



(Type)

| Page | 1 of | | 1) 1 | Date: Oc | tober 10. | 1992 | - | | |
|------------|------------|--|---------|--|--|---|----------|--|--|
| Form | WW2-A | | 2) (| Operator | 's well num | nber | | | |
| (09/8 | | | | Butch | er #1 | | ub | | |
| | • | | 3) | API Well | No: 47 - | 083 - 1124 | - | | |
| | | | • | | State - C | County - Permit | | | |
| | | | - | | 9 | RECEIVE | | | |
| | | STATE OF | WEST ' | VIRGINIA | | REU | | | |
| | | DEPARTMENT OF ENERG | Y, DIV | ISION OF | OIL AND GA | AS Environmental Protection | | | |
| | | | | | MADE DEDMI | rm are 1 5 0% | | | |
| | | NOTICE AND APPLICAT | ION FO | K A WELL | WURK PERMI | | | | |
| A 1 | a | wner(s) to be served | • | 5) (a) C | oal Operato | Permitting | | | |
| 4) | | Kermit Butcher | • | 5) (a) Coal Operator: Permitting Name none | | | | | |
| | (d) Name _ | Rt. 33, East | | Address | 110110 | | _ | | |
| | Address | Elkins, Wv 26241 | | | | | - | | |
| | | | | | | with Declaration | | | |
| | Address | | | | | her | _ | | |
| | | | | Address | Rt. 33, Ea | <u>ast</u> | _ | | |
| | (c) Name | | | | Elkins, W | •va 26241 | | | |
| | Address | | | | | | ." —— | | |
| | | | | Address | | | | | |
| | | | | | | LL D - 1 | pieneri, | | |
| 6.) | Inspector | Philip Tracy | | • • | | th Declaration | | | |
| | Address _ | P.O. Box 2536 | | | | | | | |
| | | Elkins, W.va 26241 | | Address | | | | | |
| | Telephone | (304) - 636-8798 | | | | | | | |
| | | | חמג מפו | TO MAKE | אורשורה שחאי | m . | | | |
| | , | TO THE PERSON(S) NAM | UCD ADU | AE IWVE | NOTICE THE | <u>* * </u> | | | |
| | | | | | | ontract or | | | |
| | Incinaea | is the lease or leas | es or | other co | il and sac | Outrace or | | | |
| cont | racts by w | hich I hold the righ | it to e | xtract o | il and das | Article 1 | | | |
| 42 | included | is the information r | equire | d by Cha | prer 220, 4 | ALCICIE I, | | | |
| Sect | lon 8(d) o | f the Code of West V | /irgini | a (see p | aye 2) | ost Virginia Cod | _ | | |
| | 1 certify | that as required un | nder Cn | apter 22 | P OT THE MI | ation plat and | Ξ. | | |
| ı na | ve served | copies of this notic ocuments pages 1 thr | e anu | abbilear | ion, a roca | med parties by: | | | |
| acco | mpanying d | onal Service (Affida | ougn _ | On th | e above na | med parties, by. | | | |
| | Y Pers | ified Mail (Postmark | ivit at | talled) | int attach | ed) | | | |
| | Cert | ication (Notice of F | ved pos | tion att | ached) | eu j | | | |
| | Publ | reaction (Notice of a | | | | | | | |
| | T have re | ad and understand Ch | napter | 22B and | 38 CSR 11- | 18, and I agree | | | |
| to t | he terms a | nd conditions of any | v permi | t issued | under thi | s application. | | | |
| | I certify | under penalty of la | w that | I have | personally | examined and am | | | |
| fami | liar with | the information subm | nitted | on this | applicatio | n form and all | | | |
| atta | chments, a | nd that based on my | inquir | y of the | se individ | uals immediately | | | |
| resp | onsible fo | r obtaining the info | ormatic | n, I bel | ieve that | the information | | | |
| is t | rue, accur | ate, and complete. | | | | | | | |
| to, | | e that there are sig | | | | | | | |
| info | rmation, i | ncluding the possibi | ility o | of fine a | and impriso | nment. | | | |
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| | | | | | Troy a. 19 | eady yo | | | |
| | | Its: <u>Des</u> | | | | | | | |
| | | Address _ | | | | | | | |
| | | 200 T | | | va. 26201 | | | | |
| <i>a</i> . | • 1 •0 • | Telephone | | | | 100 | 3 | | |
| Subs | cribed and | sworn before me th: | 15 /// | w day of | _ war | 13/ | _ | | |
| | | Al. | Bearing | 4. 4 | Bearly | Notary Publi | _ | | |
| W., - | ommission | evnires O | 16/18 | 7.2 | <u> </u> | ROCALY FUDII | _ | | |
| my C | Unutasion | EVALLES CHEST | 1170 | | ······································ | | | | |
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09-Aug-95 AP1 # 47- 83-01124 P 質ECEIVED State of West Virginia OFFICE OF OIL AND GAS
Division of Environmental Protection Section of Oil and Gas AUG 2 9 1995 Well Operator's Report of Well Work WV Division of Operator Well No.: BUTCHER 1 Environmoame Proteutioner, KERMIT Elevation: 2,872.00 Quadrangle: BOWDEN LOCATION: County: RANDOLPH District: BEVERLY Latitude: 12975 Feet South of 38 Deg. 57Min. 30 Sec. Longitude 6000 Feet West of 79 Deg. 42 Min. 30 Sec. Company: BRADY, TROY A., JR.DBA BRAD ROUTE 5, BOX 398 Casing | Used in | Left |Fill Up| BUCKHANNON, WV 26201-0398 Tubing | Drilling | in Well | Cu. Ft. Agent: TROY A. BRADY, JR. Size Inspector: PHILLIP TRACY 8 5/8 1231.00 1231.00 all to surf. 10/21/93 Permit Issued: Well work Commenced: 12-10-93 Well work Completed: 01-24-94 4 1/2 | 8291.00 | 2904 verbal Flugging Permission granted on: 07-17.
Rotary x Cable Rig
Total Depth (feet) 8291' Rotary X Cable Rig Total Depth (feet) 8291' Fresh water depths (ft) None Salt water depths (ft) None Is coal being mined in area (Y/N)?N Coal Depths (ft): None OPEN FLOW DATA Producing formation Chert Pay zone depth (ft) Gas: Initial open flow None MCF/d Oil: Initial open flow None Final open flow None MCF/d Final open flow None Time of open flow between initial and final tests Pay zone depth (ft) 7908 Bb1/d Bbl/d Hours psig (surface pressure) after Hours Static rock Pressure Second producing formation Oriskany Pay zone depth (ft)
Gas: Initial open flow None MCF/d Oil: Initial open flow None
Final open flow None MCF/d Final open flow None
Time of open flow between initial and final tests Pay zone depth (ft) 8200 B61/d Bbl/d Hours psig (surface pressure) after Static rock Pressure_ NOTE: ON BACK OF THIS FORM PUT THE FOLLOWING: 1). DETAILS OF PERFORATED INTERVALS, FRACTURING OR STIMULATING, PHYSICAL CHANGE, ETC. 2). THE WELL LOG WHICH IS A SYSTEMATIC DETAILED GEOLOGICAL RECORD OF ALL FORMATIONS,

> NTERNAT, INC BA BRADY

Troy A. Brady, Jr Date: August 13, 1995

INCLUDING COAL ENCOUNTERED BY THE WELLBORE.

Chert 7908'-7974 - 70 Shots Oriskany 8200'-8231 - 45 Shots

0-7908 Shale and Slate 7908-8200 Marcellus Shale 8201-8231 Oriskany AUG 0 7 1995

STATE OF WEST VIRGINIA DEPARTMENT OF ENERGY DIVSION OF OIL AND GAS

Permitting Office of Oil & Gas AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVITE SHOULD BE IN TRIPLICATE, one copy mailed to the Division, one copy to be retained by the Well Operator and the third copy (and extra

| copies if required) respective addresses. | should be mail | led to e | acn coa | 1 Operac | or ac | CHEIL |
|--|---|--------------------------------|---------------------------------------|--------------------------|-----------------|--------------|
| Farm name: Butcher | | • | r Well N | 0.: #1 | | |
| LOCATION: Elevation District: Latitude: Longitude Well type: OIL | Beverly Feet So Feet W | adrangle: outh of est of | Bowden County: Deg. Deg. | Randolph Min. Min. | Sec. Sec. | |
| Well type: OIL | GAS | X | - | | | |
| Company: Brady Interna Rt 5 Box 398 Montrose WV 3dcKhannaM Agent: Troy Brady Inspector: Phillip Tra | tional - 2628 3 , W, VA - 24201 J Jr. | Coal or Ov 46 h. Coal | Operator vner | | | |
| Permit Issued: | | | | | | |
| STATE OF WEST VIRGINI County of Upshur Rodney Paugh first duly sworn account the work of plugg Brady International work of plugging and | an ss: cording to law ging and filling | well op | erator, a | and partic | cipated was com | in the |
| work of plugging and on the 17th day and filled in the following the desired by t | 7 Of July | , 19 9 | 5 and the | at the we | rr was b | _ u |
| gel hole SE7 | Solid BRIDG | E YIUGI | 4/ 6000 | 5550 290 | | 1 |
| cement | 5454 | <u>5354</u> 2708 | <u>45"</u> | <u>5559</u> 8 . | 123 | |
| gel cement | 2708 | 2808 | | | | |
| gel | 2808 | 1250 | · · · · · · · · · · · · · · · · · · · | | | |
| cement | 1250 | 1150 | Z | BRIDGE F | 1X19 60 | 50 |
| gel | 1150 | 80_ | | | | |
| cement | 80 | surfac | <u>e </u> | | _ | |
| | | | | 7.; | | |
| | | | | | clotata | 5 |
| | | casing 30" | | ground wit | -h ADT | |
| Description of and that the w | ork of pluggi: | | | | | ted o |
| And furthur deponent | | | ray a. | Bras | ly () | U |
| Sworn and subscribe | | da | ay of | Tuly | 15/n | 19 <u>95</u> |
| STATE OF WEST VIRGINIA JOYCE K. HARLOW | | | -) M | Notary Pi | Mic | |
| BUCEMANNON WY 28201 By Sammittine Express ARR. 4, 2003 | | | Thet | My St | AUG 1 | 1 1005 |