

STATE OF WEST VIRGINIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: Clear Fork Coal Company Operator Well No.: RLHC-310B

LOCATION: Elevation: 2239 Quadrangle: Pax, WV
District: Clear Fork County: Raleigh
Latitude: 9900 Feet South of 37 Deg. 55 Min. 00 Sec.
Longitude: 11300 Feet West of 81 Deg. 20 Min. 00 Sec.

Well Type: OIL _____ GAS X _____

Company Penn Virginia Oil & Gas Corp Coal Operator Clear Fork Coal Company
1000 Town Center Way, Suite 210 or Owner P.O. Box 11481
Canonsburg, PA 15317 Charleston, WV 25339
Agent Bryant Bowman Coal Operator Rowland Land Company, LLC WPP., LLC
or Owner 405 Capital Street P.O. Box 1287
Permit Issued Date 01/31/2008 Charleston, WV 25301 Huntington, WV 25727

AFFIDAVIT

STATE OF WEST VIRGINIA,
County of _____ ss:

James Helmick and Scott West being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the 6th day of February, 2008, and the well was plugged and filled in the following manner:

TYPE	FROM	TO	PIPE REMOVED	LEFT
Expanding Thixotropic	1345	1142	0	1310
Class A	1142	Surface	0	1310

Description of monument: 13 3/8" conductor 2" OD Riser 4ft long with well name and API number and that the work of plugging and filling said well was completed on the 11th day of February, 2008.

And further deponents saith not. _____

RECEIVED
Office of Oil & Gas

NOV 17 2011

Sworn and subscribe before me this _____ day of _____, 20____

My commission expires: _____

[Signature]
Notary Public

Affidavit reviewed by the Office of Oil and Gas: _____

WV Department of
Environmental Protection
Title: [Signature]