING | 4-R7G-25 |
| D134 | MACFARLAND DARIN P & KIMBERLY | 4-R7G-24 |
| E135 | COMER JEAN A | 4-R7G-23 |
| F136 | COMER JEAN A | 4-R7G-20 |
| G137 | ROBINSON RICHARD J | 4-R7G-19 |
| H138 | VELEGOL DAVID & CAROLYN | 4-R7G-18 |
| I139 | GUZZI COREY A & BRITTANY N | 4-R7-10 |
| J140 | GUZZI COREY A & BRITTANY N | 4-R7-11 |
| K141 | BOURNE JOHN & LETHA | 4-R7L-56.8 |
| L142 | WEST VIRGINIA STATE ROAD COMM | 4-R7L-56.7 |
| M143 | MORGAN WILBUR W | 4-R7L-56.6 |
| N144 | FAZZOLARI FRANK SAMUEL ESTATE | 4-R7L-56.5 |
| O145 | WEST VIRGINIA STATE ROAD COMM | 4-R7L-56.4 |
| P146 | FLUHARTY MICHAEL L & BRENDA K | 4-R7L-56 |
| Q147 | WEST VIRGINIA STATE ROAD COMM | 4-R7L-56.3 |
| R148 | WEST VIRGINIA STATE ROAD COMM | 4-R7L-56.2 |
| S149 | DOUGHERTY GEORGE H & THELMA T | 4-R7L-56.1 |
| T150 | JONES SHANNON M WILDS | 4-R7-16.1 |
| U151 | DONOHEW WILLIAM SCOTT & LAURA | 4-R4-2.4 |

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11/29/2024

REVISIONS:

COMPANY:

SWN
Production Company, LLC

SWN *REV+0*
Production Company™

OPERATOR'S: SHANNON FIELDS OHI
WELL #: 5H

DATE: 09-26-2024

DISTRICT: RICHLAND COUNTY: OHIO STATE: WV

DRAWN BY: TMF
SCALE: N/A
DRAWING NO: ACE-2326
WELL LOCATION PLAT



SURVEYOR/ENGINEER:
1700 ANMOORE ROAD
BRIDGEPORT, WV 26330
1-304-933-3463

ADJOINING OWNERS TABLE

| TRACT | SURFACE OWNER | TAX PARCEL |
|-------|--|------------|
| V152 | MCCLURE WM H & MARG A | 4-R4-7 |
| W153 | ROTH FARMS, LLC | 4-R7-24 |
| X154 | HARTFILE GARY L - TOD | 4-R7-16 |
| Y155 | HARTFILE GARY L - TOD | 4-R7-20 |
| Z156 | LOEW J W JR & ELSIE | 4-R7-22 |
| A157 | HARTFILE GARY L -TOD | 4-R7-15.1 |
| B158 | FLUHARTY MICHAEL AND BRENDA K | 4-R7-17 |
| C159 | STEWART MARK E; GEIGER LEEANN | 4-R7-28 |
| D160 | STEWART MARK E | 4-R7-15.2 |
| E161 | BIEGA FRANKIE P & C S | 4-R7-15 |
| F162 | FEDORKE AARON P & TIMOTHY J | 2-CV4-3 |
| G163 | FEDORKE TIMOTHY JOSEPH | 4-R7-37 |
| H164 | BIEGA FRANK & CONNIE | 4-R7-27.2 |
| I165 | STOHR RONALD J & MARIE G- TOD | 2-CV3-4.7 |
| J166 | ROWND DENISE A & ROWND DANIEL THOMPSON III | 4-R7-14.1 |
| K167 | ROWND DENISE & DANIEL T III | 4-R7-14 |
| L168 | UTTERMOHLEN JAMES VINCENT & ALINA DOLORES UTTERMOHLEN | 2-CV7A-8 |
| M169 | JOHNSON TIMOTHY P & CRYSTAL J | 2-CV7A-7 |
| N170 | RATCLIFFE LINDA L & RATCLIFFE RUSSELL B ESTATE | 2-CV7A-6 |
| O171 | COMER JEAN A | 2-CV7A-3 |
| P172 | SCHANE DOUGLAS W & CARRIE L | 4-R7-12.8 |
| Q173 | SAYRE MICHELLE L & THORNGATE ERIC W | 4-R7-12.7 |
| R174 | ROWND DANIEL III & DENISE | 4-R7-12.14 |
| S175 | BENNETT JOHN & HOLLY | 2-CV7A-33 |
| T176 | WHITE DAVID A | 2-CV7A-24 |
| U177 | EUTSEY NICOLE R | 2-CV7A-21 |
| V178 | ANGIUS JENNA | 2-CV6-10 |
| W179 | BOLES ROBERT E III & TIFFANY M | 2-CV6-10.1 |
| X180 | GIBSON ROBERT H & D L | 2-CV7A-4 |
| Y181 | MCQUAID RYAN P & SAMANTHA M | 2-CV7A-2 |
| Z182 | CONTRAGUERRO MICHAEL J JR & BRITTANY LEIGH CONTRAGUERRO | 2-CV6-24 |
| A183 | STEWART GREGORY L & JODI A | 2-CV6-23 |
| B184 | SAVAGE CHARLES J & RACHEL M | 2-CV6-22 |
| C185 | DAGRAVA TIMOTHY & MEGAN | 2-CV6-21 |
| D186 | HLAD DOUGLAS M & LISA ANN | 2-CV6-20 |
| E187 | STEWART LOGAN G & ALICIA D | 2-CV6-19 |
| F188 | SZALAY FRANCIS E & PL | 2-CV3-13.1 |
| G189 | MYERS WILBERT E III & J S | 2-CV3-13 |
| H190 | KLEIN JACK W JR & BRENDA J-TOD | 2-CV4-22.1 |
| I191 | MURRAY BRYAN M AND JOAN C | 2-CV4-22 |
| J192 | PAVLIK NICHOLAS D AND GLORIA K | 2-CV4-21.2 |
| K193 | HESTIA LLC | 4-R8-65.1 |
| L194 | GLENN VIEW LIMITED PARTNERSHIP | 4-R8-65.4 |
| M195 | GLENN VIEW II LIMITED PARTNERSHIP | 4-R8-68 |
| N196 | MEREDITH DONALD R II AND JULIE | 4-R8-69.1 |
| O197 | MARY ANN HESS REALTY LLC C/O HANNIG & ASSOCIATES PLLC | 4-R8-70 |
| P198 | CASTILOW CHET | 4-R7-34 |
| Q199 | STEVEN JOHNSON LEWIS ET AL | 4-R7-33 |
| R200 | JOHNSON STEVEN LEWIS ET AL | 4-R7-32 |
| S201 | SCHMALZ ANGELA | 4-R7-36 |
| T202 | JOHNSON JOHN | 4-R10-29 |
| U203 | JOHNSON JOHN LLOYD | 4-R7-39 |
| V204 | KYLE CHAD J & E A | 4-R10-22 |
| W205 | NEWLAND DARRELL L | 4-R10-22.3 |
| X206 | BROST RICHARD | 4-R10-24.1 |
| Y207 | WILSON CINDY L P & DANIEL-TOD | 4-R10-26 |
| Z208 | ERNEST RICHARD H JR & A L | 4-R10-27 |
| A209 | LASH MARTHA J | 4-R10-24 |

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11/29/2024

REVISIONS:

COMPANY:

SWN
Production Company, LLC

SWN *R-V+*
Production Company™

OPERATOR'S SHANNON FIELDS OHI

WELL #: 5H

DATE: 09-26-2024

DISTRICT:
RICHLAND

COUNTY:
OHIO

STATE:
WV

DRAWN BY: TMF
SCALE: N/A
DRAWING NO: ACE-2326
WELL LOCATION PLAT



SURVEYOR/ENGINEER
1700 ANMOORE ROAD
BRIDGEPORT, WV 26330
1-304-933-3463

| ADJOINING OWNERS TABLE | | |
|------------------------|---|-------------|
| TRACT | SURFACE OWNER | TAX PARCEL |
| B210 | BROOKS WILLIAM S C/O WESBANCO TRUST | 4-R10-27.1 |
| C211 | WEST SHARON L | 4-R10-28 |
| D212 | INTERSTATE DEV CORP C/O JACK FELTON CPA | 4-R10-46 |
| E213 | MCCARDLE STANLEY M JR & M | 4-R10-35 |
| F214 | OHIO COUNTY PUBLIC SERV DIST | 4-R10-35.2 |
| G215 | MCGARRY CORENA ESTATE | 4-R10-32 |
| H216 | BREIDING JOSHUA D | 4-R10-34.2 |
| I217 | MCCARDLE STANLEY M JR & M | 4-R10-36 |
| J218 | IAFRATE DAVID A | 4-R10-39 |
| K219 | NORTH FORK LANDFILL INC C/O SUSAN SARKIS | 4-R10-39.1 |
| L220 | NORTHFORK LANDFILL INC C/O SARKIS SUSAN | 4-R10-41.1 |
| M221 | NORTH FORK LANDFILL INC C/O SUSAN SARKIS | 4-R10-41 |
| N222 | GOLDEN CHRISTOPHER SCOTT & GOLDEN BRANDACE LYNN | 4-R11-2.4 |
| O223 | DOYLE DANIEL T & LUCINDA E | 4-R11-2.12 |
| P224 | LOWE JEREMY J & AMANDA L | 4-R11-2.11 |
| Q225 | LOWE JEREMY J & AMANDA L | 4-R11-2.6 |
| R226 | CUSACK JOHN L & TAMMIE L | 4-R11-2.9 |
| S227 | COX C NOLAN | 4-R14A-25 |
| T228 | DUFF FRANK X & DEBORAH M | 4-R14A-69.1 |
| U229 | DUFF FRANK X & DEBORAH M | 4-R14A-69 |
| V230 | DUFF FRANCIS X & D M | 4-R14A-71 |
| W231 | DUFF DEBORAH M | 4-R14A-88 |
| X232 | DUFF FRANCIS X & D M | 4-R14A-53.2 |
| Y233 | EXLEY R BANFORD & T L | 4-R14A-111 |
| Z234 | KIDD JOHN M | 4-R14A-210 |
| A235 | ADAMS JAMES C & MELISSA S | 4-R14E-1 |
| B236 | SUNSHINE STATE INV GROUP LLC | 4-R14A-53 |
| C237 | SCHMITT JAMES A | 4-R14-4.6 |
| D238 | SCHMITT JAMES A | 4-R14-4.5 |
| E239 | LONG RUN PET HOSPITAL INC | 4-R14-6 |
| F240 | JONES WILBUR S JR & JEFFERSON JOYCE P | 4-R14-90 |
| G241 | SISTERS OF ST JOSEPH OF WHEELING INC | 4-R11-21 |
| H242 | SISTERS OF ST JOSEPH OF WHG | 4-R11-20 |
| I243 | PARKS SYSTEM TRUST FUND OF WHEELING | 4-R11-21.3 |
| J244 | WHEELING PARK COMMISSION | 4-R14-91 |
| K245 | WHEELING PARK COMMISSION | 4-R14-20.4 |
| L246 | WHEELING PARK COMMISSION | 4-R14-15.2 |
| M247 | HOSFELT WILLIAM J & PATRICIA HOSFELT ESTATES | 10-W12D-2 |
| N248 | RANSOM CHARLES M & CRYSTAL G | 10-W12D-1 |
| O249 | DIVINEY MARY F & TOMMY S JR | 10-W14D-1 |
| P250 | SATTERFIELD DOROTHY & MARY KAY FAHEY | 10-W14D-2 |
| Q251 | TUCKER ROBERT A & ROSEMARY | 10-W14D-3 |
| R252 | MCKINLEY BETTY J | 10-W14D-4 |
| S253 | WORKMAN WHITNEY SAMARA | 10-W14D-5 |
| T254 | QUEEN THOMAS R & CYNTHIA A | 10-W14D-6 |
| U255 | RIGGS DAVID V & KERRIE L | 10-W14D-7 |
| V256 | ROBINSON TONY A | 10-W14D-8 |
| W257 | BTCT RENTALS LLC | 10-W14D-9 |
| X258 | KUHAR DOROTHY RES'V L/E KUHAR CHRISTINE | 10-W14D-10 |
| Y259 | BASSI ALBERTO & THAIANE N LIMA | 10-W14D-11 |
| Z260 | PEARCE CRAGO PAULA | 10-W14D-12 |
| A261 | SMITH CODY A | 10-W14D-13 |
| B262 | SAFCSAK KATHLEEN | 10-W14D-14 |
| C263 | DOEPKEN DAVID W & CHRISTINE B | 10-W14D-15 |
| D264 | BAUER JESSICA L & CHAD | 10-W14D-16 |

HIGHLIGHTED PARCELS MAY BE IMPACTED DURING DRILLING.

11/29/2024

| | | | | |
|------------|------------|--------|----------------------|---------------|
| REVISIONS: | COMPANY: | | | |
| | OPERATOR'S | | | |
| | WELL #: | | SHANNON FIELDS OHI | |
| | DISTRICT: | | WV | DRAWN BY: TMF |
| RICHLAND | | OHIO | SCALE: N/A | |
| | | STATE: | DRAWING NO: ACE-2326 | |
| | | WV | WELL LOCATION PLAT | |



SURVEYOR/ENGINEER:
1700 ANMOORE ROAD
BRIDGEPORT, WV 26330
1-304-933-3463

| ADJOINING OWNERS TABLE | | |
|------------------------|--|-------------|
| TRACT | SURFACE OWNER | TAX PARCEL |
| E265 | NEUMAN CHARLES & B J WOTRING | 10-W14D-17 |
| F266 | YOUNG MARK K & SAMANTHA | 10-W14D-18 |
| G267 | PETRI DANIEL S & D | 10-W14D-19 |
| H268 | WATSON STEVEN A & SHERI | 10-W17D-2 |
| I269 | HANNA STEPHEN L & C H | 10-W17D-3 |
| J270 | MILLER DAVID W & JUNKERSFELD PETER J | 10-W17D-4 |
| K271 | MILLER DAVID W & JUNKERSFELD P | 10-W17D-5 |
| L272 | FITZSIMMONS CLAYTON J | 4-R14-46.13 |
| M273 | MCBANE DANIEL & CLARE FAMILY TRUST | 10-W17D-6 |
| N274 | WHEELING PARK COMMISSION | 10-W17D-7 |
| O275 | LAPP SAMUEL J II & HEATHER A | 4-R14-50.1 |
| P276 | GOMPERS KATHLEEN M | 4-R14-50.3 |
| Q277 | GOMPERS KATHLEEN M | 4-R14-50.2 |
| R278 | FRIEND HARRIETTE E & FRIEND L EDWARD II | 4-R14-51 |
| S279 | HITCHMAN HELEN G | 4-R14-53 |
| T280 | BURGE EDWARD LEE JR | 4-R17-8.1 |
| U281 | HITCHMAN HELEN G | 4-R14-67 |
| V282 | KNOX TARA MICHELLE & TORY JAY | 4-R17-59.1 |
| W283 | EDDY DONALD R & M M | 4-R17-59.2 |
| X284 | FLUHARTY MICHAEL L | 4-R7-6 |
| Y285 | WOLFE JAMES R ESTATE | 4-R7-7 |
| Z286 | FLUHARTY MICHAEL L & BRENDA K | 4-R7-8 |
| A287 | FLUHARTY MICHAEL L & BRENDA K | 4-R7-9.1 |
| B288 | FLUHARTY MICHAEL & BRENDA | 4-R7-9 |
| C289 | WICKHAM THOMAS OR LINDA | 2-CV5-31 |
| D290 | | 2-CV5-30 |
| E291 | VILLAGE OF CLEARVIEW | 2-CV5-30.1 |
| F292 | CLATTERBUCK CHAD J | 2-CV6-34 |
| G293 | STEFANOW JOHN | 2-CV6-33 |
| H294 | PARKER GAGE C | 2-CV6-32 |
| I295 | THOMAS AMANDA & MARK S II | 2-CV6-31 |
| J296 | HAWK ANGELA S & BART N WISIALOWSKI | 2-CV6-30 |
| K297 | RUSSELL J F SR & W M (L/E) KUZNICK MARGARET CAROL | 2-CV6-29 |

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11/29/2024

| | | | | |
|------------|------------|------|--------------------|----------------------|
| REVISIONS: | COMPANY: | | | |
| | OPERATOR'S | | | |
| | WELL #: | | SHANNON FIELDS OHI | |
| | DISTRICT: | | COUNTY: | STATE: |
| RICHLAND | | OHIO | WV | SCALE: N/A |
| | | | | DRAWING NO: ACE-2326 |
| | | | | WELL LOCATION PLAT |