



| 1) | Date: | November | 28,               | , 19_83 |
|----|-------|----------|-------------------|---------|
|    |       |          | The second second |         |

2) Operator's Well No. A-1491 (Valentine)

3) API Well No. 47 - 083 - 0857
State County Permit

# STATE OF WEST VIRGINIA DEPARTMENT OF MINES, OIL AND GAS DIVISION

| Oi                       | L & GAS        | DIVISIO     | N                      | A                  | PPLICA              | TION FOR A WELL          | WORK PERMIT         |                         |   |
|--------------------------|----------------|-------------|------------------------|--------------------|---------------------|--------------------------|---------------------|-------------------------|---|
| DEF                      | T. OF          | - MII       | NED                    |                    |                     |                          |                     |                         |   |
| 4) WELLT                 | YPE: A C       | )11         | / G                    | as                 | X /                 | TIONS OF ANY             | AND CONDI           | DIFICATIONS             | PERMIT MO                                     |
|                          | B (1           | If "Gas",   | Productio              | n                  |                     |                          |                     |                         | _/ Shallow _X/)                               |
| 5) LOCATION              |                |             |                        |                    |                     | Watershed:               |                     |                         |   |
|                          | Di             | strict:l    | Middl                  | e Fo               | rk                  | _ County:R               | andolph             | Quadrangle:             | Adolph 7.5'                                   |
| 6) WELL O                | PERATOR.       | ALAI        | MCO                    |                    |                     | 7)                       | DESIGNATED          | AGENT D. L              | . Wheeler                                     |
| Addre                    | ss P.          | 0. 1        | Box 1                  | 740                |                     |                          | Address             | P. O. Box               | 1740  |
|                          | _C1            | arksl       | ourg,                  | WV                 | 2630                | 01                       |                     | Clarksbur               | g, WV 26301                                   |
| 8) OIL & G.              | AS INSPEC      | TOR TO      | BE NOTI                | FIED               |                     | 9)                       | DRILLING CO         |                         |   |
| Name                     | Phil           | Tracy       | 7                      |                    | and the             |                          | Name Det            | zelopment D             | rilling, Inc.                                 |
|                          | ss <u>Ge</u>   |             |                        |                    | V                   |                          |                     |                         | 1740  |
|                          |                |             | ce, W                  |                    |                     |                          |                     |                         | g, WV 26301                                   |
| 0) PROPOS                |                |             |                        |                    |                     |                          | / Redrill           | / Stimulate             |   |
| io) TROFOS               | ED WELL        | WORK.       |                        |                    |                     | Perforate                |                     |                         |   |
|                          |                |             |                        |                    |                     | n well (specify)         | new formation       | /                       |   |
| (1) GEOLOG               | CICAL TAD      | CET FOR     |                        |                    |                     |                          |                     |                         |   |
|                          |                |             |                        |                    |                     |                          |                     |                         |   |
|                          | nated depth    |             |                        |                    |                     |                          | 266                 |                         |   |
|                          |                |             |                        |                    |                     | feet; salt,              |                     |                         |   |
|                          |                |             |                        | 647                | -650                | Is coal l                | being mined in the  | area? Yes               | / NoX/  |
| 5) CASING                | AND TUBI       | NG PRO      | GRAM                   |                    |                     |                          |                     |                         |   |
| CASING OR<br>TUBING TYPE |                | SPEC        | CIFICATION<br>  Weight | IS                 |                     | FOOTAGE INT              | ERVALS              | CEMENT FILL-UP OR SACKS | PACKERS                                       |
| TODING THE               | Size           | Grade       | per ft.                | New                | Used                | For drilling             | Left in well        | (Cubic feet)            |   |
| Conductor                | 16"            |             |                        |                    | X                   | 20'                      | 20'                 | Cement to               | sumface                                       |
| resh water               |                | A)          |                        |                    |                     |                          |                     |                         |   |
| Coal                     | 8-5/8          | 11          | 20#                    | X                  |                     | 1100'                    | 1100'               | Cement to               | speface                                       |
| ntermediate              |                |             |                        |                    |                     |                          |                     |                         |   |
| Production               | 4-1/2          | 11          | 4055                   | #x                 |                     | 5300'                    | 5300'               | Reg. by Ru              | Depth   sE _ 0 1                              |
| ubing                    |                |             |                        | 1 "                |                     | YUNO ERU ED              | THO S               | 1.01.01                 |   |
| iners                    |                |             |                        |                    |                     |                          |                     |                         | Perforations:                                 |
|                          |                | annitra     | an at our              | wells              | was 4               | DE pagnassurence Alic    | tran la sainh       | Arthumann de            | Top Bottom                                    |
|                          |                |             |                        |                    |                     |                          |                     |                         | Dottoil                                       |
|                          |                |             |                        |                    |                     |                          | 1                   |                         |   |
|                          | <u> </u>       |             |                        | +                  |                     |                          | 20186               |                         |   |
|                          |                |             |                        |                    |                     |                          |                     |                         |   |
| -                        |                |             |                        | <del>(2)1101</del> | <del>toàquali</del> | OFFICE USE ON            | II V                |                         | - bowest resignation                          |
|                          |                |             |                        |                    |                     | DRILLING PER             |                     |                         |   |
|                          |                |             |                        |                    |                     | DRILLING PERI            | MII                 |                         | Vell Work started                             |
| ermit number             | 47-(           | 083-08      | 57                     |                    |                     |                          |                     | January 4               | 1, 19 84                                      |
|                          |                |             |                        |                    |                     |                          |                     | Dat                     | e llinb oft la nottalquo.                     |
| his permit cov           | ering the we   | ell operato | or and wel             | Il locatio         | on shown            | below is evidence of     | permission grante   | d to drill in accordan  | ce with the pertinent legal re-               |
| uirements subj           | ject to the co | onditions   | contained              | herein a           | and on the          | e reverse hereof. Notif  | ication must be gi  | ven to the District Oil | and Gas Inspector, (Refer to                  |
|                          |                |             |                        |                    |                     |                          | n addition, the we  | ell operator or his con | tractor shall notify the proper               |
|                          |                |             |                        |                    |                     | ork has commenced.)      |                     |                         |   |
|                          | work is as de  | escribed in | the Notic              | e and A            | pplicatio           | n, plat, and reclamation | on plan, subject to | any modifications ar    | nd conditions specified on the                |
| everse hereof.           | Jani           | uary 4,     | 1986                   |                    |                     |                          |                     |                         | 4500 A 14 11 11 11 11 11 11 11 11 11 11 11 11 |
| ermit expires            | - oan          | dary 4,     | 1000                   |                    |                     | unless well wo           | ork is commenced    | prior to that date and  | prosecuted with due diligence.                |
|                          |                | - 1         |                        |                    |                     |                          |                     |                         | THER INSPECTIONS                              |
| Bond:                    | Agent          | t: -        | Plat:                  | Casin              | g                   | Fee                      |                     |                         |   |
| DIS                      |                | 1           | 20/1                   | 1 -                | 11 1                |                          |                     |                         | Reason: Z                                     |
| 1217                     | mil            | 1           | na                     | m                  | 1125                | 5175                     |                     | 110                     | 1   |
|                          |                |             |                        |                    |                     |                          | -1-                 | 40                      |   |
|                          |                |             |                        |                    |                     |                          | Admi                | nistrator Office of O   | il and Gas                                    |

NOTE: Keep one copy of this permit posted at the drilling location.

olli

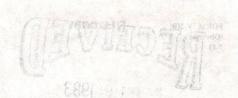
File

| <b>FORM</b> | IV-2(B) |
|-------------|---------|
| Daviores    |         |

## FILE COPY

2) Operator's i Well No. 3) API Well No.





|                             | 2.8                         | OFFICE                        | USE ONLY               | THURSE STATE               | 40                 | ETVICE SAD A          | Jio I  |
|-----------------------------|-----------------------------|-------------------------------|------------------------|----------------------------|--------------------|-----------------------|--|
|                             |                             | AND CONDITION                 |                        |                            | PROPOSEI           | WELL WOR              | RK   |
| Shallow/)                   | tities posts                |                               | Undergreu<br>Watershed |                            |                    |                       | LOCATION                                       |
| Tear c dellobs              | Ottadranglet                |                               |                        |                            |                    |                       | 0 8 1 4 10 10 10 10 10 10 10 10 10 10 10 10 10 |
|                             |                             | (1) DESIGNATED                |                        |                            |                    |                       | WELL OPE                                       |
| A CANA                      | 12:05 10 S                  |                               |                        |                            |                    | 20.29                 | Address  |
| 20391                       | .pruddeskies.co.            |                               |                        | _2620                      | VALABULLA          |                       |  |
|                             | UKACTOR:<br>SLOTENCE CELIAN | 9) DRILLING CON               |                        |                            | BE NOTIFIED        | INSPECTOR OF          | OIL & OAS                                      |
| 147720 x 80C-               |                             |                               |                        |                            |                    |                       |  |
| 50000 777                   | Anna anta atra              |                               |                        |                            |                    |                       | Address  |
|                             | V stal mile                 | HinbaR \                      |                        |                            |                    |                       | กระกับก่อส                                     |
|                             |                             | normanie weg eferol           |                        |                            |                    |                       | taco ron r                                     |
|                             |                             |                               | well (specify)         |                            |                    |                       |  |
|                             |                             |                               |                        |                            |                    | ALTARGET FO           | GEÖLÖGÜC                                       |
|                             |                             |                               |                        |                            | eled well,         |                       | 12) - Estimat                                  |
|                             |                             |                               |                        |                            |                    | imatearaia deprits    |  |
| No                          | rea? Yes                    | cont being mined in the a     | I                      | -Vro-A                     |                    | inate doal seam di    |  |
|                             |                             |                               |                        |                            |                    | ND TUBING PRO         |  |
| PACKERS                     | CEMENT BULLUP<br>OR SACKS   | SELEPTERVALSES.               |                        |                            | CHTCATRONS         |                       | SING TYPE                                      |
|                             |                             | How or 115.4                  | giolina 10 fo          | Used                       | evi ritang         | Slad Grade            |  |
|                             | e sint to                   |                               |                        |                            |                    | - 02                  |  |
|                             |                             |                               |                        |                            |                    |                       |  |
|                             |                             |                               |                        |                            |                    |                       | a a siljete                                    |
| 10.8.80%                    | Albert St. C.               |                               | 0.5                    |                            | X 10 5 5 0 10      | #K\ [-]               |  |
|                             |                             | OFFICE 1                      | USE ONLY               |                            |                    |                       | 30   |
| readily in the              |                             |                               |                        |                            | 318 38 3           |                       |  |
| This part of Form IV-       | 2(b) is to record the       | ne dates of certain of        | ccurrences a           | and any fol                | low-up inspec      | ctions.               |  |
|                             |                             | Date                          |                        |                            |                    | Date                  | (2)  |
|                             |                             |                               |                        |                            |                    | Duit                  | (0)  |
| Application received        |                             |                               | Follow-u               | p inspectio                | n(s)               |                       |  |
|                             |                             | - ATMO                        | ET FOUR                |                            |                    |                       |  |
| Well work started           |                             | LIMMIY                        | (a)41.,HM              | ·,                         |                    |                       |  |
| J8 6t                       | . Franches                  |                               |                        |                            |                    | 80=880-Y              | nit mamper                                     |
| Completion of the dril      |                             |                               |                        |                            |                    |                       |  |
| process menting and first   | to drill in accordance      | ce'of permission granted      | elewisseviden          | d mworks god<br>and on how | tor and well local | ng the well opera     |  |
|                             |                             | flow sift hobidos of the well | w Medit att, og og     | in to belie i,             |                    | Liberal Parellagues a |  |
| Well Record received        |                             | iced.)                        |                        | permitted wo               | is before actuals  | inspector 24 hon      | ict oil and gas                                |
| Reclamation completed       | nyemodifications and        | unation plan, subject to      | Bot Kins , , slig      | anolisation,               | n the Notice and   | k is as described     |  |
| encured with due diligence. |                             |                               |                        |                            | esub.              |                       | rse nareot.                                    |
|                             |                             | identification of state A no. |                        |                            |                    |                       | - sandovin                                     |
| OTHER INSPECTION            | NO                          |                               |                        |                            |                    |                       |  |
| Reason:                     |                             |                               |                        | 801                        | Plat Car           | Agent                 | s bno  |
|                             | 100                         |                               | 175                    | 27 NY                      | W LOU              | Unit                  | LIC  |
| Reason:                     |                             |                               |                        |                            |                    |                       |  |

See the reverse side of the APPLICANT'S COPY for instructions to the well-operator,

NOTE: Keep one copy of this permit posted at the orilline location

Form IV-9 [Rev 8-81]



State of Most Nieginia Department of Mines moieine eel bnu lid

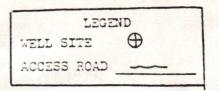
| 10 7 00                |
|------------------------|
| Date 12:5.83           |
| Well No A-1451         |
| API No. 47 - 083 -0857 |
| State County Permit    |
| RECEIVED               |
| DEC 1 9 1983           |

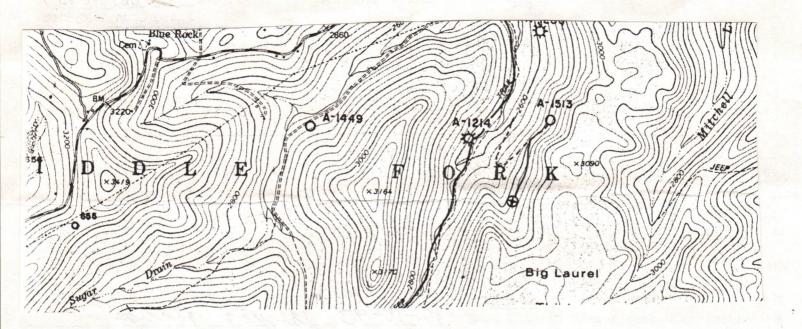
CONSTRUCTION AND RECLAMATION PLAN

|  |                   |                |          |                    | OIL &  | GAS DIVISION   |  |
|--|-------------------|----------------|----------|--------------------|--|--|--|
| Сопралу Мат  | a ALAMCO          |                |          | Designated         | AgentEmail   |  |  |
| Address  | P. O. Box 1740    |                |          |                    | P. O. Box 1  |  | total land   |
|  | Clarksburg, We    |                |          |                    | Clarksburg,  |  | ia   |
| Telephone  | 623-6671          | •              |          | Telephone          | 623-6671   |  |  |
| Landowner  | WESTUACO          |                |          | -                  | District T   | SGART LALLES   |  |
| Revegetatio  | on to be carried  | out by         | ALAMCO   | <u> </u>           | 1  |  | (Agent)  |
|  |                   | 1              | Udan     | tabill             | ef.  |  |  |
|  | has been reveiwed |                | 1000     | Orac of            | 7,,,,  | SCD. A   | 1 corrections  |
| and addition   | ons become a part | of this plan.  |          | 0-85               | filmor   | / pearing  | 3  |
|  |                   |                | (Da      | te)                |  | (SCD Agent)  |  |
|  |                   |                |          |                    |  |  |  |
|  | ACCESS ROAD       |                |          |                    | T  | CATION   |  |
|  | 1.0020 1.012      |                |          |                    | -  | 30111011   |  |
| Structure  | Drainage Ditch    | 1              | (A)      | Structure          | DIVERSION  | Ditch  | - (1   |
| Spacing  | Earthen           |                |          | Material           | Earthen  |  |  |
| Page Ref.  | Manual 2:12       |                |          | Page Ref.          | Manual   | 2:12   |  |
|  |                   |                |          |                    |  |  |  |
|  | CULVERTS          |                | (B)      |                    | RIP RAP  |  | (2   |
| Spacing .  | 16" I.D. (WHERE   | MEEDED )       |          | Material           | Kock   |  |  |
| Page Ref. 1  | Manual 2:5        |                |          | Page Ref.          | Manual   | NIA  |  |
|  | Do Pas            | two side       | (0)      | Ct.                |  |  |  |
| Structure .  | RIP RAP           |                | (C)      |                    |  |  | (:   |
| Spacing Page Ref.  |                   |                |          | Material Page Ref. | 7/   |  |  |
| to be cut work begin   | and stacked. All  | brush and sma  | II timbe | er to be cu        | t and remove   | d from site  | before dirt  |
|  |                   |                | <u>R</u> | EVEGETATION        |  |  |  |
|  | TREATMENT AR      | EA I           |          |                    | TREATM   | MENT AREA II   |  |
| Lime   | 2                 | Mana Jagra     |          | *!                 |  |  |  |
|  | rect to pH 6.5    | Tons/acre      |          | Lime               | rrect to pH_   | 6.5  | Tons/acre  |
| or cor   | rect to pn 6.5    |                |          | or co              | rrect to bu  | 0.3  |  |
| Fertilizer   | 600               | lbs/acre       |          | Fertilize          | r 600  |  | lbs/acre   |
|  | (10-20-20 or equ  |                |          |                    | Company of the last of the las | or equivale  |  |
|  |                   |                |          |                    |  | •  |  |
|  | ערא               | 2 Tons/acre    |          | Mulch Str          |  |  | 2 Tons/acre  |
| Seed * TALL  | FESCUE            | 40 los/acre    |          | Seed* TALL         |  |  | 40 lbs/acre  |
| -  | FOOT TREFOIL      | 10 lbs/acre    |          |                    | S FOST TREE  | THE RESIDENCE OF THE PARTY OF T | 16 lbs/acre  |
| DONE   | STIC RYEGRASS     | 101bs/acre     |          | Do                 | MESTIC RYEGRE  | 155  | 10 lbs/acre  |
|  | -11 lemimos suo   | h as watch tre | Foil an  | d clouves .        | * + b + b  | baabaui  |  |
|  | all legumes suc   |                | erorr ar | a crovers w        | irin the bro   | er pacteriu  | m. Inoculate   |
| with 3% re   | carrender andunc  |                |          |                    | Wall / American  | 1101   | /  |
| 10075 p  | lease request la  | ndowners'      | PLAN P   | REPARED BY         | Alprin   | 08/25  | 12023  |
|  | tion to protect   |                |          |                    | ALAMPA   | THE  | WEW!   |
|  | g for one growin  |                |          | ADDRESS            | 200 107 37   | ain Street   |  |
| OF SERVICE STREET, STR | reparate sheets   |                |          | _                  |  |  |  |
|  | ry for comments.  |                |          |                    | P. O. Box  | 1740   |  |
|  |                   |                |          |                    |  | TAT TY OOGO  | A CONTRACTOR OF THE PARTY OF TH |

PHONE NO.

Attach or photocopy section of involved topographic map Guadrangle ADALYN 7.5

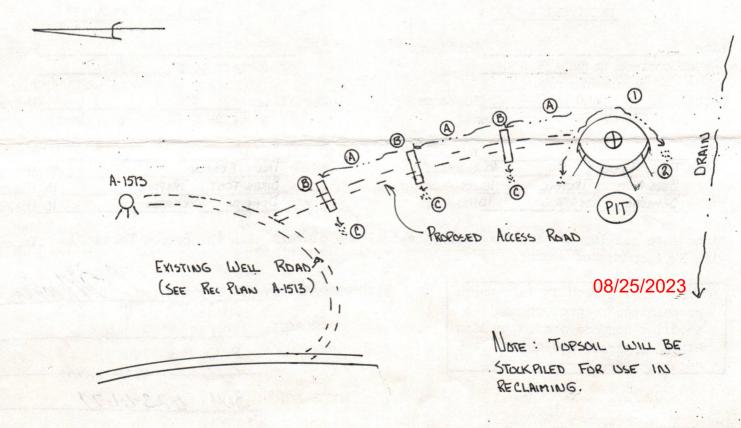




Sketch to include well location, existing access road, roads to be constructed, wellsite, drilling pits and necessary structures numbered or lettered to correspond with the first part of this plan. Include all natural drainage.

COMMENTS

Slope of access road <u>8</u> % -- Cuts to be on a 2:1 slope or less. Access road subject to change by company or landowner. All ditches and culverts will be maintained after construction is completed. If revision is made, revised plan will be submitted.



FORM IV-2(A) Obverse [8-83]

State of West Virginia

1) Date: November 22, ,19 83

2) Operator's

Well No. A-1491 (Valentine)
3) API Well No. 47 - 083 027

State County Permit

# STATE OF WEST VIRGINIA DEPARIMENT OF MINES, OFFICE OF OIL & GAS

| NOTICE | OF | APPLICATION | FOR | A | WELL | WORK | PERMIT |
|--------|----|-------------|-----|---|------|------|--------|

| I) SIRFI | ACE OWNER(S) OF RECORD TO BE SERVED   | OR A WELL WORK PERMIT   |
|----------|---|---|
|          |   | 5(i) COAL OPERATOR N/A  |
| (i) Na   |   | Address   |
| Ac       | ddress 203 Randolph Avenue  | 5 (iii) corr ora  |
|          | Elkins, WV 26241  | 5(ii) COAL OWNER(S) WITH DECLARATION ON RECORD:   |
| (ii) Na  | ame   | Name Thomas & Cornelia Valentine  |
| Ac       | ddress  | Address 121 Robert E. Lee Avenue  |
|          |   | Elkins, WV 26241  |
| (iii) Na | ame   | Name  |
| Ac       | idress  | Address   |
|          |   |   |
|          |   | 5(iii) COAL LESSEE WITH DECLARATION ON RECORD:  |
|          |   | Name N/A  |
|          |   | Address   |
|          |   |   |
|          | TO THE DEDCALCE NAMED ADOLES. Many to the second  |   |
|          | (1) The Paris Asove: You should he  | ave received this Form and the following documents:   |
|          | and describes the well and its local commenting program;  (2) The plat (surveyor's map) showing (3) The Construction and Reclamation P  | lan on Form IV-9 ) unless the well work is only to  |
|          | THE REASON YOU RECEIVED THESE DOCUMENTS WHICH ARE SUMMARIZED IN THE "INSTRUCTIONS"  | S FOAD.  S IS THAT YOU HAVE RIGHTS REGARDING THE APPLICATION ON THE REVERSE SIDE OF THE COPY OF THE APPLICATION  HOWEVER, YOU ARE NOT REQUIRED TO TAKE ANY  |
|          | for a Well Work Permit with the Administrate Department of Mines, with respect to a well and depicted on attached Form IV-6. Copies Construction and Reclamation Plan have been   | the West Virginia Code, the undersigned well op-<br>orice and Application and accompanying documents<br>or of the Office of Oil and Gas, West Virginia<br>at the location described on attached Application<br>of this Notice, the Application, the plat, and the<br>mailed by registered or certified mail or delivered<br>publication in certain circumstances) on or |
|          | 6) EXTRACTION RIGHTS  |   |
|          | I wild the light to extract oil or  | gas. through (4). (See reverse side for specifics )   |
|          |   |   |
|          | to the volume of oil or gas so extracted,   | for flat well royalty or any similar provision or gas in place which is not inherently related produced or marketed? XXXX No  |
|          | If the answer above is No, nothing you may use Affidavit Form IV-60.  | g auditional is needed. If the answer is Yes,   |
|          | See the reverse side for line item in<br>the required copies of the Notice and<br>Reclamation Plan.   | nstructions, and for instructions concerning d Application, plat, and Construction and  |
| The tr   | uth of the information on the   | WEIL  |
|          | and Application is verified   | 16 - 16 - 16 - 16 - 16 - 16 - 16 - 16 -   |
| and gu   | orn to and the Notice is  | OPERATOR ALAMCO, INC.   |
|          | on behalf of the Well Operator  | - Albaril & March   |
|          | County and State by   | By (WMULG. Miller)  |
|          | # Mile # MONAN 중국 (1915 - 1915) 18 18 18 18 18 19 18 18 18 18 18 18 18 18 18 18 18 18 18  | Its Vice President  |
|          | aniel L. Wheeler  | Address P. O. Drawer 1740   |
| My       | compared November , 19 83 . compared to the second | Clarksburg, WV 26301 Telephone 304-623-6671   |
| Not      | 6 see U. Cox  | 08/25/2023  |

## INSTRUCTIONS TO APPLICANT

#### CONCERNING THE LINE ITEMS:

- 1) Date of Notice.
- 2) Your well name and number.
- 3) To be filled out by the Office of Oil & Gas.
- 4) & 5) Use separate sheet if necessary.
  - 4) Surface owner(s) of record to be served with Notice and Application. However, see also Code § 22-4-lb(b) if "more than three tenants in common or other co-owners of interest described in subsection (a) of this section hold interests in such lands".
  - 5(i) "Coal Operator" means any person, firm, partnership, partnership association or corporation that proposes to or does operate a coal mine.
- 5(ii, iii) See Code § 22-4-20.
  - 6) See Code § 22-4-11(c). However, in lieu of filing the lease(s) or other continuing contract(s), the Applicant may fill out the information in the space provided below.
  - 7) See Code § § 22-4-11(d, e).

#### CONCERNING THE REQUIRED COPIES FOR FILING AND SERVICE:

Filing. Code § 22-4-lk and Regulation 7.02 provide that the original and required copies of the Notice and Application must be filed with the Administrator, accompanied by (i) a plat in the form prescribed by Regulation 11, (ii) a bond in one of the forms prescribed by Regulation 12, or in lieu thereof the other security allowed by Code § 22-4-lk(d) and the reclamation required by Code § 22-4-12b and Regulation 23, (iv) unless previously paid on the same well, the fees required by Code § 22-4-8a from the owner of any water well on dwelling within 200 feet of the proposed well.

Service. In addition, service must be made on the surface owner(s) and the person(s) with an interest in the coal. See Code § § 22-4-lm, 22-4-2, 22-4-2a, and 22-4-2b.

# INFORMATION SUPPLIED UNDER CODE § 22-4-11(d) IN LIEU OF FILING LEASE(S) AND OTHER CONTINUING CONTRACT(S)

Under the oath required to make the verification on the obverse side of this Notice, I depose and say that I am the person who signed the Notice for the Applicant, and that-

- the tract of land is the same tract described in the Application to which this Notice applies, partly or wholly depicted in the accompanying plat, and described in the Construction and Reclamation Plan;
- (2) the parties and recordation data (if recorded) for lease(s) or other continuing contract(s) by which the Applicant claims the right to extract, produce or market the oil or gas are as follows:

| Grantor, lessor, etc.     | Grantee, | lessee, etc. | Royalty | Book Page |  |
|---------------------------|----------|--------------|---------|-----------|--|
| Cornelia L. Valentine, et | vir      | ALAMCO       | 1/8     | 331 683   |  |

|                         | P 406 '78  | 1'811                |     |
|-------------------------|--|----------------------|-----|
|                         | NO INSURANCE COVERAGE NOT FOR INTERNATION Thomas Valentinese) Sht Robert E. Lee Elkins, West Virgin Street and No.  P.O., State and ZIP Code | PROVIDED—<br>AL MAIL | 24: |
|                         | The Code   | 6                    | -   |
|                         | Postage  | \$                   |     |
|                         | Certified Fee  | 1 E 2 E              | 1   |
|                         | Special Delivery Fee   |                      |     |
|                         | Restricted Delivery Fee  |                      |     |
|                         | Return Receipt Showing<br>to whom and Date Delivered<br>Return Receipt Showing to whom,  |                      |     |
| 982                     | Date, and Addresselivery   | T. P.                |     |
| eb. 1                   | TOTAL Postage and Fees   | \$                   |     |
| PS Form 3800, Feb. 1982 | Postmark or Date.  |                      |     |

# P 406 781 795 RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED— NOT FOR INTERNATIONAL MAIL

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# STATE OF WEST VIRGINIA DEPARTMENT OF MINES

Date April 19, 1984 Operator's Well No. A-1491
Farm Valentine
API No. 47 - 083 - 0857

# OIL & GAS DIVISION OIL & GAS DIVISION WELL OPERATOR'S REPORT OF DRILLING, FRACTURING AND/OR STIMULATING, OR PHYSICAL CHANGE

| LOCATION: Elevation: 2855' District: Middle Fork County  | Wate          | rshed Ro    | cky Run    |                           |
|--|---------------|-------------|------------|---------------------------|
| District: Middle Fork County   | : Randol      | ph Qu       | adrangle:  | Adolph 7.5'               |
|  |               |             |            |                           |
|  |               |             |            |                           |
| COMPANY ALAMCO, INC  |               |             |            |                           |
| 200 West Main Street ADDRESS Clarksburg, West Virginia 26301   | Casing        | Used in     | Teft       | Cement                    |
| Ciairsburg, West Virginia 20301  | &             | OSEQ III    | LEIC       | fill up                   |
| DESIGNATED AGENT ALAMCO, INC   | Tubing        | Drilling    | in Well    | Cu. Ft.                   |
| 200 West Main Street   | Size<br>20-16 |             |            |                           |
| ADDRESS Clarksburg, West Virginia 26301  | Cond.         |             |            |                           |
| SURFACE OWNER Westvaco   | 00            |             |            |                           |
|  | 11-3/4"       | 44'         | 44'        |                           |
| ADDRESS 203 Randolph Ave., Elkins, WV 26421  | 9 5/8"        |             |            |                           |
| MINERAL RIGHTS OWNER Thomas Valentine  | 9 3/6         | E           |            |                           |
| The state of the s | 8 5/8"        | 956'        | 956'       | to surface                |
| ADDRESS 121 Robert E. Lee Ave., Elkins, WV   |               |             |            |                           |
| OIL AND GAS INSPECTOR FOR THIS WORK Phil   | 7"            |             |            |                           |
| TIL AND GAS INSPECTOR FOR THIS WORK FITT   | 5 1/2"        |             |            |                           |
| Tracy ADDRESS Gen. Dely., Ellamore, WV   |               |             |            | w/100 sks                 |
| 1004   | 4 1/2"        | 5192'       | 5192'      | 4700'                     |
| PERMIT ISSUED January 4, 1984  | 3             |             |            |                           |
| DRILLING COMMENCED March 19, 1984  |               |             |            |                           |
|  | 2             |             |            |                           |
| DRILLING COMPLETEDMarch 29, 1984   |               |             |            |                           |
| IF APPLICABLE: PLUGGING OF DRY HOLE ON   | Liners        |             |            |                           |
| CONTINUOUS PROGRESSION FROM DRILLING OR  | used          |             |            |                           |
| REWORKING. VERBAL PERMISSION OBTAINED  |               |             |            |                           |
| ON   |               |             |            |                           |
| GEOLOGICAL TARGET FORMATION Elk  |               | DEPTH       | 5300       | FEET                      |
| HOLOGICALI TAKOLI TOKETTOK   |               |             |            |                           |
| Depth of completed well 5296 fe  | eet Rotar     | y x /       | Cable !    | Tools                     |
| Water Strata depth: Fresh 18   |               |             | feet       | Saltfeet                  |
| Coal seam depth: 53-56, 169-172, 191-193   |               | Is coal bei | ng mined : | in this area? <u>No</u>   |
| OPEN FLOW DATA   |               |             |            |                           |
| Producing formation 2nd Elk, 1st Elk   |               | Pay zone    | depth      | fee                       |
| Gas: Initial open flow 4 Mcf/d   | Oil:          | Initial ope | n flow     | Bb1/                      |
| Final open flow 622 Mcf/d  |               | Final open  | flow       | Bb1/                      |
| Time of open flow between in   | itial and     | final tests | 2 h        | ours                      |
| Static rock pressure 1050 psig ( surface 1   | measuremen    | t after     | 18 hou     | urs shut-in               |
| (If applicable due to multiple completion  | )             |             |            | 00/07/2022                |
| Second producing formation   |               | Pay zo      | ne dpeth   | 08/25/202 <sub>deet</sub> |
| Gas: Initial open flow Mcf/d   | Oil:          | Initial ope | n flow     | Bbl/                      |
| Final open flow Mcf/d  |               |             |            |                           |
| Time of open flow between ini  | tial and f    | inal tests  | lance 1    | nours                     |
| Static rock pressurepsig (surface me   | asurement)    | after       | hours      | shut-in                   |
|  |               | (continu    | e on reve  | rse side)                 |

FORM IV-35 (REVERSE)

DETAILS OF PERFORATED INTERVALS, FRACTURING OR STIMULATING, PHYSICAL CHANGE ETC.

Well was fractured April 10, 1984 Perforations: 5007 - 5011 1st Elk

5044 - 5046

5056 - 5059 5076 - 5079 2nd Elk

## WELL LOG

(Attach separate sheets as necessary)

ALAMCO, INC Well Operator Vice President Oil & Gas Operations

April 19, 1984 Date:

Regulation 2.02 (i) provides as follows
"The term 'log' or 'well log' shall mean a systematic detailed geological record of all formations, including coal, encountered in the drilling of a well." Note:





OIL & GAS DIVISION
DEPT. OF MINES

# State of West Virginia Department of Mines Gil and Gas Division Charleston 25305

FINAL INSPECTION REPORT INSPECTORS COMPLIANCE REPORT May 1, 1984

| COMPANY | Alamco, Inc.                      | PERMIT NO 083-0857                        | _             |
|---------|-----------------------------------|---|---------------|
|         | 17/0                              | TARK CAUTA NO Manage Value A              | A 1           |
| P. 0.   | Drawer 1740                       | FARM & WELL NO Thomas Valentine #         | A-1           |
| Clarks  | sburg, West Virginia 26301        | DIST. & COUNTY Middle Fork/Randol         | ph            |
|         |                                   | IN COMPLIANCE                             |               |
| RULE    | DESCRIPTION                       | YES NO                                    |               |
|         |                                   |   | -             |
| 23.06   | Notification Prior to Starting    |   |               |
| 25.04   | Prepared before Drilling to Pre   | event waste                               |               |
| 25.03   | High-Pressure Drilling            |   |               |
| 16.01   | Required Permits at Wellsite      | *   |               |
| 15.03   | Adequate Fresh Water Casing       |   |               |
| 15.02   | Adequate Coal Casing              |   |               |
| 15.01   | Adequate Production Casing        |   | is 139        |
| 15.04   | Adequate Cement Strength          |   |               |
| 15.05   | Cement Type                       |   | in the second |
| 23.02   | Maintained Access Roads           |   |               |
| 25.01   | Necessary Equipment to Prevent    | Waste                                     |               |
| 23.04   | Reclaimed Drilling Pits           |   |               |
| 23.05   | No Surface or Underground Polls   |   |               |
| 23.07   | Requirements for Production &     | Gathering Pipelines                       |               |
| 16.01   | Well Records on Site              |   |               |
| 16.02   | Well Records Filed                |   |               |
| 7.05    | Identification Markings           |   |               |
| I HAVE  | INSPECTED THE ABOVE CAPTIONED WE  | LL AND RECOMMEND THAT IT BE RELEASED:     |               |
|         |                                   | 00.11                                     |               |
|         |                                   | SIGNED Thelles Drocy                      |               |
|         |                                   |   |               |
|         |                                   | DATE $1/-20-84$                           |               |
|         |                                   |   |               |
| Your we | ell record was received and recla | mation requirements approved. In accordan | ce            |
| with Ch | apter 22, Article 4, Section 2,   | the above well will remain under bond     |               |
|         | ge for the life of the well.      |   |               |
|         |                                   | TIB IN BOTH                               |               |
|         |                                   | 121110                                    | 2             |
|         |                                   | Administrator-Oil & Gas Division          | 1             |
|         |                                   | January 11, 1985                          |               |
|         |                                   | DATE                                      | -             |
|         |                                   | V.1.1.11                                  |               |

