FILE COPY



| 1) | Date: Ma               | y 24  |     | 4 - 74 |     | , 19 | 84     |
|----|------------------------|-------|-----|--------|-----|------|--------|
| 2) | Operator's<br>Well No. | Li    | ght | #6     |     |      |        |
| 3) | API Well No.           | 47    | -   | 085    | -   | 7002 |        |
|    |                        | State |     | Cou    | nty |      | Permit |

## STATE OF WEST VIRGINIA DEPARTMENT OF MINES, OIL AND GAS DIVISION

### APPLICATION FOR A WELL WORK PERMIT

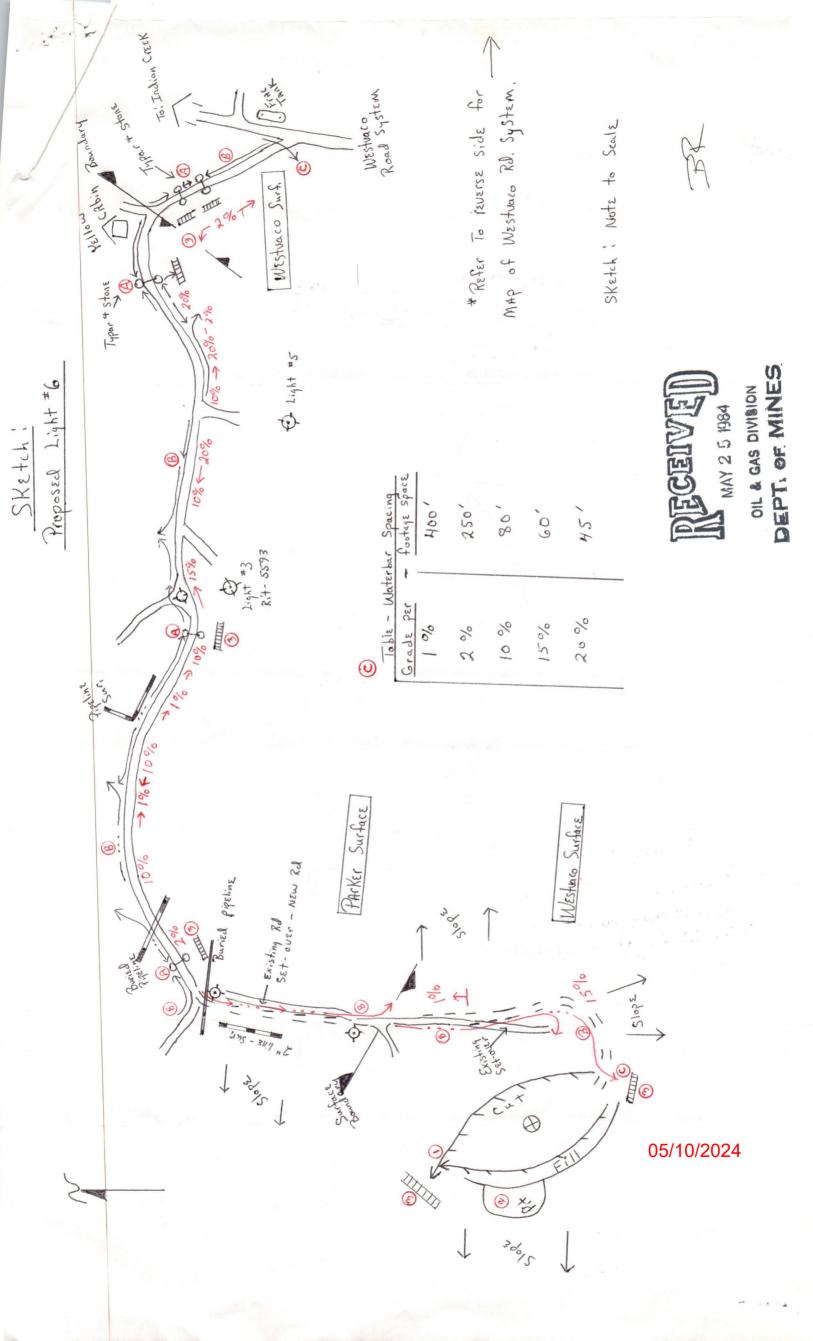
| 4) WELL T       | YPE: A O       | ila <u>wa</u> | / G                | as         | ( ,                         | NS (IF ANY)                   | AND CONDITIO             | DIFICATIONS  | PERMITANO   |           |
|-----------------|----------------|---------------|--------------------|------------|-----------------------------|-------------------------------|--------------------------|--|---|-----------|
|                 | В (І           | f "Gas",      | Productio          |            | (                           | / Undergroun                  | d storage                | / Deep   | _/ Shallow X                                      | _/)       |
| 5) LOCATI       | ON: Ele        | vation: _     | 1062               |            |                             | Watershed:                    | MacFarlan                | (bK  | H9G)  |           |
|                 |                | trict:        | Murph              |            | m Com                       | _ County:                     | Ritchie                  | Quadrangle:  | MacFarlan   |           |
| 6) WELL O       | PERATOR_       |               | o Petr             |            |                             | <u>ν.</u>                     | 7) DESIGNATED            |  | Broome  |           |
| Addre           | ess            |               | 76, E              |            |                             | <u> </u>                      | Address                  |  | Box 35-E  |           |
| 1.0             |                |               | enville            |            | 263                         | 01                            |                          |  | le, WV 26351                                      |           |
| 8) OIL & G      | Car            |               | BE NOTI<br>lershma |            |                             |                               | 9) DRILLING CO           |  |   |           |
| Name _          | D              | O. Box        |                    | 211        |                             |                               |                          | nknown   |   |           |
| Addre           |                |               | le, W              | 1 26       | 178                         |                               | Address                  | 200 To 100 To 10 |   |           |
|                 |                |               |                    | X          |                             |                               |                          | 10   | AFFIFITY'   | <b>B</b>  |
| 10) PROPOS      | SED WELL V     | WORK:         | Drill              |            | _/ Drill                    |                               | / Redrill                | / Stimulate  | A CORTA   |           |
|                 |                |               |                    |            | formation                   |                               | orate new formation_     |  |   | 7         |
| 11) 6501.00     | CICAL TAR      | CET FOR       |                    |            |                             | n well (specify)<br>on Sand - | Devonian Shale           | 2  | MAY 2 5 198                                       | 14        |
| 11) GEOLOG      | nated depth of |               |                    | ,          | 4500                        | fe                            |                          |  |   |           |
|                 | roximate trata |               |                    |            | 50                          |                               | alt. NR                  | feet.  | OIL & GAS DIVIS                                   | 510N      |
|                 | roximate coal  |               |                    |            | None                        |                               | coal being mined in the  | area? Ves DI   | EPT. NOF MI                                       | NES       |
| 15) CASING      |                |               |                    |            | This is                     | 13                            | cour being innied in the | area: 1es  | 1110  |           |
| CASING OR       | 11             |               | CIFICATION         | S          |                             | FOOTAG                        | E INTERVALS              | CEMENT FILL-UP   | PACKERS   |           |
| TUBING TYPE     | Size           | Grade         | Weight per ft.     | 1          | Used                        | For drilling                  | Left in well             | OR SACKS<br>(Cubic feet)   | TACKERS   |           |
| Conductor       | Size           | Grade         | per re-            | New        | Cocu                        |                               | Left in weil             | (Cubic feet)   | Kinds   |           |
| Fresh water     | 8-5/8          | ERW           | 20                 | X          |                             | 1200                          | 1 1200                   | 330 sx. C  | 775 NEA   | 7         |
| Coal            |                |               |                    |            |                             |                               | 1200                     | 000 SX.  | Sizes   | ,         |
| Intermediate    |                |               |                    |            | 1500                        |                               |                          |  |   |           |
| Production      | 1-1/2          | ERW           | 10.5               | X          |                             |                               | 4500                     | 500 sx.  | Depths set  |           |
| Tubing          |                |               |                    |            |                             | USE ONLY                      | CIPPICE                  |  |   |           |
| Liners          |                |               |                    |            |                             |                               |                          | 计写话 医皮   | Perforations:                                     |           |
|                 |                | annitos       | nonienu.           | woho       | vite !                      | nedfarences an                | dates of certain c       | da brosen ou ar s  | Top Botto   | m ziris m |
|                 |                |               | 30                 |            |                             |                               |                          |  |   |           |
|                 | Water L        |               |                    |            |                             |                               | Date                     |  |   |           |
|                 |                |               |                    |            |                             |                               |                          |  |   |           |
|                 |                |               |                    | (2)00      | insecui                     | go woffort                    |                          |  | beviseer neutr                                    | sileu A   |
|                 |                |               | 100                |            | HISTORY OF THE PARTY        | OFFICE USE                    |                          | ac Selection   |   |           |
|                 |                |               |                    |            |                             | DRILLING P                    | ERMIT                    |  |   | Well w    |
| Permit number   | 47-0           | 85-70         | 02                 |            |                             |                               |                          | June 11  | , 19  | 84        |
|                 |                |               |                    |            |                             |                               |                          | Da   | etion of the drivin                               | Iamo)     |
| This permit co  | vering the we  | ll operato    | or and wel         | l location | on shown                    | below is evidence             | e of permission grante   | d to drill in accordar   | ace with the pertinent le                         | gal re-   |
|                 |                |               |                    |            |                             |                               |                          |  | il and Gas Inspector, (Ratractor shall notify the |           |
|                 |                |               |                    |            |                             | ork has commen                |                          | in operator or his con   | tractor snall notify the                          | proper    |
| The permitted   | work is as de  | scribed in    | the Notic          | e and A    | polication                  | n plat and recla              | mation plan subject to   | any modifications a  | nd conditions specified                           | on the    |
| reverse hereof. |                |               |                    |            | <b>I</b> ppii <b>cu</b> iic | ii, piat, and recia           | mation plan, subject to  | any mounications a   | nd conditions specified                           | On the    |
| Permit expires  | June           | 2 11,         | 1986               |            |                             | unless w                      | ell work is commenced    | prior to that date and   | prosecuted with due dili                          | igence.   |
|                 |                |               |                    |            |                             |                               |                          |  | R INSPECTIONS                                     | anto      |
| Bond:           | Agent          | -             | Plat:              | Casir      | ng                          | Fee                           |                          |  |   |           |
| BLANKET         | [//            | 1 /           | n11                | m          | 1 1                         | 211                           | 1                        | A STATE OF THE STA | Keason  |           |
| Bo              | X//            | 1             | 141                | IH         | 1 7                         |                               | Mari                     | 111  | 611   |           |
|                 |                |               |                    |            |                             | 1                             | 1 larga                  | ret Jik  | iase  |           |
| NOTE: V         | one com-       | this          | it most d          |            | million = 1 -               |                               | Admir                    | nistrator, Office of C   | il and Gas  |           |
| NOTE: Keep      | one copy of    | ms perm       | n posted a         | at the d   | rilling loc                 | ation.                        | U                        |  |   | File      |

See the reverse side of the APPLICANT'S COPY for instructions to the well operator.



| OFFICE USE ONLY |  | OI |  | CE | USE | ON | ILY |  |
|-----------------|--|----|--|----|-----|----|-----|--|
|-----------------|--|----|--|----|-----|----|-----|--|

## PERMIT MODIFICATIONS AND CONDITIONS (IF ANY) TO THE PROPOSED WELL WORK 9) DRILLING CONTRACTORE 10) PROPOSED WELL WORK: MAY 2 5 1984 OIL & GAS DIVISION DEPT. OF MINES ST37AW ASINE OFFICE USE ONLY This part of Form IV-2(b) is to record the dates of certain occurrences and any follow-up inspections. Date Date(s) Application received Follow-up inspection(s) DRHAING PERMIT Well work started Completion of the drilling This permit covering the well operator and well location shown below's evidence of permission granted to drill in accordance with the perturent [2890070] quitements subject to the conditions contained berein and on the reverse hereof, we think must be given to the facing this and the previous received. Press to die consumition of about locations ee with for any eccutived mark. In addition, the oil and assumenced 24 hours before actual printitled work has commenced ) Well Record received The permitted work is as described in the Nonce and Application, play, and reclamation plan, subject to any modifications an Reclamation completed OTHER INSPECTIONS Reason:



DEST OF MINES Matche book obuless . A. X.

EXISTING LAND USE: Woodland - Timber Production 8"-12" D.B.H. Average - Some cull, Some Scattered larger

ACCESS: From Rt. 47, Rd 47/7, Approximately / mile To WESTURGO Road. Propose to use Existing WESTURGO Rd System To lease, To maintain To or above Westvaco Standards. From Westvaco System to use & upgrade Existing lease road. Existing Road To have drainage Structures Maintain, Install Culverts, typar ground Stabilization Mat, and Stone covering. Sediment barriers to be installed. NEW Access! Areas of new Construction To have woody material aut & stacked at accessible Areas before dirt work begin. Sawlogs, rail, a pulp material To be limbed, Topped, & STocked. Propose to use Small debris piles for Sediment barriers & Wildlife habitat improvement.

All pipeline crossings To be STONE COVERED.

LOCATION: Dry site, woody material To be cut & Stacked as discribed aboux. All cuts To be as near as possible 2:1 Water Control Structures to be installed with SEdiment barries.

All disturbed Areas to be recontoured, terraced, with RECLAMATION: DERManent diversion ditches installed, upper-Lower slopes. Mellot seed to be added to mixture to promote better bird habitat.

TANKS to be diked with compacted spits

OIL & GAS DIVISION DEPT. OF MINES

WR-35



State of West Wirginia

DEPARTMENT OF ENERGY Bil und Gas Bivision

| Date  | Dece  | ember 4, | 1985 |      |   |
|-------|-------|----------|------|------|---|
| Opera | tor's | 3        |      |      |   |
| Well  | No    | #6       |      |      | _ |
| Farm_ | Ligh  | it       |      |      |   |
| APT N | 0.47  | - 085    | _    | 7002 |   |

WELL OPERATOR'S REPORT OF

|  | DRILLING, | FRACTURING | AND/OR | STIMULATING, | OR | PHYSICAL | CHANGE |
|--|-----------|------------|--------|--------------|----|----------|--------|
|--|-----------|------------|--------|--------------|----|----------|--------|

| OCATION: Elevation: 1062 Watershed   |                           |                          |           |                    |
|--|---------------------------|--------------------------|-----------|--------------------|
| District: Murphy County  | Ritchie                   | Quadrangl                | e MacFar  | lan 7.5'           |
|  |                           |                          |           |                    |
| COMPANY TRIO PETROLEUM CORP.   | ,                         |                          |           |                    |
| ADDRESS Glenville, WV 26351  | Casing                    | Used in                  | Teft      | Cement             |
| DESIGNATED AGENT E. A. Broome  | 8                         |                          | in Well   | fill up<br>Cu. ft. |
| ADDRESS Glenville, WV 26351  | 1002119                   | DITTI                    | III WEIT  | Cu. zc.            |
| SURFACE OWNER WESTVACO & PARKER  | 20-16                     |                          |           |                    |
| ADDRESS Parkersburg, WV 26101  | Cond.                     | -                        |           |                    |
| MINERAL RIGHTS OWNER Helen W. Light  | 13-10                     |                          |           |                    |
| ADDRESS Parkersburg, WW 26101  | 9 5/8                     | 1170                     | 1170      | CUEDE              |
| OIL AND GAS INSPECTOR FOR THIS WORK Sam  | 8 3/8                     | 1179                     | 1179      | SURF               |
| Hershman ADDRESS Smithville, WV  | /                         | -                        |           |                    |
| PERMIT ISSUED June 11, 1984  | 3 1/2                     |                          |           |                    |
| DRILLING COMMENCED June 15, 1984   | 4 1/2                     |                          | 5097      | 330 sks            |
| DRILLING COMPLETED June 20, 1984   |                           | -                        |           |                    |
| IF APPLICABLE: PLUGGING OF DRY HOLE ON   | - 2                       |                          |           |                    |
| CONTINUOUS PROGRESSION FROM DRILLING OR  | Liners                    |                          |           |                    |
| REWORKING. VERBAL PERMISSION OBTAINED  | used                      |                          |           |                    |
| ON   | - 1                       |                          |           |                    |
| GEOLOGICAL TARGET FORMATION Marcellus  |                           |                          |           |                    |
| Depth of completed well 5150 fee   |                           |                          |           |                    |
| Water strata depth: Freshfee   |                           |                          |           |                    |
| Coal seam depths:  | Is coal                   | being min                | ed in the | area? N/A          |
| OPEN FLOW DATA   | Con a no al               | -1                       |           |                    |
| Producing formation Benson, Riley, Ba  | Speech                    | y zone dep               | th SEE TE | REATMEN feet       |
| Gas: Initial open flow Mcf.  |                           |                          |           |                    |
|  |                           |                          |           |                    |
| Final open flow 10 MCI   |                           |                          |           |                    |
| Final open flow 78 Mcf.  Time of open flow between :   |                           |                          |           |                    |
| Time of open flow between :  | rface measure             | ment) are                |           | 1:3/ 11///1/       |
| Time of open flow between : Static rock pressure 600 psig(su   |                           | ment) arce               |           | 00/10/202          |
| Time of open flow between : Static rock pressure 600 psig(sur (If applicable due to multiple comple                            | tion)                     |                          |           |                    |
| Time of open flow between : Static rock pressure 600 psig(sur (If applicable due to multiple complessecond producing formation | tion)<br>Pa               | y zone dep               | th        | fee                |
| Time of open flow between : Static rock pressure 600 psig(sur (If applicable due to multiple comple                            | tion)<br>Pa<br>/d Oil: In | y zone dep<br>itial open | th        | fee<br>Bbl/        |

DETAILS OF PERFORATED INTERVALS, FRACTURING OR STIMULATING, PHYSICAL CHANGE, ETC.

Benson, Riley - (4079 - 4764) - 1000 gal. 15% HCl 1000 MCF  $N_2$  Balltown, Speechly - (3578 - 3951) - 750 gal. 15% HCl 750 MCF  $N_2$ 

### WELL LOG

| FORMATION COLOR HARD OR SOFT                       | TOP FEET   | BOTTOM FEET | REMARKS Including indication of all fresh and salt water, coal, oil and gas |
|--|--|-------------|---|
| Drill book not available. Formation tops from log. |  |             |   |
| Little Lime  | 1916   | 1922        |   |
| Big Lime   | 1928   | 2000        |   |
| Big Injun  | 2000   | 2075        |   |
| Weir Sand  | 2200   | 2278        |   |
| Berea  | 2449   | 2453        |   |
| Fifth Sand   | 2824   | 2836        |   |
| Speechly Section                                   | 3562   | 3922        |   |
| Balltown Section                                   | 3922   | 4120        |   |
| Riley Section                                      | 4120   | 4672        |   |
| Benson   | 4746   | 4750        |   |
| Alexander  | 4920   | 5011        |   |
|  |  | 5150        | T. D.   |
|  |  |             |   |
|  |  |             | The second second second second second                                      |
|  |  |             |   |
|  |  | 4 1         |   |
|  | Transfer of  |             |   |
|  |  |             |   |
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|  |  |             |   |
|  | A STATE OF THE STA |             |   |
|  | 1.77   |             |   |
|  |  |             |   |

(Attach separate sheets as necessary)

Trio Petroleum Corp.
Well Operator

By: E. A. Broome, Agent

Date: 12/4/85

O5/10/2024

Note: Regulation 2.02(i) provides as follows:

"The term 'log' or 'well log' shall mean a systematic detailed geological record of all formations, including coul, encountered in the drilling of a well."

DATE

### STATE OF WEST VIRGINIA

## DEPARTMENT OF MINES



OIL & GAS DIVISION

DISTRICT WELL INSPECTOR

## INSPECTOR'S WELL REPORTDEPT. OF MINES

| Permit No. 85-7002  | 90 10 1 Fe              |                     | Oil or          | Gas Well                      |
|---|-------------------------|---------------------|-----------------|-------------------------------|
| Company trip Petroleum Corp.  | CASING AND TUBING       | USED IN<br>DRILLING | LEFT IN         | PACKERS                       |
| Address   | Size                    |                     | et us returning | 2.1.                          |
| Farm Westvoco - J. Parker   | 16                      |                     |                 | Kind of Packer                |
|   | 13                      |                     | Agentin School  | market and resident and a see |
| Well No Light # 6   | 10                      |                     |                 | Size of                       |
| Districe Muzohy County Rites  | Rice 81/4               |                     |                 |                               |
| Drilling commenced 6-15-84  | 6%                      |                     |                 | Depth set                     |
|   | 5 3/16                  |                     |                 |                               |
| Drilling completedTotal depth   | 3                       |                     |                 | Perf. top                     |
| Date shotDepth of shot  | 2                       |                     |                 | Perf. bottom                  |
| Initial open flow/10ths Water in  | Inch Liners Used        |                     |                 | Perf. top                     |
| Open flow after tubing/10ths Merc. in_  | Inch                    |                     |                 | Perf. bottom                  |
| Volume  | Cu. Ft. CASING CEME     | NTED                | SIZE            | No. FTDate                    |
| Rock pressurelbs  | hrs. NAME OF SEF        | RVICE COMPA         | NY              |                               |
| Oilbbls., 1   | 1st 24 hrs. COAL WAS EN | COUNTERED           | AT 967          | 70 970 INCHES                 |
| Fresh water 110' 2"stream   | feetFEET_               | INCH                | ES              | FEETINCHES                    |
| Salt waterfeet  | feetFEET_               | INCH                | ES              | FEETINCHES                    |
| Drillers' Names Michael Howard  | 1 Howard Smith          | 1 Steve             | n R. Dan        | son                           |
| Union Drilling Rig # 5  | to Of                   | Per- C              | ) union (       | To have                       |
| Remarks: 716-16-84 ran 1179   | foot of 85" casin       | ng - Hall           | Charton         | nam 330                       |
| Union Drilling Rig # 5 Remarks: M 6-16-84 ran 1/79 sachs cement - Class A. M. | ith 3 Poce              |                     |                 |                               |
| Big Lime - 1924 - 203   |                         |                     |                 |                               |
| Engun Sand 2030 - 2125  | 3-                      |                     |                 |                               |
|   |                         |                     |                 |                               |
| 6-18-84   |                         | Sam                 | wel n.          | 05/40/2024                    |

### STATE OF WEST VIRGINIA

### DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION

### INSPECTOR'S PLUGGING REPORT

|                               |                 |   |  |  | 1 No          |         |
|-------------------------------|-----------------|---|--|--|---------------|---------|
| OMPANY                        |                 |   | ADDRESS  | A Part of the Control |               |         |
| ARM                           |                 | DISTRICT.                                       |  | OUNTY  | •             |         |
| lling Material Used           |                 |   |  |  |               |         |
| ner Loc                       | ation           | Amount  | Packer   | Location   |               |         |
| PLUGS USED A                  | ND DEPTH PLACED | talian inggest on an anganyar da katala saganya | BAIDEES  | CASIN  | NG AND TUBING |         |
| CEMENT-THICKNESS              | WOOD-SIZE       | LEAD  | CONSTRUCTION-LOCATION  | RECOVERED  | SIZE          | LOST    |
|                               |                 |   |  |  |               |         |
|                               |                 |   |  |  |               |         |
|                               |                 |   |  |  |               |         |
|                               |                 |   |  |  |               |         |
| and the strong the experience |                 |   | and the second s |  |               |         |
| 427 1293 141                  |                 |   | and well and the first of  |  |               |         |
|                               |                 |   |  |  |               | -       |
|                               |                 |   | 25 000 1000 0000 0000 000  |  |               |         |
|                               | 17 17 17        | (312.2)   |  |  |               |         |
|                               | COMPANY         | CONTRACT OF                                     |  | and the second second second   |               | endy 11 |
|                               |                 | 14  |  |  |               |         |
|                               |                 |   |  |  | N.3           |         |
|                               |                 |   | Continued to the second of the |  |               | -       |
| illers' Names                 |                 |   |  |  |               |         |
|                               |                 | and a section of the section of                 | The second second second second second   |  |               |         |
| marks:                        |                 |   |  |  |               |         |
|                               |                 |   |  |  |               |         |
|                               |                 |   |  |  |               |         |
|                               |                 |   |  |  |               |         |

I hereby certify I visited the above well on this date.

BATE

7-10-85 BATE

### STATE OF WEST VIRGINIA

### DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION



OIL & GAS DIVISION

# INSPECTOR'S WELL REPORT DEPT. OF MINES

| Permit No. 85-7602   |                   | e e e e e e e e e e e e e e e e e e e | Oil or    | Gas Well      | 5.<br>5.   |
|--|-------------------|---------------------------------------|-----------|---------------|--|
| Company Trio Pet, Corp   | CASING AND TUBING | USED IN<br>DRILLING                   | LEFT IN   | PACKE         | RS   |
| Address  | Size              |                                       |           |               | l.   |
| FarmWestvaco- J. Parker  | 16                |                                       |           | Kind of Packe | r  |
| Well No. Light # 6   | 13                |                                       |           |               | =  |
| District Murphy County Ritchie   | 81/4              |                                       |           | Size of       | - 1  |
| Drilling commenced   | 6%                |                                       | -         | Depth set     | =  |
| Orilling completedTotal depth  | 5 3/16            |                                       |           |               | =  |
| The second secon | 3                 |                                       |           | Perf. top     | PAGE STATE OF THE PAGE STATE O |
| Date shotDepth of shot   | 2                 |                                       | N-0 - 222 | Perf. bottom_ |  |
| nitial open flow/10ths Water inInch  | Liners Used       |                                       |           | Perf. top     |  |
| Open flow after tubing/10ths Merc. inInch  |                   |                                       |           | Perf. bottom_ |  |
| /olumeCu. Ft.  | CASING CEMEN      | NTED                                  | SIZE      | No. FT        | Date   |
| lock pressure lbs hrs.   | NAME OF SER       | VICE COMPA                            | NY        |               | i.   |
| bbls., 1st 24 hrs.   | COAL WAS EN       | COUNTERED                             | AT        | _FEET         | INCHES   |
| resh water <u>feet</u> feet  | FEET_             | INCH                                  | IES       | _FEET         | INCHES   |
| alt water feet feet  | FEET_             | INCH                                  | IES       | _FEET         | LINCHES  |
| Prillers' Names  |                   |                                       | 4         |               | -  |
| Status Report:   |                   |                                       |           | ,             | 2  |
| lemarks: Visit Site with Bob Rade  | abaugh of         | Triol                                 | Pet. and  | Check         | -  |
| Site for final inspection.   | All reclam        | ation d                               | one an    | dist w        | ork  |
| and reseeding.   |                   | arron or                              |           | 6777          |  |
| Did not release. Couldn.   | ot find ,         | that I.                               | V. 35     | had been      | n file   |
|  |                   |                                       |           |               |  |

Form 26 2/16/82

OIL & GAS DIVISION

DEPT. OF MINES

## STATE OF WEST VIRGINIA DEPARTMENT OF MINES

### **OIL AND GAS WELLS DIVISION**

### **INSPECTOR'S PLUGGING REPORT**

| ermit No.                 |  | and the second state of the second se |                              | <u> </u>   | Vell No               | -              |
|---------------------------|--|--|------------------------------|--|-----------------------|----------------|
| OMPANY                    |  |  | ADDRESS                      |  | garana makana         |                |
| ARM                       | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | DISTRICT   | C                            | OUNTY  |                       |                |
| 1                         |  |  |                              | 1 / 3 /  | 911                   | X = 6          |
| Filling Material Used     |  |  |                              |  |                       |                |
|                           |  |  |                              |  |                       |                |
| Liner Loc                 | cation                                   | Amou   | int Packer                   | Loc  | cation                | 5.53           |
| PLUGS USED A              | AND DEPTH PLACED                         |  | BRIDGES                      | CASIN  | G AND TUE             | BING           |
| CEMENT-THICKNESS          | WOOD-SIZE                                | LEAD   | CONSTRUCTION-LOCATION        | RECOVERED  | SIZE                  | LOST           |
|                           |  |  | 3.7.10                       |  |                       | and the second |
| *                         |  |  |                              |  |                       |                |
|                           |  |  |                              |  |                       |                |
| 1                         |  |  | St. Special asker AV SS n. 2 | 8  | a rul <sup>ay</sup> s |                |
| The state of the state of |  |  |                              |  |                       |                |
| 3                         |  |  |                              |  |                       |                |
|                           |  |  |                              |  |                       |                |
|                           |  | grantes a sur of state of  |                              | į.   | - 1 Sept 1            |                |
|                           |  |  |                              |  |                       |                |
|                           |  |  |                              |  |                       |                |
|                           |  |  |                              | 1  |                       |                |
|                           |  |  |                              |  |                       |                |
|                           |  |  |                              |  |                       |                |
|                           |  |  |                              |  |                       |                |
| Orillers' Names           |  |  |                              |  |                       |                |
|                           |  |  |                              |  |                       |                |
| Remarks:                  |  |  |                              | Ball of Arm (1964 Big Strong Robinston) is also vice a commission of a commiss |                       | \              |
|                           |  |  |                              |  |                       |                |
|                           |  |  |                              | 9.75   |                       |                |
| i dan k                   |  |  | L Boo Famerand               |  |                       |                |
|                           |  |  |                              |  |                       |                |
|                           |  |  |                              |  |                       |                |
|                           |  |  |                              |  |                       |                |
| y 4230 104                | I hereby certify I vis                   | ited the above w   | vell on this date.           | 150172   |                       |                |
| DATE                      | Vertily 1 VIS                            |  | on this date.                |  |                       |                |
| F Comments                | Je Della                                 |  |                              |  | 0E/10/2               | 2004           |

DISTRICT WELL INSPECTOR

IR-26 Obverse

### INSPECTOR'S PERMIT SUMMARY FORM

6-11-84

| WELL TYPE                    |                              | API# 47- O    | 85 -    | 7002             |  |  |
|------------------------------|------------------------------|---------------|---------|------------------|--|--|
| ELEVATION 1062               | OPERATOR TRIO PETROLEUM CORP |               |         |                  |  |  |
| DISTRICT MURPHY              |                              |               |         |                  |  |  |
| QUADRANGLE MACFARLAN 7.5     |                              |               |         |                  |  |  |
| COUNTY RITCHIE               |                              |               |         |                  |  |  |
|                              |                              |               |         |                  |  |  |
| SURFACE OWNER                | COMMENT                      | rs            | TEL     | EPHONE           |  |  |
| TARGET FORMATION             | DATE AF                      | PPLICATION RI | ECEIVED | 45-11-3          |  |  |
| DATE STARTED                 |                              | -04           |         | 1 1 1 C 211      |  |  |
| LOCATIONNOTIF                | IED 6-11                     | 87 DRII       | LLING C | OMMENCED 6-73-87 |  |  |
| WATER DEPTHS //0' 2"STREAM   | all sac                      |               |         |                  |  |  |
|                              |                              |               |         | - 196.000        |  |  |
| COAL DEPTHS <u>967-970</u> , |                              | ,             |         | -                |  |  |
|                              | CACIN                        | C             |         |                  |  |  |
| Ran_//79' feet of 85"        | CASIN                        |               | i+h.3   | 30 SACKS         |  |  |
|                              |                              |               |         |                  |  |  |
| Ranfeet of                   |                              |               |         |                  |  |  |
| Ranfeet of                   | "pipe                        | on            | _with   | fill up          |  |  |
| Ranfeet of                   | "pipe                        | on            | _with   | DEFA. FILL UP    |  |  |
|                              |                              |               |         | OIL AND GAS      |  |  |
| TDfeet on                    | _                            |               |         |                  |  |  |
|                              |                              |               |         | PH. 1 4 0 2000   |  |  |
|                              | PLUGGI                       | NG            |         | JUN 1 7 1986     |  |  |
|                              |                              |               |         |                  |  |  |
| Type Fro                     | m                            | То            | -       | Pipe Removed     |  |  |
|                              |                              |               |         |                  |  |  |
|                              |                              |               |         |                  |  |  |
|                              |                              |               |         |                  |  |  |
|                              |                              |               |         | 2 2222           |  |  |
|                              |                              |               |         | S CARE WILL      |  |  |
|                              |                              | 1             | 1       |                  |  |  |
| Pit Discharge date:          | Type                         |               |         | W2 2 8 6 7       |  |  |
| Field analysis ph            |                              | fe            | c1      | 1 22 25 26 7     |  |  |
| Well Record received         |                              |               |         |                  |  |  |
| 1 12 21                      |                              | 1 - 11 - 31   |         |                  |  |  |
| Date Released 6-13-86        |                              |               |         |                  |  |  |

Samue M. Horsman 05/10/2024
Inspector's signature

### API# 47085 - 7002

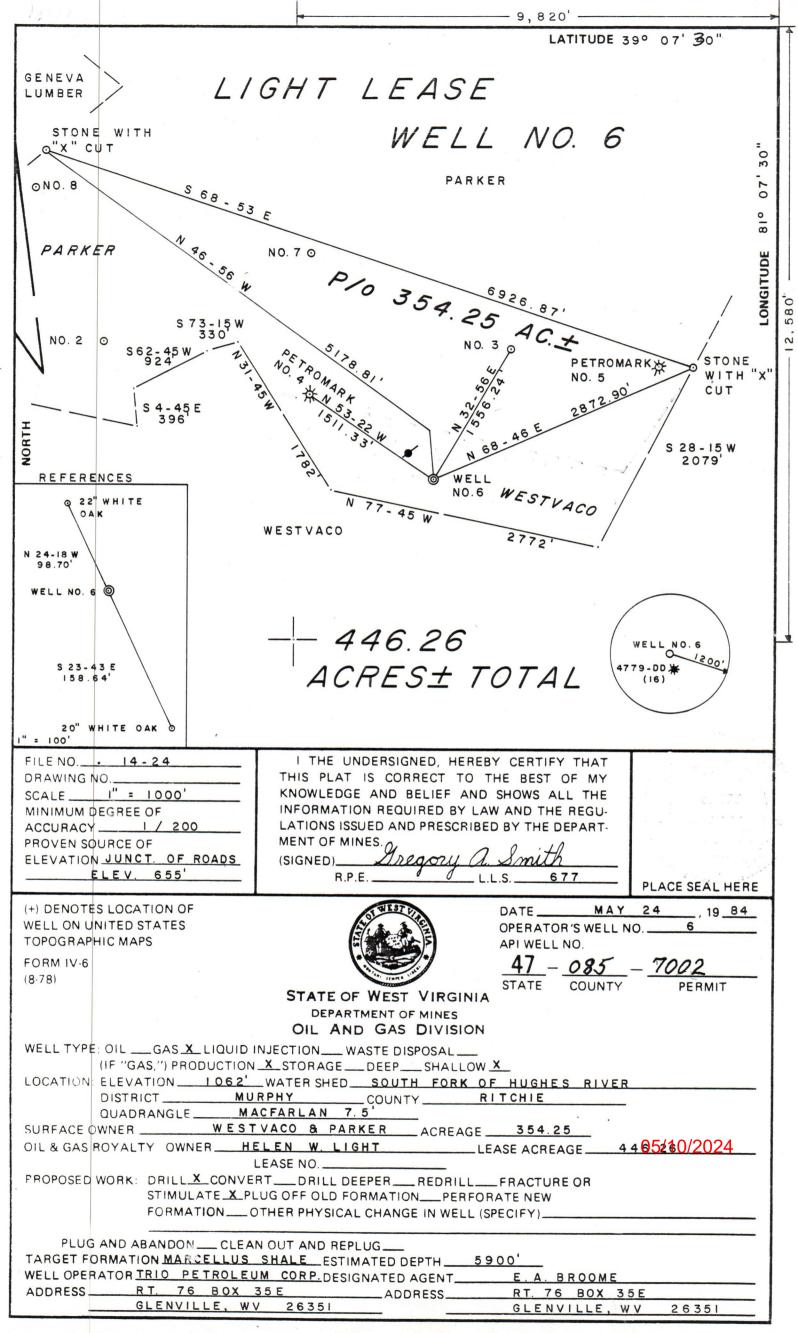
### LIST ALL VISITS FOR THIS PERMIT

| DATE                   | TIME | PURPOSE  | COMMENTS   |
|------------------------|------|--|--|
|                        |      |  |  |
|                        |      |  |  |
|                        |      |  |  |
| 6-11-84                |      | Visit - starting   | o brush work   |
| 6-15-84                |      | Visit - moving   | rig on location  |
| 6-18-84                |      | Visit - Pick   | es carino report   |
| 7-10-85                |      | Visit - cho. a   | rig on location  up casing report  eclamation  alrepection |
| 6-13-86                |      | Ma Pa Line   | 2. Outhout in  |
|                        |      | Mary Juna  | a refrection   |
|                        |      |  |  |
|                        |      |  |  |
|                        |      |  |  |
|                        | 1    | N A SAN AND A SA |  |
|                        |      |  |  |
|                        |      |  |  |
|                        |      |  |  |
|                        |      |  |  |
|                        |      |  |  |
| NAME OF TAXABLE PARTY. |      |  |  |
|                        |      |  |  |
|                        |      |  |  |
| OF TAX SHEET           |      |  |  |
|                        |      |  |  |
|                        |      |  |  |
|                        |      |  |  |
|                        |      |  |  |
|                        |      |  |  |

B16 LIME 1924-2030 Notes
INJON SAND 2038 2/25

GAS SHOW 1712 - 70 - - 1"

GAS SHOW 2213 20 - - 1"



| 1) | Date: | May | 24 | ,19 84 |
|----|-------|-----|----|--------|
| 21 | 0     | 1-  |    |        |

2) Operator's
 Well No.

Light #6

3) API Well No. 47-085-7002 State County Permit

## STATE OF WEST VIRGINIA DEPARTMENT OF MINES, OFFICE OF OIL & GAS

|       |                | NOTICE OF  | APPLICATION FOR A                                       | A WELL W                      | ORK PERMIT   |
|-------|----------------|--|---|-------------------------------|--|
| 4) SU | RFACE O        | WNER(S) OF RECORD T                                  | O BE SERVED   | 5(i)                          | COAL OPERATOR None   |
| (i)   | Name           | WESTVACO<br>C/o Bob_Langkamer                        |   |                               | Address  |
|       | Addres         | s #2 Ferguson Dr.                                    |   | E (22)                        | CONT. CONT. (C) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
|       |                | Parkersburg, WV                                      | 26101   |                               | COAL OWNER(S) WITH DECLARATION ON RECOINAME  None  |
| (ii)  |                | James Parker   |   |                               | Address  |
|       | Addres         |  |   |                               | Address  |
| (iii) | Namo           | Rifle, CO 81650                                      |   | evice ad a                    | Name   |
| (111) | Name<br>Addres | S .  | P 504 427   | 093                           | dress  |
|       | raures.        | 9  | P 504 427   | 093                           |  |
|       |                |  | RECEIPT FOR CERTIF                                      | IED MAIL                      | The second secon |
|       |                |  | NO INSURANCE COVERAGE NOT FOR INTERNATION               |                               | None<br>dress  |
|       |                |  | (See Reverse)   |                               | W  |
|       |                | TO THE PERSON(S) NAM                                 | Sent to WESTVACO  | 10                            | and the following documents:   |
|       |                | (1) The Applica                                      | c/o Bob Langkame  | : r                           | r Form IV-4 if the well is   |
|       |                | to be plugge<br>and describ                          | Street and No.<br>#2 Ferguson Dr.                       |                               | (D) drilling or other work)  |
|       |                | cementing p<br>(2) The plat (s                       | P.O., State and ZIP Code                                | , 20101                       | e, the proposed casing and USUV  |
|       |                | (3) The Constru                                      | Parkersburg, W\   | 26101                         | e the well work is only to   |
|       |                | plug a well reclamation                              | Postage   | \$ 37                         | iment control and for MAY 2 5 1984   |
|       |                | THE REASON YOU                                       | Certified Fee   | , 75                          | TS RECARDING THE APPLICATION GAS DIVISION  |
|       |                | (FORM IV-2(B) OR FOR                                 |   | 7,                            | # THE COPY OF THE APPLICATION REQUIRED TO TAKE AD EPT. OF MINES  |
|       |                | ACTION AT ALL.                                       | Special Delivery Fee                                    |                               | 0  |
|       |                | Take notice that erator proposes to f                | Restricted Delivery Fee                                 |                               | the undersigned well op-<br>nd accompanying documents  |
|       |                | for a Well Work Pern<br>Department of Mines,         | Return Receipt Showing                                  | 1 / 2                         | and Gas, West Virginia bed on attached Application   |
|       |                | and depicted on atta<br>Construction and Rea         | to whom and Date Delivered                              | 168                           | pplication, the plat, and the  |
|       |                | by hand to the perso                                 | Return Receipt Showing to whom Date, and Add Resolution | n,                            | or certified mail or delivered<br>in circumstances) on or  |
|       |                | before the day of m &                                | TOTAL Postage   | 11-1                          |  |
|       |                | 6) EXTRACTION RIGHT:                                 | The second second                                       | \$1.72                        |  |
|       |                | Check and provide (4)                                | Formark Moste   |                               | ict or contracts by which  |
|       |                | I hold the   | 1984  |                               |  |
|       |                | The requirement                                      |   |                               | everse side for specifics.)  |
|       |                | 7) ROYALTY PROVISIO O                                | USPC  |                               | ased upon a lease or leases  |
|       |                | or other contrac a                                   |   |                               | Lity or any similar provision  |
|       |                | to the volume of oil                                 | l or gas so extracted, prod                             | tuced or mark                 | hich is not inherently related<br>keted? Yes (No)  |
|       |                | If the answ<br>you may use Affiday:                  | er above is No, nothing add<br>it Form IV-60.           | ditional is                   | needed. If the answer is Yes,  |
|       |                | See the reverse<br>the required or<br>Reclamation Pi | opies of the Notice and App                             | octions, and<br>olication, pl | for instructions concerning<br>lat, and Construction and   |
| The   | twith (        | of the information                                   |   | MOT T                         |  |
|       |                | Application is ver                                   |   | WELL                          | TOR Trio Petroleum Corp.   |
|       |                | to and the Notice is                                 |   | OLLINGI                       | The recoverance of p.  |
|       |                | behalf of the Well                                   |   | By E                          | E.A. Broome, Comme,  |
| _     |                | ty and State by                                      |   | Its                           | President  |
|       |                | Broome   |   | Addr                          | ress Rt. 76, Box 35-E  |
|       | s 24 day       |  | , 19 84.  | m-1                           | Glenville, WV 26351  |
| 1     | My comm        | ission expires 3/06                                  | , 19 94.  | Tele                          | ephone (304) 462-7311  |
|       |                | a L. Mourson   |   |                               |  |
|       | Notary         |  | County,   |                               | 05/10/2024   |
|       | State of       | f West Virginia                                      |   |                               |  |

INSTRUCTION OF CANT

## CONCERNING THE LINE ITEM P 504

### 504 427 094

#### 1) Date of Notice.

- 1) Date of Notice
- 2) Your well name
- 3) To be filled ou
- 4) & 5) Use separate sh
  - 4) Surface owner(s see also Code § co-owners of ir in such lands".
  - 5(i) "Coal Operator" corporation th
- 5(ii, iii) See Code § 22-4
  - 6) See Code § 22-4 tinuing contract provided below
  - 7) See Code § § 2

#### CONCERNING THE REQUIRED

Filing. Code § 22-copies of the Notic panied by (i) a plant the forms prescribe by Code § 22-4-lk(c 23, (iv) unless presand 22-3-12a, and lowner of any water E

Service. In additing with an interest irgo

### RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED— NOT FOR INTERNATIONAL MAIL

(See Reverse)

| Sent to<br>Mr. James Parke  | r      |
|---|--------|
| Street and No. Box 471  |        |
| P.O., State and ZIP Code<br>Rifle, CO 8165  | 50     |
| Postage   | \$37   |
| Certified Fee   | . 75   |
| Special Delivery Fee  |        |
| Restricted Delivery Fee   |        |
| Return Receipt Showing<br>to whom and Date Delivered<br>Return Receipt Lind System. | 60     |
| Date, a Cyange Date y   | 1122   |
| Postmark or D2-4  | \$1.72 |

and Application. However,

s in common or other
this section hold interests

Coartnership association or mine.

lease(s) or other coninformation in the space

e original and required Administrator, accom-1, (ii) a bond in one of he other security allowed 22-4-12b and Regulation required by Code § 22-4-la(c) y Code § 22-4-8a from the proposed well.

owner(s) and the person(s) 2, 22-4-2a, and 22-4-2b.

## INFORMATION SUPPLIED UNDER CODE § 22-4-11(d) IN LIEU OF FILING LEASE(S) AND OTHER CONTINUING CONTRACT(S)

Under the oath required to make the verification on the obverse side of this Notice, I depose and say that I am the person who signed the Notice for the Applicant, and that-

- the tract of land is the same tract described in the Application to which this Notice applies, partly or wholly depicted in the accompanying plat, and described in the Construction and Reclamation Plan;
- (2) the parties and recordation data (if recorded) for lease(s) or other continuing contract(s) by which the Applicant claims the right to extract, produce or market the oil or gas are as follows:

| Grantor, lessor, etc.                            | Grantee, lessee, etc.              | Royalty | Book Page    |
|--|------------------------------------|---------|--------------|
| Whitnam Oil & Gas Corp.<br>Helen of Wilson Light | Trio Petroleum Corp.  Beneal Corp. | 1/8     | Not Recorded |
| Beneal, Inc.                                     | Grand Valley Sorre                 | stment  | 119/382      |
| Beneal, Inc.                                     | Central Gas C                      |         | 125/100      |
| Grand Valley                                     | Central Las Co                     |         | 124/685      |
| Central Las.                                     | Whitnam                            |         | 135/641      |

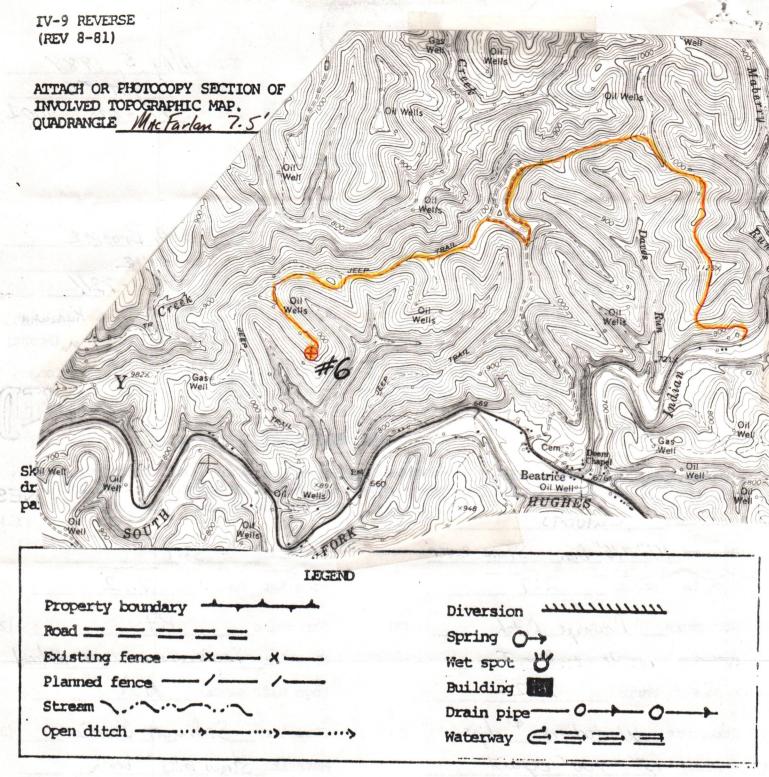


## State of West Wirginia

API NO.

Bepartment of Mines Gil und Gus Bivision

| CONSTRUCTION   | ON AND REC | AMATION PLAN   |
|--|------------|--|
| COMPANY NAME TRIO PETrolsum CORP.  |            | ESIGNATED AGENT E. A. Broom E  |
| Address Rt, 26 Bx 35E Glenville, 1   | WV         | Address SAME   |
| Telephone 304- 462- 73//   | -          | Telephone 304-462-73//   |
| LANDOWNER WESTURCO   |            | SOIL CONS. DISTRICT Little Kanawha   |
| Revegetation to be carried out by 1  | Sob Kade   | baugh- Environmental Technician (Agent)  |
|  |            | Kanawha SCD. All corrections   |
| and additions become a part of this pla  | in:        | DECEIVED   |
|  | (1)        | 4n   |
|  | 1          | (SCD Agent) MAY 2 5 1984   |
| ACCESS ROAD  |            | ICCATION OIL & GAS DIVISION DEPT. OF MINES   |
| structure Culverts   | (A)        | Structure Diversion Ditch (1)  |
| Spacing 12" +16" Dia STONE COVER   |            | Material Soil  |
| Page Ret. Manual 2:7   |            | Page Ref. Manual 2:12  |
| Structure Drainege Ditch   | (B)        | Structure Pi+ (2   |
| spacing inside road cuts   |            | Material impervious Liner Material   |
| Page Ref. Manual 2:12  |            | Page Ref. Manual NA  |
| Structure Waterbars & dips   | (C)        | structure SEdiment Barrier 13  |
| spacing 45'-400' apart   |            | Material Straw bales + brush   |
| Page Ref. Manual 2:4   |            | Page Ref. Manual 2:16  |
| All structures should be inspected commercial timber is to be cut and s cut and removed from the site before   | tacked and | all brush and small timber to be begins.   |
| Treatment Area I   | Stag       | Treatment Area II  |
| Lime According to Soil test Tons/acr   | e          | Lime According to Soil test Tons/acre or correct to pH 6.5   |
| Fertilizer 600 lbs/acre  |            | Fertilizer 600 lbs/acre  |
| (10-20-20 or equivalent)   |            | (10-20-20 or equivalent)   |
| Mulch Straw 2 Tons/acr   | 8          | Mulch Straw 2 Tons/acre  |
| Seed* Ky 31 FESCUE 40 Ths/acre   |            | Seed* Ky 3/ FESCUE 40#  RED Clover 10 lbs/acre   |
| VEtch 5# MEllot 5#   |            | MEllot 55/10/2024  |
| To the state of th | tmafai1    | and clovers with the proper bacterium.   |
| Inoculate with 3X recommended amount.  | , crejocc  | Control of the proper bacterium.   |
|  | PLAN PRE   | PARED BY Sol Kaclalaugh  |
| NOTES: Please request landowners'  |            | ADDRESS Environ Tech. TRIO PEt. CORP   |
| seedling for one growing season.   |            | Glenuille, WV  |
| Attach separate sheets as necessary for comments.  | PH         | ONE NO. 304-462-8911   |
|  |            | The state of the s |



## \*Comments & Sketch Attached

## Ritchie County Highway MAP

