## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

## AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name: Beaver Coal      |                             |                        |                       | Operator Well No.: Beaver Coal A-24    |                              |                   |  |              |   |
|-----------------------------|-----------------------------|------------------------|-----------------------|--|------------------------------|-------------------|--|--------------|---|
|                             |                             |                        |                       |  | rande                        | Crab Orchard 7.5' |  |              | Office of One   |
|                             |                             |                        |                       |  | ty:                          | Raleigh           |  |              | of Oil and Gas  |
|                             |                             | 37.74402               | _ Feet South of _     |  |                              |                   | ************************************** | 0            | JUN 0 2 2025  |
|                             | Leanitude.                  | -81 21947              | _ Feet West of _      | ······································ | Jeg                          | MIN               |  | Sec.         | AD.   |
|                             | Longituu                    | e                      | _ Feet West of _      |  | _Deg.                        | Min.              |  | Sec.         | WV Department of<br>Environmental Protection                  |
| Well Type: (                | DIL                         | _GAS <u>X</u> _        |                       |  |                              |                   |  |              |   |
| Company                     | Diversifi                   | Coal Op                | erator                | Not Currently Operated                 |                              |                   |  |              |   |
|                             | 414 Summers Street or Owned |                        |                       | T                                      |                              |                   |  |              |   |
|                             | Charles                     | ton, WV 2630           | 11                    |  |                              |                   |  |              |   |
|                             |                             |                        |                       |  | erator Pocahontas Land Corp. |                   |  |              | Approprie American Contraction Contraction                    |
| Agent                       | Chris Ve                    | eazey                  | or Owner              |  | PO Box 1517                  |                   |  |              |   |
| Permit Issued Date 04/29/24 |                             |                        |                       |  | Bluefie                      | d, WV 24701       |  |              |   |
|                             |                             |                        | AT                    | CEIDAL                                 | n'T'                         |                   |  |              |   |
| STATE OF WEST VIRGINIA,     |                             |                        |                       |  |                              |                   |  |              |   |
| County of Rale              | igh                         | SS:                    |                       |  |                              |                   |  |              |   |
| Mike Proctor                |                             | and Tim                | Hicks                 |  |                              |                   |  |              |   |
| and say that th             | ev are exp                  |                        | work of plugging an   | od fillion                             | oil and                      | being first d     | iuly sworn                             | according t  | to law depose   |
| well operator,              | and partici                 | pated in the wor       | k of plugging and     | d filling                              | the abo                      | ve well sav ti    | hat said v                             | work was m   | mmenced on  |
| the 10                      | day of                      | December               | , 2024, and the w     | vell was                               | s plugge                     | d and filled in   | n the follow                           | ing manner.  |   |
| TYPE                        | F                           | ROM                    | TO                    | PIPE REMOVED                           |                              | MOVED             | 1                                      | LEFT         |   |
| 10 SKS of Type 1 C          | MT                          | 1380/                  | 980'                  | 0' of 9 5                              |                              |                   | 1                                      | Unknown      |   |
| 114 SKS of Type 1 C         | MT                          | 960*                   | 460*                  |  | 0° of 7"                     |                   |  | Unknown      |   |
| 40 SKS of Type 1 C          | MT                          | 168'                   | 0"                    |  | 818" of 2"                   |                   | Linknown                               |              |   |
|                             |                             |                        |                       |  |                              |                   |  |              |   |
|                             |                             |                        |                       |  |                              |                   |  |              |   |
|                             |                             |                        |                       |  |                              |                   |  |              |   |
|                             |                             |                        |                       |  |                              |                   |  |              |   |
| Description of              | of monume                   | nt: 6" Casing W/AP     | '# welded on the with | a Min of                               | 30" Aboy                     | e Ground and      | that the w                             | ork of plugg | ing and filling   |
| said well was c             | ompleted o                  | in the 24 da           | y of February         | 2                                      | 0 25                         |                   |  |              |   |
| And further                 | tenonents                   | saith ant Ni           | ick Bungardner - F    | <sup>2</sup> ermittir                  | ng Supe                      | rvisor 🖌          |  |              | ICIAL SEAL  |
|                             |                             |                        | 112                   | 7                                      | ~                            | 4                 | STATE T                                |              | HAY PUBLIC  |
|                             |                             | 4                      | HZ.                   | //                                     | (                            |                   |  | El Dahard    | ca Wanstreet  |
| Sworn and s                 | ubscribe b                  | ر)<br>سہ efore me this | Hoday of M            | won                                    |                              | 2025              |  |              | iport Loop Road<br>port, WV 26330<br>on Expires July 26, 3223 |
| My commission               | _                           | 00 00                  |                       | 1 1 1                                  | 000                          | 1 1               |  |              |   |
|                             | whites.                     | 0001                   | - (_                  | Npe                                    | m                            | tary Public       | ngho                                   | Level .      |   |
| Affidavit review            | ed by the C                 | Office of Oil and O    | Basi M                |  |                              |                   | Title: Z                               | nspech       | \$/9/25   |
|                             |                             |                        |                       |  |                              |                   |  |              |   |

06/13/2025