

| 1) | Date:                  | December     | 9   | , 1982 |
|----|------------------------|--------------|-----|--------|
| 2) | Operator's<br>Well No. | н-828        |     |        |
| 3) | API Well N             | o. <u>47</u> | 085 | 6088   |

|   |  | VER -  | D   | EPARTMEN   | NT OF MINES, OIL   | AND GAS DIVISI   | ON THE WORLD   | 17 S 17 S 18  |                                 |
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| ) WELL TY   | PE: A Oil  | X  | / Gas   | X  |  |  | rbanna, somres   |   |                                 |
| E) LOCATIO  | B (If  | "Gas", Pi  | roduction 1021  | X  | / Underground st   | orage  | / Deep   | _/ Shallow  | X_/                             |
| ) LOCATIO   |  |  | Murphy  | THE RESERVE OF THE PARTY OF THE |  | Indian Cre   |  | 1   | 407.00                          |
| 0 WELLOP  | FRATOR   | Haugh  | t. Inc.   | Brader da  | County: Rite   | on begreen and   | Quadrangle:  | arrisviii   | e, WV                           |
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| PROPOSEI  | WORK:  | Deill 3  | zille,  | WV 261   | 78   |  | SERVINE TO SHEET   | DERT STATING  |                                 |
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| GEOLOGIC  | CAL TARGE  | ET FORM  | ATION, _  | Lower  | Devonian Sha   | le   | XIODS  | felyza liaz   | (11, 11)                        |
| 17) Estimat   | ted depth of   | ET FORM.   | ATION, _ well,  | Lower 5000   | Devonian Sha   | le   | XIODS  | felyza liaz   | (81)                            |
| 17) Estimat   | ted depth of c   | ET FORM.   | ATION,  | Lower 5000   | Devonian Sha   | le   | NOTE<br>deches directivate   | i of stoped   | (11)                            |
| 17) Estimat   | ted depth of c   | ET FORM.   | ATION,  | Lower 5000   | Devonian Sha   | le   | NOTE<br>deches directivate   | i of stoped   | (81)                            |
| <ul><li>17) Estimat</li><li>18) Approx</li><li>19) Approx</li></ul>   | ted depth of c<br>timate water<br>timate coal se   | ET FORMA<br>completed<br>strata dept<br>cam depths   | ATION, _ well, hs: Fresh  | Lower 5000   | Devonian Sha   | le   | NOTE<br>deches directivate   | i of stoped   | (11)                            |
| 17) Estimat 18) Approx 19) Approx CASING AI CASING OR   | ted depth of of cimate water coal se ND TUBING   | ET FORMA<br>completed<br>strata dept<br>eam depths<br>G PROGR  | ATION, _ well, hs: Fresh  | Lower<br>5000<br>None  | Devonian Sha feet feet; si Is coal   | le  alt,  being mined in the   | feet. area? Yes  | No  | XX (20)                         |
| 17) Estimat 18) Approx 19) Approx CASING Al   | ted depth of of cimate water coal se ND TUBING   | ET FORMA<br>completed<br>strata dept<br>eam depths<br>G PROGR  | ATION, well, hs: Fresh  | Lower<br>5000<br>None  | Devonian Sha  feet feet; s Is coal   | le alt, being mined in the   | feet, area? Yes  CEMENT FILL-UP OR SACKS   | i of stoped   | XX (20)                         |
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| rmit , | 311173 | her | 4  | -/- | VO | )- | OC | O | Ö |

This permit covering the well operator and well location shown below is evidence of permissic quirements subject to the conditions contained herein and on the reverse hereof. Notification in (Refer to No. 10) Prior to the construction of roads, locations and pits for any permitted work. I proper district oil and gas inspector 24 hours before actual permitted work has commenced.)

| Permit expires | August     | 15, 1983 | unless     |   |
|----------------|------------|----------|------------|---|
| Bond:          | Agent: 0 K | Plat:    | Casing Fee | drilling is commenced prior to that date and prosecuted with due diligence. |
| Blanke         | 1 20       | 961      | 3019       | Administrator, Office of Oil and Gas  |

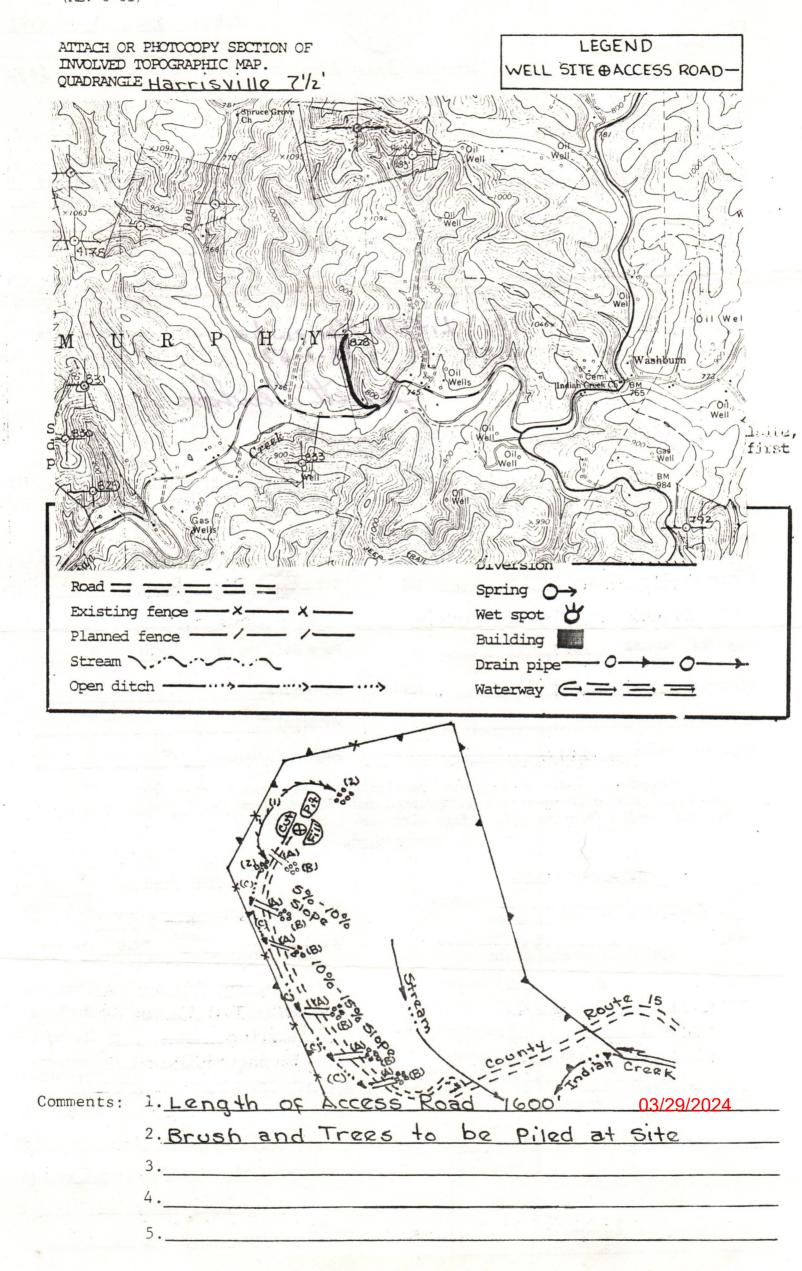
### Line Item Explanation

- 1) Date of Application
- 2) Your well name and number
- 3) To be filled out by office of oil & gas
- 4A) "Oil" means natural crude oil or petroleum and other hydrocarbons, regardless of gravity, which are produced at the well in liquid form by ordinary production methods and which are not the result of condensation of gas after it leaves underground reservoirs: "Gas" means all natural gas and all other fluid hydrocarbons not defined as oil.
- 4B) "Shallow well" means any well drilled and completed in a formation above the top of the uppermost member of the "Onondaga Group" or a depth less than six thousand feet, whichever is shallower.
  - "Deep well" means any well drilled and completed in a formation at or below the top of the uppermost member of the "Onondaga Group" or at a depth less then six thousand feet, whatever is shallower.
  - 5) Where well is located
  - 6) Before a permit can be issued in a corporation, company partnership, or fictitious name, the name must be registered with the Secretary of State Office
  - 7) Use separate sheet if necessary
  - 8) Present surface owner at time application is filed.
  - 9) Optional
- 11) See Reg. 7.01 relating to code §22-4-1k
- 12) "Coal Operator" means any persons, firm, partnership, partnership association or corporation that proposes to or does operate a coal mine. See Note 24
- 13 & 14) As per §22-4-20; See Note 24
  - Work that will be attempted—A separate Form IV-2 shall not be required for fracturing or stimulating a well where fracturing or stimulating is to be part of the work for which a permit is sought and is noted as such on the Form IV-2 filed in connection therewith.
  - 16) Anticipated formation for which well will be completed
  - 17) Self explanatory
  - 18) Depth to deepest freshwater, and shallowest salt water, taken from nearby wells corrected for differences in elevation
  - 19) All coal seam depths
  - 20) Proposed casing program and cementing refer to Code 22-4-5, 22-4-6, 22-4-7, 22-4-8, 22-4-8a Reg 9.01, 15.01, 15.02, 15.03, 15.04, 25.01, 25.02, 25.03, 25.04
  - 21) Code 22-4-11(c) In lieu of filing the lease or leases or other continuing contract or contracts, the applicant for a permit described herein may file the following:
    - (1)A brief description of the tract of land including the district and county wherein the tract is located;
    - (2) The identification of all parties to all leases or other continuing contractual agreements by which the right to extract, produce or market the oil or gas is claimed;
    - (3) The book and page number wherein each such lease or contract by which the right to extract, produce or market the oil or gas is recorded;
    - (4)A brief description of the royalty provisions of each such lease or contract.
  - 22) Code 22-4-11(d) and 22-4-11(e).
  - Regulation 7.02 of the Department of Mines provides that the original and four copies of Form IV-2 must be filed with the Department, accompanied by (i) a plat in the form prescribed by Regulation 11, (ii) a bond in one of the forms prescribed by Regulation 12, or in lieu thereof the other security allowed by Code §22-4-2, (iii) Form IV-9, "Reclamation Plan", applicable to the reclamation required by Code §22-4-12b and Regulation 23, (iv) unless previously paid on the same well, the fee required by Code §22-4-12a, and (v) if applicable, the consent required by Code §22-4-8a from the owner of any water well or dwelling within 200 feet of the proposed well.
  - 24) The above named coal operator, coal owner(s), and coal lessee are hereby notified that any objection they wish to make or are required to make by Code §22-4-3 must be filed with the Department of Mines within fifteen (15) days after the receipt of this Application by the Department.

The following waiver must be completed by the coal operator and by any coal owner or coal lessee who has recorded a declaration under Code 22-4-20, if the permit is to be issued within fifteen (15) days of receipt thereof.

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| days of receipt thereof.   | 9.30              | n reil severe       |  |
|--|-------------------|---------------------|--|
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| amined this proposed well location. If   | a mine map exists | n to the work propo | of the coal under this well location has extea of the well location, the well location has been used to be done at this location, provided, the well a Code and the governing regulations.   |
| - Let with the second of the s | 200               | 107 - TO            | AND LOSS OF THE PARTY OF THE PA |



IV-9 (Rev 8-81)

Attach separate sheets as

necessary for comments.



DATE 26 November 1982 WELL NO. H-828

# State of West Wirginia

API NO. 47 - 085 - 6088

Department of Mines

Oil and Gas Division

Construction & Reclamation Plan

| COMPANY NAME Haught, Inc. ADDRESS Smithville, W.Va. 261   | DE<br>78 AD | DRESS Smithville, W. Va. 26178                    |
|---|-------------|---|
| Telephone (304) 477-3333  |             | Telephone (304) 477-3333                          |
| LANDOWNER Creed Hendrickson   |             | SOIL CONS. DISTRICT L'HILE Kanawha                |
| Revegetation to be carried out by   | Nar         | ren Haught (Agent)                                |
| This plan has been reviewed by L,   | ++/e +      | Kanawha SCD. All corrections                      |
| and additions become a part of this pla   |             | 12-1-82   |
|   | Jars        | (SCD Agent)                                       |
| ACCESS ROAD   |             | LOCATION  |
| Structure Cross Drain   | (A)         | Structure Diversion Ditch (1)                     |
| Spacing 45' To 400' (As Needed)   |             | Material Soil                                     |
| Page Ref. Manual Z:1  |             | Page Ref. Manual Z:12                             |
| Structure Rip - Rap   | (B)         | structure Rip - Rap (2)                           |
| Spacing Same as Cross Dra   | in          | Material Rock - Logs                              |
| Page Ref. Manual 2:9  |             | Page Ref. Manual 2:9                              |
| Structure Drainage Ditch  | (C)         | Structure (3)                                     |
| Spacing   |             | Material 1 3 1982                                 |
| Page Ref. Manual 2:12   | 7           | Page Ref. Manual Oil & GAS DIVISION               |
| All structures should be inspected commercial timber is to be cut and so cut and removed from the site before | tacked and  | all brush and small timber to be                  |
| R   | EVECEPATIO  | 4   |
| Treatment Area I  |             | Treatment Area II                                 |
| LimeTons/acre   | е .         | Lime Tons/acre                                    |
| or correct to pH 6.5  |             | or correct to pH 6.5                              |
| Fertilizer 500 lbs/acre (10-20-20 or equivalent)  |             | Fertilizer 500 lbs/acre (10-20-20 or equivalent)  |
| Mulch Hay or Straw 2 Tons/acre  | e           | Mulch Hay or Straw 2 Tons/acre                    |
| Seed* KY31 Tall Fescue 40 lbs/acre  | W1 6        | Seed* KY31 Tall Fescue 4 lbs/acre                 |
| Redtop 5 lbs/acre   |             | Redtop 5 lbs/acre                                 |
| Birdscoot Tracoil 10 lbs/acre   | 3.1         | Birdseoot Tresoil 10 lbs/acre                     |
| *Inoculate all legumes such as vetch, Inoculate with 3X recommended amount.                                   | trefoil o   | ind clovers with the proper bacterium. 03/29/2024 |
| Line and the being to delig   |             | PARED BY William R. Mosson, LLS.                  |
| NOTES: Please request landowners' cooperation to protect new  |             | DDRESS 106 North Spring Street                    |
| seedling for one growing season.  |             | Harrisville, W.Va. 26362                          |

PHONE NO. (304) 643-4572

| ALL THE REPORT OF THE PARTY OF  |  |  |  |  |
|---|--|--|--|--|
|   | Virginia   |  |  |  |
| COUNTY OF   | State-wide   |  |  |  |
|   | D 7 11 7 0   |  |  | foresaid, on this day person-  |
| he person whose name  | e is subscribed to the for<br>and consideration therein                        | regoing instrument,  | and acknowledge  | d to me that he executed the   |
|   |  | The second secon | day of M   | arch 19.79   |
|   |  | John   | R. Bumg  | e-wide   |
|   |  | Notary P   | ublic Stat   | e-wide   |
| My Commission   | expires September  | r 15th 1988  |  |  |
| rij Commisco Ion  | - Life M   |  |  |  |
|   |  |  |  |  |
| TE OF WEST VIRGI  | NIA,   |  |  | (Form CC No. 1)  |
| Ritchie County Com  | mission Clerk's Office   | March  | 19th 19 79   | 2at 11:05 o'clock A. M   |
|   |  |  |  |  |
| The foregoing writing   | ng, with the certificate of  |  |  | admitted to record in said office.   |
|   |  | Tes  | te: Isinda !   | B. Mazel, Clerk  |
|   |  | •  |  |  |
| en constantions   |  | Notary P   | ublic  |  |
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| STATE OF  |  |  |  |  |
|   |  |  |  |  |
| COUNTY OF   |  |  | lly appeared   |  |
| COUNTY OF   | undersigned authority, o   | n this day persona   |  | he person whose name is sub-   |
| Before me, the u  | undersigned authority, o   | n this day persona<br>, kn<br>resident of  | own to me to be t  | he person whose name is sub-   |
| Before me, the t  | g instrument asP   | n this day persona<br>, kn<br>resident ofhe executed the san   | own to me to be t  | he person whose name is sub-   |
| Before me, the tocribed to the foregoin corporation, and acknowledges and in the capacity the                 | g instrument as P<br>knowledged to me that I                                   | n this day persona<br>,, kn<br>resident of<br>the executed the sam   | own to me to be to   | he person whose name is sub-   |
| Before me, the tocribed to the foregoin corporation, and acknowledges and in the capacity the                 | g instrument as P<br>knowledged to me that I                                   | n this day persona<br>,, kn<br>resident of<br>the executed the sam   | own to me to be to   | he person whose name is sub-   |
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G. L. 11 2.

| essor and Dale Wolfe   |   |
|--|---|
|  | in the County of Ritchie  |
| Containing 37 acres, more or   | less, bounded as follows:   |
| On the North by lands of Tra   | vis Hoover  |
| On the East by lands of Anth   | ony Nutt heirs  |
| On the South by lands of R.  | ony Nutt heirs Hoover heirs   |
| On the West by lands of A. P   | . Harold Heirs.   |
|  | Harold Heirs.  OEDT GAS DIVISION MINNESS  |
|  |   |
| of the LeaseClerk's Records of said NOW, THEREFORE, KNOW ALL MEN BY  | Clerk of said County, in Book 124, Page 791  County, and hereby referred to for all purposes,  THESE PRESENTS: That the undersigned for and in consideration of the   |
|  | siderations, cash in hand paid by   |
| Wannan P Haught  | the receipt of which is hereby acknowledged do  |
|  |   |
|  | Warren R. Haught  r as said lease covers:   |
| hereby grant, sell, transfer and assign unto the said  | Warren R. Haught  r as said lease covers:   |
| hereby grant, sell, transfer and assign unto the said the oil and mineral lease above mentioned, insofa Subject to the following res   | Warren R. Haught  r as said lease covers:   |
| hereby grant, sell, transfer and assign unto the said the oil and mineral lease above mentioned, insofa Subject to the following res   | Warren R. Haught or as said lease covers: ervation: nto himself a one sixty-fourth  |
| hereby grant, sell, transfer and assign unto the said the oil and mineral lease above mentioned, insoft Subject to the following res Dale Wolfe hereby reserves u  | Warren R. Haught or as said lease covers: ervation: nto himself a one sixty-fourth /8ths) over-riding royalty,  |
| hereby grant, sell, transfer and assign unto the said.  the oil and mineral lease above mentioned, insoft  Subject to the following res  Dale Wolfe hereby reserves u  (1/64th) of seven-eighths (7)   | Warren R. Haught or as said lease covers: ervation: nto himself a one sixty-fourth /8ths) over-riding royalty,  |
| hereby grant, sell, transfer and assign unto the said  the oil and mineral lease above mentioned, insofa  Subject to the following res  Dale Wolfe hereby reserves u  (1/64th) of seven-eighths (7  delivered free of any and al  and all personal property, machinery and equipment and interests in and to said land, created by virtue  | Warren R. Haught or as said lease covers: ervation: nto himself a one sixty-fourth /8ths) over-riding royalty, l costs.  thereon, together with all leasehold and other rights, titl of the lease aforesaid.  |
| hereby grant, sell, transfer and assign unto the said.  the oil and mineral lease above mentioned, insofa  Subject to the following res  Dale Wolfe hereby reserves u  (1/64th) of seven-eighths (7  delivered free of any and al  and all personal property, machinery and equipment and interests in and to said land, created by virtue  TO HAVE AND TO HOLD unto the said its successors and assigns, forever, in accordance wi  | Warren R. Haught or as said lease covers:  ervation:  nto himself a one sixty-fourth  /8ths) over-riding royalty,  l costs.  thereon, together with all leasehold and other rights, title of the lease aforesaid.  Warren R. Haught th the terms and provisions of said lease.  |
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| hereby grant, sell, transfer and assign unto the said.  the oil and mineral lease above mentioned, insofa  Subject to the following res  Dale Wolfe hereby reserves us  (1/64th) of seven-eighths (7)  delivered free of any and al  and all personal property, machinery and equipment and interests in and to said land, created by virtue  TO HAVE AND TO HOLD unto the said  its successors and assigns, forever, in accordance wides and for the same consideration the undersigned  his heirs, successors and representatives do and assigns, that said lease, hereby assigned, is payable under the same, duly paid; that the undersigned thereunder and personal property thereon, with full property are now unencumbered; and to warrant and said assignee, its successors and assigns, against all and the same or any part thereof.  | warren R. Haught  ar as said lease covers:  ervation:  nto himself a one sixty-fourth  /8ths) over-riding royalty,  l costs.  thereon, together with all leasehold and other rights, title of the lease aforesaid.  Warren R. Haught  the terms and provisions of said lease  for Dale Wolfe are covenant with the said assignee, its successo now in full force and effect, with all rentals and royalties and is the owner of said lease, right right to convey the same, and that said lease, rights are forever defend said lease, rights and property unto the devery persons whomsoever lawfully claiming or to claim the owner of said lease of the owner of said lease                        |
| hereby grant, sell, transfer and assign unto the said.  the oil and mineral lease above mentioned, insofa  Subject to the following res  Dale Wolfe hereby reserves us  (1/64th) of seven-eighths (7)  delivered free of any and al  and all personal property, machinery and equipment and interests in and to said land, created by virtue  TO HAVE AND TO HOLD unto the said  its successors and assigns, forever, in accordance wides and for the same consideration the undersigned  his heirs, successors and representatives do and assigns, that said lease, hereby assigned, is payable under the same, duly paid; that the undersigned thereunder and personal property thereon, with full property are now unencumbered; and to warrant and said assignee, its successors and assigns, against all and the same or any part thereof.  | warren R. Haught  or as said lease covers:  ervation:  nto himself a one sixty-fourth  /8ths) over-riding royalty,  l costs.  thereon, together with all leasehold and other rights, title of the lease aforesaid.  Warren R. Haught  the terms and provisions of said lease.  for Dale Wolfe are covenant with the said assignee, its successoe now in full force and effect, with all rentals and royalties and is the owner of said lease, rights are forever defend said lease, rights and property unto the devery persons whomsoever lawfully claiming or to claim owner and assignor has some march 19 79.   |
| hereby grant, sell, transfer and assign unto the said—the oil and mineral lease—above mentioned, insofation of the subject to the following results by the serves of the following results by the serves of the following results by the serves of the server of the server of the said and all personal property, machinery and equipment and interests in and to said land—the said—the server of the said assigns, forever, in accordance with the same consideration the undersigned—the server of the same consideration the undersigned and assigns, that said lease—thereby assigned, is payable under the same, duly paid: that the undersigned the same of the same o | warren R. Haught  or as said lease covers:  ervation:  nto himself a one sixty-fourth  /8ths) over-riding royalty,  l costs.  thereon, together with all leasehold and other rights, title of the lease aforesaid.  Warren R. Haught  the terms and provisions of said lease.  for Dale Wolfe are covenant with the said assignee, its successor now in full force and effect, with all rentals and royaltic ned is the owner of said lease, right right to convey the same, and that said lease, rights are forever defend said lease, rights and property unto the owner defend said lease, rights and overy persons whomsoever lawfully claiming or to claim owner and assignor has some coverage. |

# 712 ASSIGNMENT OF OIL AND GAS LEASE

| Lessor , and <u>Dale Wolfe</u>  |   |
|---|---|
| and State of West Virginia  | in the County of Ritchie  |
| Containing 37 acres, more or  | less, bounded as follows:   |
| On the North by lands of Trav   | vis Hoover  |
| On the East by lands of Antho   | ony Nutt heirs  |
|   | Hoover heirs and John Davisson  |
| On the West by lands of W.Va.   | . Pulp and Paper Co.  |
|   |   |
| Said lease being recorded in the office of the County   | y Clerk of said County, in Book 125, Page 49  |
| of the Clerk's Records of said  | County, and hereby referred to for all purposes,                                      |
|   | THESE PRESENTS: That the undersigned  |
|   | , for and in consideration of the   |
|   | siderations, cash in hand paid by   |
|   | , the receipt of which is hereby acknowledged, do<br>Warren R. Haught                 |
| the oil and mineral lease above mentioned, insofa   |   |
| Subject to the following rese   | ervation:   |
|   | nto himself a one sixty-fourth  |
| (1/64th) of seven-eighths (7,   |   |
| delivered free of any and all   | 1 costs.  |
| programmed by the second section of the   |   |
|   |   |
|   |   |
| and all personal property, machinery and equipment and interests in and to said land, created by virtue of  | thereon, together with all leasehold and other rights, titles of the lease aforesaid. |
| TO HAVE AND TO HOLD unto the said   |   |
| And for the same consideration the undersigned  |   |
|   | for <u>Dale Wolfe</u> and covenant with the said assignee, its successors             |
|   | now in full force and effect, with all rentals and royalties,                         |
| thereunder and personal property thereon, with full property are now unencumbered; and to warrant and said assignee, its successors and assigns, against all an the same or any part thereof. | nedis   |
|   | owner and assignor has 63799991919221ed   |
| his instrument this 15th day of   | Dale Wilfe  |
|   | ,   |
|   |   |

| STATE OF West Virginia   |                                  |                      |   |
|--|----------------------------------|----------------------|---|
| COUNTY OFRitchie   |                                  |                      |   |
| BEFORE ME, the undersigned authority in a ally appeared Dale Wolfe the person whose name is subscribed to the foregoing  | and for the                      |                      |   |
| same for the purposes and consideration therein exp  | ng instrumen<br>presse <b>d.</b> | t, and acknowledge   | d to me that he executed the  |
| Given under my hand and seal of office this  | 15th                             | day of               | March; 19 79  |
|  | Le                               | nnal B.              | Haught  |
|  | Notary                           | Public State-        | wide  |
| My Commission expires May 18, 1  | .986.                            |                      |   |
|  |                                  |                      |   |
|  |                                  |                      |   |
| TATE OF WEST VIRGINIA,   |                                  |                      |   |
|  | 26                               | 7011                 | (Form CC No. 1)   |
| Ritchie County Commission Clerk's Office,  | March                            | 19th, 19_79          | at 11:05 o'clock A. M.  |
| The foregoing writing, with the certificate of ac  | knowledgment                     | thereto, was this da | y admitted to record in said office.  |
|  |                                  | Teste: Linda         | B. Maze, Clerk  |
|  |                                  |                      |   |
|  | Notary                           | Public               |   |
|  |                                  |                      |   |
|  |                                  |                      |   |
|  |                                  |                      |   |
| STATE OF   |                                  |                      |   |
| COUNTY OF  |                                  |                      |   |
| Before me, the undersigned authority, on the   | his day perso                    | nally appeared       |   |
|  |                                  |                      | the person whose name is sub-   |
| scribed to the foregoing instrument as Preside a corporation, and acknowledged to me that he ex  |                                  |                      |   |
|  |                                  |                      |   |
| and in the capacity therein stated.  |                                  |                      |   |
| Given under my hand and seal of office this  | S                                | day of               |   |
| The state of the s |                                  |                      |   |
|  | Notary                           | Public               | 7 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m   |
|  |                                  |                      |   |
|  |                                  |                      |   |
| H  | 1                                | .                    |   |
| County   |                                  |                      | office<br>Ritchie A M A A   |
| 3  |                                  |                      | of Rith   |
| pur  |                                  |                      | in the ssion 1979   |
| 116  |                                  | 0                    | cord in the condition of Figure 1975 1979 1979 1979 1979 1979 1979 1979                                     |
| It of O<br>Lease<br>From   | و                                | Return to            | record in the ARC Mark of 1979  ARC Mark of 1979  ARC Mark of 1979  ARC Mark of 1979  Page ARC Mark of 1979 |
| I Le   |                                  | Retu                 | tted to re County (MAR)  11:05  Lease  Lease  26  Point   |
| mej  |                                  |                      | itted  11:  126  Olor   |
| % Wunder   |                                  |                      | admitted to record in the office of the County Counission of Ritchi MAR (\$9 1979)  11:05                   |
| Assignment of Oil and Gas Lease From   |                                  | Villa Prima          | Filed and admitt of the Clerk of the County, W. Va 19 at Recorded in H Book No. /2                          |
| Вотт б   |                                  |                      | Filed of the County 19 Record Book N  |
|  | 1                                |                      | Filed of the Coun 19 Recor Book Teste   |

(1.35 N 3V-35 (1.515 3€)

DETAILS OF PERFORMED INTERVALS, FRACIURING OR STIMULATING, PHYSICAL CHANGE, EIC.

Natural Producing

WELL LOG

|               |             |              |            |        |        | REMARKS              |      |         |
|---------------|-------------|--------------|------------|--------|--------|----------------------|------|---------|
|               |             |              | mon recent | BOTTOM | الماسي |                      | of a | 11 fres |
| FORMATION     | COLOR       | HARD OR SOFT | TOP FEET   | Dila   | FEEL   | and salt water, coal |      |         |
|               | D 1         | 0 - 64       |            | 26     |        |                      |      |         |
| R.R.<br>Slate | Red<br>Gray | Soft<br>Hard | 26         | 26     |        |                      |      |         |
| R.R.          | Red         | Soft         | 4 1        | 55     |        |                      |      |         |
| Sand          | Gray        | Hard         | 55         | 75     |        |                      |      |         |
| Slate         | Gray        | Soft         | 75         | 90     |        |                      |      |         |
| R.R.          | Red         | Soft         | 90         | 100    |        |                      |      |         |
| Slate         | Gray        | Soft         | 100        | 108    |        |                      |      |         |
| R.R.          | Red         | Soft         | 108        | 126    |        |                      |      |         |
| Slate         | Gray        | Soft         | 126        | 317    |        |                      |      |         |
| Sand          | Gray        | Hard         | 317        | 292    |        | 1                    |      |         |
| R.R.          | Red         | Soft         | 292 :      | 317.   |        |                      |      | •       |
| Slate         | Gray        | Hard         | 317        | 338    |        | i .                  |      |         |
| Sand          | Gray        | Hard         | 338        | 362    |        |                      |      |         |
| R.R.          | Red         | Soft         | 362        | 376    |        |                      |      |         |
| Sand          | Gray        | Hard         | 376        | 402    |        |                      |      |         |
| Slate         | Gray        | Hard         | 402        | 456    |        |                      |      |         |
| Sand          | Gray        | Hard         | 456        | 486    |        |                      |      |         |
| Slate         | Gray        | Hard         | 486        | 549    |        |                      |      |         |
| S &S          | Gray        | Hard         | 549        | 600    |        |                      |      |         |
| Slate         | Gray        | Hard         | 600        | 630    |        | a a a                |      |         |
| Sand          | Gray        | Hard         | 630        | 666    |        |                      |      |         |
| S & S         | Gray        | Hard         | 666        | 707    |        |                      |      |         |
| R.R.          | Red         | Soft         | 707        | 735    |        |                      |      |         |
| Sand          | Gray        |              | 735        | 774    |        |                      |      |         |
| R.R.          | Red         | Soft         | 774        | 855    |        |                      |      |         |
| Slate         | Gray        | Soft         | 865        | 975    |        | 1                    |      |         |
| R.R.          | Red         | Soft         | 975        | 990    |        |                      |      |         |
| Sand          | Gray        | Soft         | 990        | 1037   |        | N 10 MV              |      |         |
| Slate         | Gray        | Soft         | 1037       | 1080   |        |                      |      |         |
| Sand          | Gray        | Soft         | 1080       | 1119   |        |                      |      |         |
| Slate         | Gray        | Soft         | 1119       | 1242   |        |                      |      |         |
| Sand          | Gray        | Soft         | 1242       | 1257   |        |                      |      |         |
| Slate         | Gray        | Soft         | 1257       | 1261   |        |                      |      |         |
| Sand          | Gray        | Soft         | 1261       | 1305   |        |                      |      |         |
| Slate         | Gray        | Soft         | 1305       | 1413   |        |                      |      |         |
| Sand          | Gray        | Hard         | 1413       | 1420   |        |                      |      |         |
| Slate         | Gray        | Soft         | 1420       | 1484   |        |                      |      |         |
| Sand          | Gray        | Hard         | 1484       | 1491   |        |                      |      |         |
| Slate         | Gray        | Soft         | 1491       | 1542   |        |                      |      |         |
| Sand          | Gray        | Soft         | 1542       | 1585   |        |                      |      |         |

(Attach separate sheets as necessary)

|       | Haught, Inc.             |        |            |
|-------|--------------------------|--------|------------|
| We    | Haught, Inc. 11 Operator | 000    | 03/29/2024 |
|       | 0.                       | () ()/ | A          |
| By:   | 11/                      | 11 Am  | 1.0        |
| Dahas |                          |        | /          |
| Date: | March 11, 198            | 33     |            |

Note: Regulation 2.02(i) provides as follows:

"The term 'log' or 'well log' shall mean a systematic detailed geological record of all formations, including



IV-35 (Rev 8-81)

# Sinde of Mesi Firginia

MAR 1 5 1983

Bepartment of Mines Gil und Cas Zivisien

| Date March 11, 19 | 183      |
|-------------------|----------|
| Operator's        |          |
| Well No. H-828    |          |
| Farm Hendrickson  | & Sams - |
| API NO. 47 - 005  |          |

OIL AND GAS DIVISION VIVIDEPARTMENT OF MINES

WELL OPERATOR'S REPORT

OF

DRILLING, FRACTURING AND/OR STIMULATING, OR PHYSICAL CHANGE

| WEIL TYPE: Oil $x$ / Gas $x$ / Liquid Injection (If "Gas," Production / Underground                                     | MA Desire      |             | /<br>/ Sha            | 110w_X   | _/)        |
|---|----------------|-------------|-----------------------|----------|------------|
| LOCATION: Elevation: 1021' Watershed I  | ndian Cre      | ek          | -                     |          | _          |
| District: Murphy County Rito  | hie            | Quadrangle  | Harrist               | ville,   | <u>W</u> V |
|   |                |             |                       |          |            |
| CONTINUE I TOO  |                |             |                       |          |            |
| COMPANY Haught, Inc. ADDRESS Rt. 3, Box 14 Smithville, WV 26178   | Casing         | Used in     | Left                  | Cenen    | - 1        |
| DESIGNATED AGENT Warren R. Haught   | Tubing         | Drilling    | in Well               | fill cu. | - 1        |
| ADDRESS Smithville, WV 26178  | Size           |             |                       | İ        |            |
| SURFACE OWNER C. Hendrickson  | 20-16<br>Cond. |             |                       |          |            |
| ADDRESS RFD 1 Harrisville, WV 26362   | 13-10"         |             |                       |          |            |
| MINERAL RIGHTS OWNER C. Hendrickson & O. Sa   | ms 9 5/8       |             | .,                    |          |            |
| ADDRESS RFD1 Harrisville, WV 26362  | 8 5/8          | 1085'       | 1085'                 | 175      | sack       |
| OIL AND GAS INSPECTOR FOR THIS WORK Samuel N.   | 7              |             |                       |          |            |
| Hersman ADDRESS Box 66, Smithville, V   | 5 1/2          |             |                       |          |            |
| PERMIT ISSUED December 15, 1982   | 4 1/2          |             | 1950'                 |          |            |
| DRILLING COMMENCED 2-10-83  | 3              |             |                       |          |            |
| DRILLING COMPLETED 2-13-83  | 2              |             |                       |          |            |
| IF APPLICABLE: PLUGGING OF DRY HOLE ON CONTINUOUS PROGRESSION FROM DRILLING OR REWORKING. VERBAL PERMISSION OBTAINED ON | Liners<br>used |             |                       |          |            |
| GEOLOGICAL TARGET FORMATION Big Injun   |                | Dep         | th 2005-              | 2085     | feet       |
| Depth of campleted well 2150 feet   | Rotary X       | / Cabl      | e Tools_              |          |            |
| Water strata depth: Fresh feet;   | Salt           | feet        |                       |          |            |
| Coal seam depths: None  | _ Is coal      | L being min | ed in the             | e area   | No.        |
|   |                |             |                       |          |            |
| OPEN FLOW DATA  Producing formation Big Injun   | Pa             | av zone der | oth 2005              | -2085    | feet       |
| Gas: Initial open flow 200,000 Mcf/d  | Oil: I         | nitial oper | flow                  | )        | Bbl/d      |
| Final open flow 200,000 Mcf/d   | F              | inal open f | flow                  | 0        | Bbl/d      |
| Time of open flow between in  |                |             |                       |          |            |
| Static rock pressure 350 psig(surf  |                |             |                       |          |            |
| (If applicable due to multiple completi   |                |             | - <del>00120</del> 12 | 1024     |            |
| · Second producing formation_   | P              | ay zone dej | pth                   |          | feet       |
| Gas: Initial open flow Mcf/d  | Oil: I         | nitial oper | n flow                |          | Bbl/d      |
| Final open flowMcf/d  | Oil: F         | inal open   | flow                  |          | Bbl/c      |
| Time of open flow between in  |                |             |                       |          |            |
| Static rock pressurepsig(surfa  |                |             |                       |          |            |
| State Tour Press.   |                |             |                       |          |            |

(Cont. H-828)

| FORMATION     | COLOR | HARD OR SOFT | TOP FEET | BOTTOM FEET |
|---------------|-------|--------------|----------|-------------|
| Slate         | Gray  | Soft         | 1585     | 1656        |
| Sand          | Gray  | Hard         | 1656     | 1675        |
| Slate         | Gray  | Soft         | 1675     | 1720        |
| Sand          | Gray  | Hard         | 1720     | 1764        |
| Slate         | Gray  | Soft         | 1764     | 1797        |
| Sand          | Gray  | Hard         | 1797     | 1825        |
| Slate         | Gray  | Soft         | 1825     | 1856        |
| Sand<br>Injun | Gray  | Hard         | 1856     | 2005        |
| Sand          | White | Hard         | 2005     | 2085        |
| Shale         | Gray  | Soft         | 2085     | 2150        |

## DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION

# INSPECTOR'S WELL REPORT

| Haught Inc.           | CASING AND<br>TUBING | USED IN<br>DRILLING | LEFT IN            | PACKERS        |
|-----------------------|----------------------|---------------------|--------------------|----------------|
|                       | Size                 |                     | or a week of the w |                |
| Creed Hendrickson     | 16                   |                     |                    | Kind of Packer |
| 4-828                 | 13                   |                     |                    |                |
| Durphy County Ritchie | 81/4                 |                     |                    | Size of        |
| mmenced 2-10-83       | 6%                   |                     |                    | Depth set      |
| oletedTotal depth     | 5 3/16               |                     | ş                  |                |
| Depth of shot         | 3                    |                     |                    | Perf. top      |
|                       |                      |                     |                    | Perf. bottom   |
| /10ths Water inIn     |                      |                     |                    | Perf. top      |
| /10ths Merc. inIn     |                      |                     |                    | Perf. bottom   |
| Cu, I                 | t. CASING CEMEN      | TED                 | _SIZE              | No. FTI        |
| lbsh                  |                      |                     |                    |                |
| bbls., 1st 24 hr      | s. COAL WAS ENC      | OUNTERED            | AT_                | FEETINCH       |
| feetfe                |                      |                     |                    |                |
| feetfe                |                      |                     |                    | FEETINCH       |
|                       | et  FEET             | INCHE               | S                  | FEETINCH       |
| 8                     |                      |                     |                    |                |
| Moned on Location o   |                      |                     |                    |                |

FEB 15 1983

OIL AND GAS DIVISION WY DEPARTMENT OF MINE

2-10-83

Samuel M. 403/29/2024

#### DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION

### INSPECTOR'S PLUGGING REPORT

| OMPANY             |                 |          | ADDRESS  | ***       |  |           |
|--------------------|-----------------|----------|--|-----------|--|-----------|
| ARM                | A-4             | DISTRICT | r  | OUNTY     | A CARE   |           |
|                    |                 |          |  |           |  |           |
| ling Material Used |                 |          |  |           |  | 48.4      |
| ner Loc            | eation          | Amount   | Packer   | Location  |  |           |
| PLUGS USED A       | ND DEPTH PLACED |          | BRIDGES  | CASIN     | G AND TO   | JBING     |
| CEMENT-THICKNESS   | WOOD-SIZE       | LEAD     | CONSTRUCTION-LOCATION  | RECOVERED | SIZE   | LOST      |
|                    |                 |          |  | 100       |  |           |
|                    |                 |          |  |           | and the same of th |           |
|                    |                 |          |  |           |  |           |
| ·                  |                 |          |  |           |  |           |
|                    |                 |          |  |           |  |           |
|                    |                 |          |  | -         |  | 3/1       |
|                    |                 |          |  |           | 2.0  |           |
|                    |                 |          |  |           |  |           |
|                    |                 |          |  |           |  | N 3       |
|                    |                 |          | A State of the sta | *******   |  | 2.        |
| 4                  | 88 )            |          | ger of the leading to see Man  |           |  |           |
|                    | 2               |          |  |           |  | L FRIEL : |
|                    |                 |          |  |           |  |           |
| llers' Names       |                 |          |  |           | 100  |           |
|                    |                 |          |  |           |  |           |

I hereby certify I visited the above well on this date.

DATE

## DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION

# INSPECTOR'S WELL REPORT

| mit No. 85-6088                                    |                      |                     | Oil or                                      | Gas Well                            |
|--|----------------------|---------------------|---|-------------------------------------|
| npany Haught Que.                                  | CASING AND<br>TUBING | USED IN<br>DRILLING | LEFT IN                                     | PACKERS                             |
| ress   | Size                 |                     | a   |                                     |
| Creed Hendrickson                                  | 16                   |                     |   | Kind of Packer                      |
| No. H-828  | 13                   | 3 u                 |   |                                     |
| rict Murphy County Pitchie                         | 81/4                 | A. 1                |   | Size of                             |
| ling commenced 2-10-83                             | 65%                  |                     | 7   | Depth set                           |
| ing completedTotal depth                           | 5 3/16               |                     |   |                                     |
| shotDepth of shot                                  | 3                    |                     | i de la | Perf. top                           |
| open flow/10ths Water inInch                       | Liners Used          |                     |   | Perf. top                           |
| flow after tubing/10ths Merc. inInch               |                      |                     | w x a cx p                                  | Perf. bottom                        |
| Cu. Ft.  |                      | TED                 | SIZE  | No. FTDate                          |
| pressurelbshrs.                                    | 1                    |                     |   | Date                                |
| water Dusting                                      | COAL WAS ENC         | COUNTERED A         | AT  | FEETINCHES                          |
| waterfeetfeet                                      | FEET_                | INCHE               | SI  | FEETINCHES                          |
| vaterfeetfeet                                      | FEET_                | INCHE               | SF  | FEETINCHES                          |
| rs' Names C. Smith R. Bosk                         | n B. M               | 1 Hurse             | o de la la la la                            | DESERVE                             |
| 011  | tol Purher           |                     | the Plan                                    | RECEIV                              |
|  |                      | g                   | 7,0-200                                     | FEB 1 5 1983                        |
| 1011 foot leep at line on will sheet lower rice an | of visit             | , 04                | 1   | OIL AND GAS DIV<br>WY DEPARTMENT OF |
| Will shut Lown ring an of weather conditions       | y sun Casa           | ng Keler            | becaus                                      | -6                                  |

Samuel M. Heroman DISTRICT WELL INSPECTOR

### DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION

### INSPECTOR'S PLUGGING REPORT

| Permit No            | Well No.  |                |                                     |           |                |                |
|----------------------|---|----------------|-------------------------------------|-----------|----------------|----------------|
| COMPANY              |   |                | ADDRESS                             |           | 1. 28 10 17 17 | Charles of the |
| FARM                 |   | DISTRI         | CTC                                 | COUNTY    |                | 200 m 700m     |
| illing Material Used | talih kilih dili dili piri-in-in-in-in-in-in-in-in-in-in-in-in-in |                |                                     |           |                | 6,             |
| iner Loc             | ation   | Amoun          | t Packer                            | Location  |                |                |
| PLUGS USED A         | PLUGS USED AND DEPTH PLACED                                       |                | BRIDGES                             | CASIN     | G AND TU       | BING           |
| CEMENT-THICKNESS     | WOOD-SIZE   | LEAD           | CONSTRUCTION-LOCATION               | RECOVERED | SIZE           | LOST           |
|                      |   |                |                                     |           |                |                |
|                      |   |                |                                     |           |                |                |
|                      |   | a follows or   |                                     |           |                |                |
| ,                    |   |                |                                     |           |                | port of        |
|                      |   |                | - 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 |           |                |                |
|                      |   |                |                                     |           |                | THE AND A      |
|                      |   | 841124         |                                     |           |                |                |
|                      | - Variable V  |                | E. 1446                             |           |                |                |
|                      |   |                | and the second second               |           |                |                |
|                      |   |                |                                     |           |                |                |
|                      |   |                |                                     |           |                |                |
| illers' Names        |   |                |                                     | a         |                |                |
| marks:               | \$  |                |                                     |           |                |                |
|                      |   |                |                                     |           |                |                |
|                      |   |                |                                     |           |                |                |
|                      |   |                |                                     |           |                |                |
|                      |   |                |                                     |           |                |                |
|                      |   |                |                                     |           |                |                |
| DATE                 | I hereby certify I  | visited the al | bove well on this date.             |           |                |                |
|                      |   |                |                                     |           | 03/29/2        | 2024           |

DISTRICT WELL INSPECTOR

# DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION

# RECEIVED

FEB 2 3 1983

OIL AND GAS DIVISION WY DEPARTMENT OF MINES

# INSPECTOR'S WELL REPORT

| any Hangs | at elne.    |                    | CASING AND<br>TUBING | USED IN<br>DRILLING | WELL   | PACKE                | RS           |
|-----------|-------------|--------------------|----------------------|---------------------|--|----------------------|--------------|
|           |             |                    | Size                 |                     |  | Americans 2          | 9. 35        |
| red H     | endrickson  | 7                  | 16                   |                     |  | Kind of Packe        | er           |
| 2         | 8           |                    | 13                   |                     |  | Branest polytical at | THE DESIGN   |
|           |             | P.+ D.             | 10                   |                     |  | Size of              |              |
|           | Gounty2     | While              | 81/4                 |                     |  | THE TAKEN BOTHER IN  |              |
| ed        | 2-10-83     |                    | 6%                   |                     |  | Depth set            | SH 2 HI - 10 |
| -         | Total de    | epth               | 5 3/16               |                     |  |                      |              |
|           | Depth of sh | ot                 | 3                    |                     | - a <sub>1</sub> - a <sub>2</sub> - a <sub>3</sub> - a <sub>4</sub> - a <sub>4</sub> | Perf. top            |              |
|           |             |                    | Liners Used          |                     |  | Perf. bottom_        | 4 6 8        |
|           | /10ths W    |                    | Zmers oseu           | 4                   | pressor and and  | Perf. top            |              |
| -         | /10ths Me   | rc. inInch         |                      |                     |  | Perf. bottom_        |              |
| _         |             | Cu. Ft.            | CASING CEMEN         | TED                 | _SIZE  | No. FT               | Date         |
|           | lbs         | hrs.               | NAME OF SERV         |                     |  |                      |              |
| - Inches  | t           | obls., 1st 24 hrs. | COAL WAS ENC         | COUNTERED A         | AT   | EET                  | INCHES       |
| -         | feet        | feet               |                      |                     |  |                      |              |
|           | feet        | feet               | FEET                 |                     |  |                      |              |
|           |             | 1                  | THE VICE TO SERVICE  |                     |  | EEI                  | INCHES       |
| es        |             |                    |                      |                     |  |                      | ERCIAL III   |
| 7         |             |                    | 1 - Waiting          |                     |  |                      |              |

2-14-83

Samuel M. 23/29/2024

### DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION

# INSPECTOR'S PLUGGING REPORT

| Permit No             |                              |                  |  | We        | II No             |               |
|-----------------------|------------------------------|------------------|--|-----------|-------------------|---------------|
| COMPANY               |                              |                  | ADDRESS  |           |                   |               |
| ARM                   | - Til                        | DISTRICT         | 0  | OUNTY     |                   | Very constant |
| 'illing Material Used |                              |                  |  |           | · .               | Y 2 7 2       |
| iner Los              | ation                        | Amount           | Packer   | Location  |                   | 7.54          |
| PLUGS USED A          | ND DEPTH PLACED              |                  | BRIDGES  |           | G AND TU          |               |
| CEMENT-THICKNESS      | WOOD-SIZE                    | LEAD             | CONSTRUCTION-LOCATION  | RECOVERED | SIZE              | LOST          |
|                       |                              |                  |  |           |                   |               |
|                       |                              |                  |  |           |                   |               |
|                       |                              |                  |  |           |                   |               |
|                       |                              |                  |  |           |                   |               |
|                       |                              |                  |  |           |                   |               |
|                       |                              |                  |  | \$4       |                   |               |
|                       | A CONTRACTOR OF THE STATE OF |                  |  |           |                   |               |
|                       | Ta City                      |                  |  |           |                   |               |
|                       |                              | 131 131          |  |           | The second second | 2.342         |
|                       | •                            |                  |  |           |                   |               |
|                       |                              | V106 1 1 1 S     | The state of the s |           |                   |               |
|                       |                              | - 11             |  |           |                   |               |
| illers' Names         |                              |                  |  |           | A 2 2 2 2 2       |               |
|                       |                              |                  |  |           |                   |               |
| marks:                |                              |                  |  |           |                   |               |
|                       |                              |                  |  |           |                   |               |
|                       |                              |                  |  |           |                   |               |
|                       |                              |                  |  |           |                   |               |
|                       |                              |                  |  |           |                   |               |
|                       |                              |                  |  |           |                   |               |
| DATE                  | I hereby certify I v         | visited the abov | e well on this date.   |           |                   |               |
|                       |                              |                  |  |           | 03/29/2           | 2024          |

DISTRICT WELL INSPECTOR

# DEPARTMENT OF MINES OIL AND GAS WELLS DIVISION

RECEIVED

FEB 2 3 1983

OIL AND GAS DIVISION WYDEPARTMENT OF MINES

# INSPECTOR'S WELL REPORT

|                    |                |  |                     | (KII   | Gas Well   |
|--------------------|----------------|--|---------------------|--|--|
| Company Hangs      | et oln.        | CASING AND TUBING  | USED IN<br>DRILLING | LEFT IN  | PACKERS  |
| ddress             |                | Size   |                     | and the state of the   |  |
| m Creed 9/         | endrickson     | 16   |                     |  | Kind of Packer   |
| No. H-82           | 8              | 13   | AT .                |  | The second secon |
| urph               | County Re      | tehie 81/4   |                     | e de marte terre e de la companie de | Size of  |
|                    | 2-10-83        | 6%   |                     | en gran da marintana a   | Depth set  |
|                    |                | 5 3/16   |                     |  |  |
|                    | Total depth    | 3  |                     |  | Perf. top  |
|                    | Depth of shot  | 2  |                     |  | Perf. bottom   |
| flow               | /10ths Water   | inInch   Liners Used   |                     |  | Perf. top  |
| bing_              | /10ths Merc. i | in Inch  |                     | er e e e e e e e e e e   | Perf. bottom   |
|                    | lbsbbls.,      | hrs. NAME OF SE  | RVICE COMPA         | ΝY   | No. FTDate   |
|                    | feet           |  |                     |  | FEETINCHE  |
|                    | feet           |  | INCHE               |  | FEETINCHE  |
| 1es                |                |  |                     |  | entition of the second  |
| Ran<br>Law<br>Crev | 1088 foot.     | of 8 5 casing<br>250 sachs come<br>- Bridged off Role<br>at at Time of V | ut<br>le auf fill   | ed to to   | P  |

2-15-83 BATE

Samuel 11. 93/29/2024

#### DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION

## INSPECTOR'S PLUGGING REPORT

| OMPANY  |   | and the same of th | ADDRESS               |                   |            | •   |
|---|---|--|-----------------------|-------------------|------------|---|
| ARM   | 10. 11.   | DISTRICT   |                       | OUNTY             | 10.3       |   |
|   | W 100 100 100 100 100 100 100 100 100 10  |  |                       |                   |            |   |
| lling Material Used   |   |  |                       |                   |            |   |
| ner Loc   | eation  | Amount   | Packer                | Location          | 1 2 023    | in with   |
| PLUGS USED A  | ND DEPTH PLACED   |  | BRIDGES               | CASIN             | G AND TU   | IBING   |
| CEMENT-THICKNESS  | WOOD-SIZE   | LEAD   | CONSTRUCTION-LOCATION | RECOVERED         | SIZE       | LOST  |
|   |   |  |                       |                   |            |   |
|   | ,   |  |                       |                   |            |   |
|   |   |  |                       | . 1.0             |            | -   |
|   |   |  |                       |                   | an Arabana |   |
|   |   |  |                       | 4                 |            |   |
|   | · · · · · · · · · · · · · · · · · · ·   |  |                       |                   |            |   |
|   | garages and the second |  |                       | X                 |            | The Month in  |
|   | 3,52  | tatwa kup.   |                       |                   | ,          |   |
|   | ZZASKI  | 8 T PE 2 10  |                       |                   |            |   |
|   |   |  |                       |                   |            | -   |
|   | 74 427 37   | V3.0.2MA 4   |                       |                   |            |   |
| and the second section is a substantial to the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section is a second section in the second section in the second section is a second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section in the section is a section in the section is a section in the section |   |  |                       |                   |            |   |
| illers' Names   |   | 5 (157)  |                       | The second second |            | antonia di Salamania |
|   |   |  | And the second second | American H        |            | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
| marks:  |   |  |                       |                   |            | max ya  |
|   |   |  |                       |                   |            |   |
|   |   |  |                       |                   |            |   |
|   |   |  |                       |                   |            |   |
|   |   |  |                       |                   |            |   |
|   |   |  |                       |                   |            |   |
|   |   |  |                       |                   |            |   |

DISTRICT WELL INSPECTOR

STATE OF WEST VIRGINIA DEPARTMENT OF MINES OIL AND GAS DIVISION

# FINAL INSPECTION REQUEST

### INSPECTOR'S COMPLIANCE REPORT



OIL & GAS DIVISION
DEPT. OF MINES

03/29/2024

| Permit No.   | 085 6088                            | County .       | Citchie  |   |
|--------------|-------------------------------------|----------------|--|---|
| Company 9    | Caught INC,                         | Farm           |  |   |
| Inspector    | Jour Teshelish                      | Well No.       |  |   |
| Date         | 5 683                               |                |  |   |
|              |                                     |                |  |   |
|              |                                     |                |  | PLIANCE                                 |
| RULE         | DESCRIPTION                         |                | Yes  | No                                      |
| 23.06        | Notification Prior to starting Wor  | rk             |  |   |
| 25.04        | Prepared before Drilling to preven  | t waste        | Walter Control of the | *************************************** |
| 25.03        | High-Pressure Drilling              |                | -  |   |
| 16.01        | Required Permits at wellsite        |                |  |   |
| 15.03        | Adequate Fresh Water Casing         |                |  |   |
| 15.02        | Adequate Coal Casing                |                | -  |   |
| 15.01        | Adequate Production Casing          |                |  |   |
| 15.04        | Adequate Cement Strength            |                |  |   |
| 23.02        | Maintained Access Roads             |                |  |   |
| 25.01        | Necessary Equipment to prevent Was  | ste            |  | -                                       |
| 23.03        | Reclaimed Drilling Site             |                |  |   |
| 23.04        | Reclaimed Drilling Pits             |                |  |   |
| 23.05        | No surface or underground Pollution | on             |  |   |
| 7.03         | Identification Markings             |                |  |   |
| COMMENTS:    | Recently Reclaimed                  | OK 10          | Rebase   |   |
|              |                                     |                |  |   |
|              |                                     |                |  |   |
|              |                                     |                |  |   |
|              |                                     |                |  |   |
|              | cted the above well and (HAVE/HAVE  | NOT) found in  | to be in compliar  | ce with                                 |
| I have inspe | ules and regulations of the Office  | of Oil and Gas | Department of Mi   | nes of                                  |

the State of West Virginia.



# State of West Virginia Department of Mines Gil and Gas Division Charleston 25305

THEODORE M. STREIT ADMINISTRATOR

WALTER N. MILLER DIRECTOR

August 24, 1983

Haught, Inc. 4424 Emerson Avenue Parkersburg, W. Va. 26101

#### Gentlemen:

The required records and reports have been received in this office and the District Inspectors have submitted FINAL INSPECTIONS for the following wells listed below:

| PERMIT NUMBER        | FARM AND WELL NUMBER  | DISTRICT           |
|----------------------|---|--------------------|
| RIT-5085<br>RIT-5613 | G. W. Hammer/Jack Bonner, #H-1213<br>A. W. Flesher Heirs/Iva Hill Simmons, #H-132 | Murphy<br>6 Murphy |
| RIT-5649-REN         | John & Nina Scott/H. S. Wilson, #H-1331   | Grant              |
| RIT-6034             | A. M. Douglas Heirs/Doy Cornell, #H-1363  | Grant              |
| RIT-6088             | Creed Hendrickson/Ora M. Sams, #H-828   | Murphy             |
| RIT-6098             | Warren R. Haught, #H-1366   | Murphy             |
| RIT-6239             | A. M. Douglas Estate/Doy Cornell, #H-1372   | Grant              |
| RIT-6240             | A. M. Douglas Estate/L. G. Morris, #H-1373  | Grant              |
| RIT-6410             | N. M. Welch/W. R. Hays Estate, #H-1410  | Murphy             |
| RIT-641L             | N. M. Welch/W. R. Hays Estate, #H-1411  | Murphy             |

In accordance with Chapter 22, Article 4, Section 2, the above captioned wells will remain under bond coverage for "life of wells." Reclamation requirements have been approved.....

Very truly yours,

Theodore M. Streit, Administrator Office of Oil & Gas-Dept. Mines

03/29/2024

