

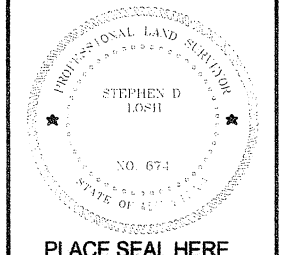
(+) DENOTES LOCATION OF WELL ON UNITED STATES TOPOGRAPHIC MAPS

WELL REFERENCES:
 N82-30E, 135.00' TO 8" POPLAR
 S46-00E, 129.00' TO 10" POPLAR

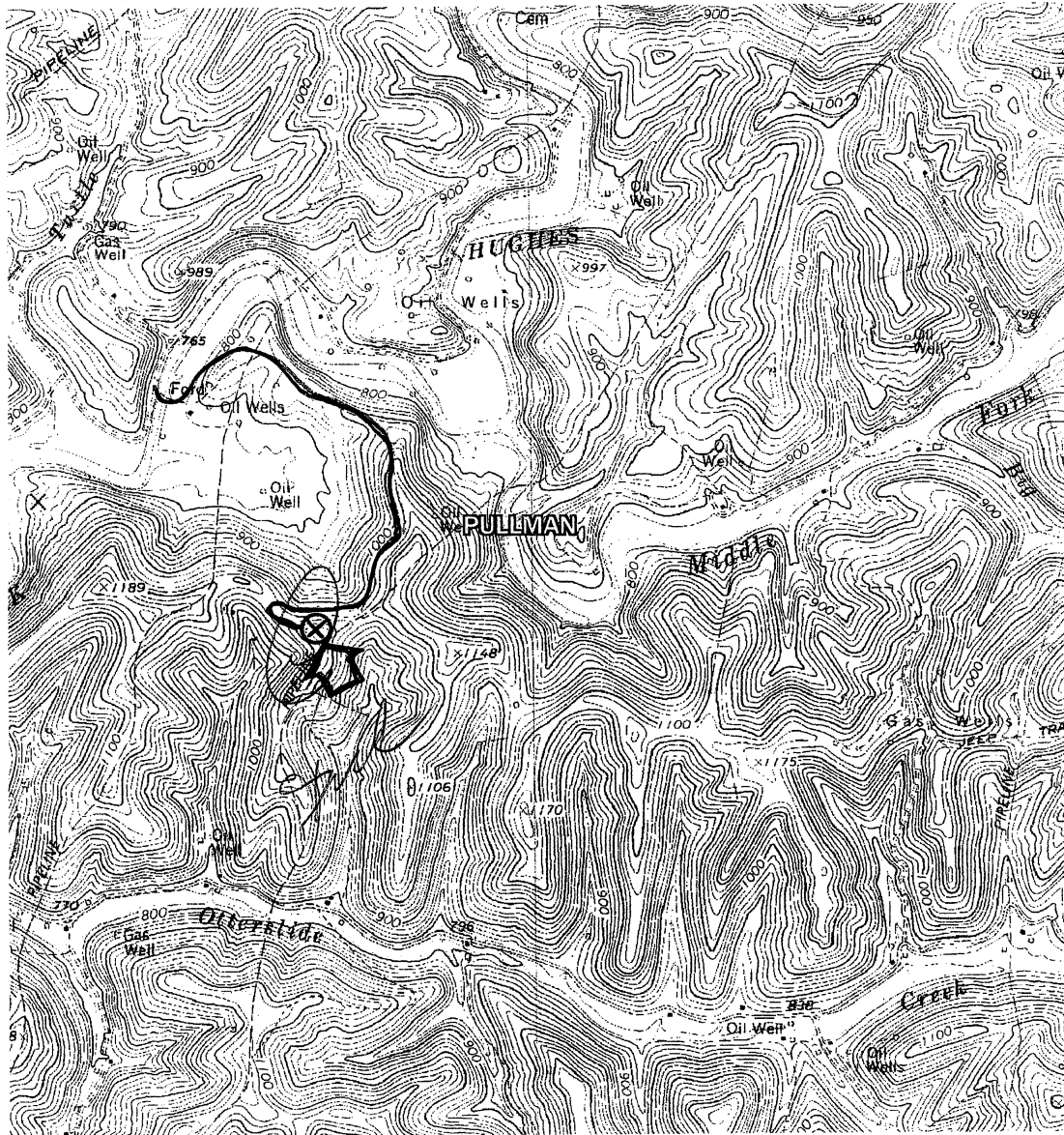
FILE NUMBER: _____
 DRAWING NUMBER: **CGC34646.PCS**
 SCALE: 1" = 500'
 MINIMUM DEGREE OF ACCURACY: **SUBMETER**
 PROVEN SOURCE OF ELEVATION: **DGPS SURVEY**
SUBMETER SYSTEM

I THE UNDERSIGNED, HEREBY STATE THAT THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND SHOWS ALL THE INFORMATION REQUIRED BY LAW AND THE REGULATIONS ISSUED AND PRESCRIBED BY THE DEPARTMENT OF ENERGY.

(SIGNED) _____
 STEPHEN D. LOSH, P.S. #674



STATE OF WEST VIRGINIA DIVISION OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS FORM WW-6 #10 McJUNKIN ROAD NITRO, WV 25143-2506	LAND SURVEYING SERVICES 21 CEDAR LANE, BRIDGEPORT, WV 26330 PHONE: 304-842-2018 OR 842-5762	DATE: JANUARY 03, 2011
WELL TYPE: OIL ___ GAS <input checked="" type="checkbox"/> LIQUID INJECTION ___ WASTE DISPOSAL ___ CBM ___ (IF "GAS") PRODUCTION <input checked="" type="checkbox"/> STORAGE ___ DEEP ___ SHALLOW <input checked="" type="checkbox"/>		OPERATORS WELL NO.: 34646
LOCATION: ELEVATION 1123.95' WATERSHED OTTERSIDE CREEK		API WELL NO. 47-085-09926
DISTRICT UNION COUNTY RITCHIE		STATE COUNTY PERMIT
QUADRANGLE PULLMAN		LEASE NUMBER DV11713
SURFACE OWNER JAMES DANIEL WHITE, JR. & NEIL A. BROWN		ACREAGE 570 OF 671.17 (25-05)
OIL & GAS ROYALTY OWNER Z. FLANAGHAN		LEASE ACREAGE 570 OF 780
PROPOSED WORK: DRILL <input checked="" type="checkbox"/> CONVERT ___ DRILL DEEPER ___ REDRILL ___ FRACTURE OR STIMULATE ___ PLUG OFF OLD FORMATION ___ PERFORATE NEW FORMATION ___ OTHER PHYSICAL CHANGE (SPECIFY) _____		
PLUG & ABANDON ___ CLEAN OUT & REPLUG ___		
TARGET FORMATION ALEXANDER		ESTIMATED DEPTH 5394'
WELL OPERATOR CNX GAS COMPANY LLC		DESIGNATED AGENT KENT WRIGHT
ADDRESS P. O. BOX 1248 JANE LEW, WV 26378		ADDRESS P. O. BOX 1248 JANE LEW, WV 26378



3
4-29-11

DRAWINGS TO ACCOMPANY FORM WW-9

CNX GAS COMPANY LLC

P. O. BOX 1248

JANE LEW, WV 26378

WATERSHED: OTTERSIDE CREEK

DISTRICT: UNION COUNTY: RITCHIE

QUADRANGLE: PULLMAN WELL NO.: 34646

DATE: 01/03/11 PAGE of

LAND SURVEYING SERVICES
21 CEDAR LANE
BRIDGEPORT, WV 26330
PHONE: 304-842-2018 OR 5762