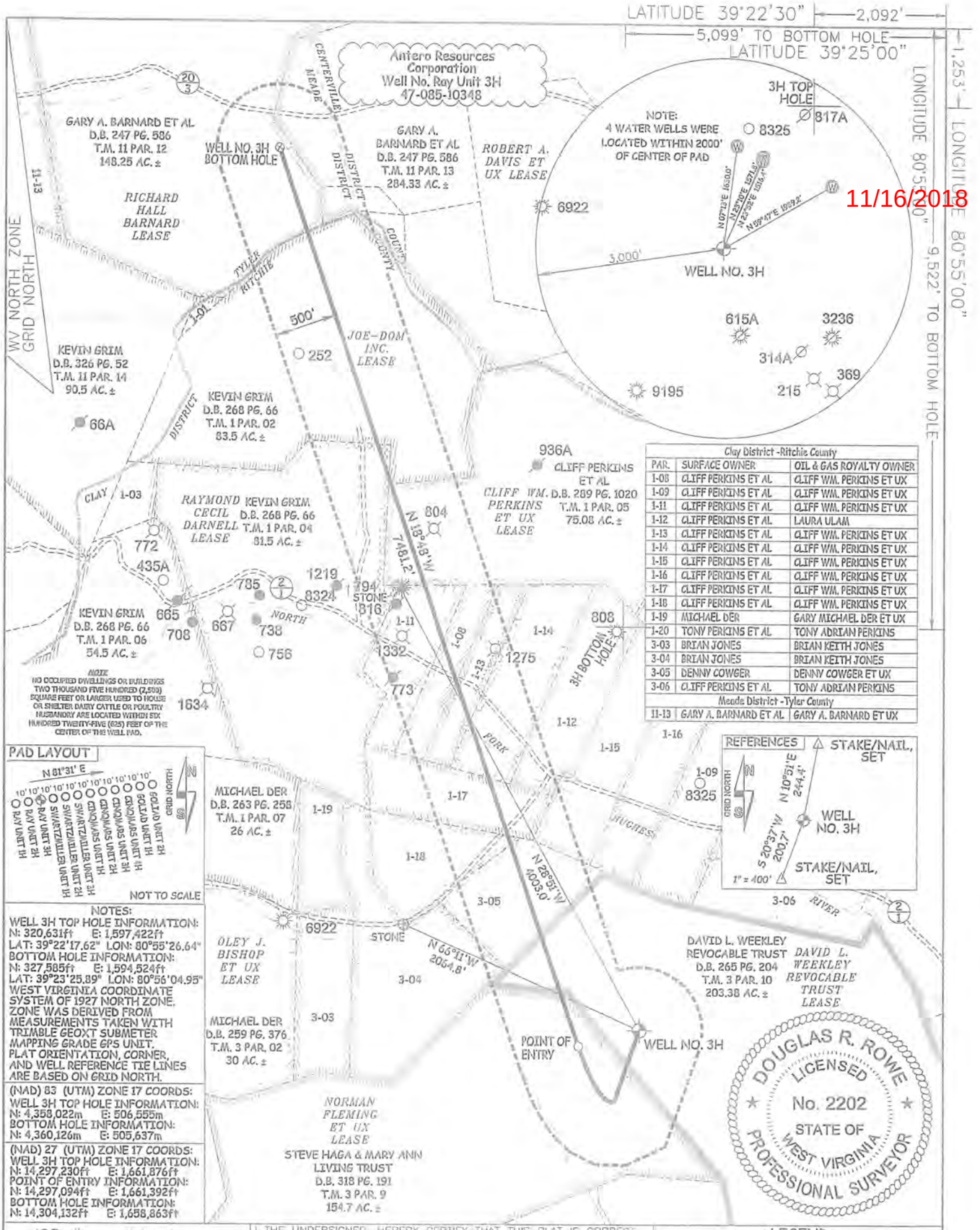
LATITUDE 39°22'30"
2,092'
5,099' TO BOTTOM HOLE
LATITUDE 39°25'00"
1,253'
LONGITUDE 80°55'00"
9,522' TO BOTTOM HOLE
Antero Resources Corporation
Well No. Ray Unit 3H
47-085-10348
3H TOP HOLE
817A
NOTE:
4 WATER WELLS WERE LOCATED WITHIN 2000' OF CENTER OF PAD
8325
6922
WELL NO. 3H
3,000'
615A
3236
314A
369
215
9195
GARY A. BARNARD ET AL
D.B. 247 PG. 586
T.M. 11 PAR. 12
148.25 AC. ±
WELL NO. 3H BOTTOM HOLE
GARY A. BARNARD ET AL
D.B. 247 PG. 586
T.M. 11 PAR. 13
284.33 AC. ±
ROBERT A. DAVIS ET UX LEASE
RICHARD HALL BARNARD LEASE
KEVIN GRIM
D.B. 326 PG. 52
T.M. 11 PAR. 14
90.5 AC. ±
66A
KEVIN GRIM
D.B. 268 PG. 66
T.M. 1 PAR. 02
83.5 AC. ±
500'
252
JOE-DOM INC. LEASE
936A
CLIFF PERKINS ET AL
CLIFF WM. PERKINS ET UX LEASE
D.B. 289 PG. 1020
T.M. 1 PAR. 05
75.08 AC. ±
RAYMOND CECIL DARNELL LEASE
KEVIN GRIM
D.B. 268 PG. 66
T.M. 1 PAR. 04
81.5 AC. ±
772
435A
785
1219
8324
794
STONE
816
804
N 18°48' W
748.12'
KEVIN GRIM
D.B. 268 PG. 66
T.M. 1 PAR. 06
54.5 AC. ±
665
708
667
738
756
1332
773
1634
1275
808
3H BOTTOM HOLE
NOTE
NO OCCUPIED DWELLINGS OR BUILDINGS TWO THOUSAND FIVE HUNDRED (2,500) SQUARE FEET OR LARGER USED TO HOUSE OR SHELTER DAIRY CATTLE OR POULTRY HUSBANDRY ARE LOCATED WITHIN SIX HUNDRED TWENTY-FIVE (625) FEET OF THE CENTER OF THE WELL PAD.
PAD LAYOUT
N 81°31' E
NOT TO SCALE
MICHAEL DER
D.B. 263 PG. 258
T.M. 1 PAR. 07
26 AC. ±
1-19
1-17
1-18
3-05
3-04
3-03
6922
STONE
N 63°11' W
2064.8'
OLEY J. BISHOP ET UX LEASE
MICHAEL DER
D.B. 259 PG. 376
T.M. 3 PAR. 02
30 AC. ±
POINT OF ENTRY
WELL NO. 3H
NORMAN FLEMING ET UX LEASE
STEVE HAGA & MARY ANN LIVING TRUST
D.B. 318 PG. 191
T.M. 3 PAR. 9
154.7 AC. ±
DAVID L. WEEKLEY REVOCABLE TRUST
D.B. 265 PG. 204
T.M. 3 PAR. 10
203.38 AC. ±
DAVID L. WEEKLEY REVOCABLE TRUST LEASE
N 28°51' W
4003.0'
1-08
1-11
1-13
1-14
1-12
1-15
1-16
1-09
8325
FORK
HUGHES
RIVER
REFERENCES
STAKE/NAIL, SET
N 10°51' E
244.4'
WELL NO. 3H
S 20°37' W
200.7'
STAKE/NAIL, SET
1" = 400'
GRID NORTH
Clay District -Ritchie County
PAR. | SURFACE OWNER | OIL & GAS ROYALTY OWNER
1-08 | CLIFF PERKINS ET AL | CLIFF WM. PERKINS ET UX
1-09 | CLIFF PERKINS ET AL | CLIFF WM. PERKINS ET UX
1-11 | CLIFF PERKINS ET AL | CLIFF WM. PERKINS ET UX
1-12 | CLIFF PERKINS ET AL | LAURA ULAM
1-13 | CLIFF PERKINS ET AL | CLIFF WM. PERKINS ET UX
1-14 | CLIFF PERKINS ET AL | CLIFF WM. PERKINS ET UX
1-15 | CLIFF PERKINS ET AL | CLIFF WM. PERKINS ET UX
1-16 | CLIFF PERKINS ET AL | CLIFF WM. PERKINS ET UX
1-17 | CLIFF PERKINS ET AL | CLIFF WM. PERKINS ET UX
1-18 | CLIFF PERKINS ET AL | CLIFF WM. PERKINS ET UX
1-19 | MICHAEL DER | GARY MICHAEL DER ET UX
1-20 | TONY PERKINS ET AL | TONY ADRIAN PERKINS
3-03 | BRIAN JONES | BRIAN KEITH JONES
3-04 | BRIAN JONES | BRIAN KEITH JONES
3-05 | DENNY COWGER | DENNY COWGER ET UX
3-06 | CLIFF PERKINS ET AL | TONY ADRIAN PERKINS
Meade District -Tyler County
11-13 | GARY A. BARNARD ET AL | GARY A. BARNARD ET UX
WV NORTH ZONE GRID NORTH
11-13
TYLER
RITCHIE
1-01
CENTERVILLE
MEADE
DISTRICT
CLAY
1-03
DISTRICT
COUNTY
N 01°12' E 1638.0'
N 28°32' E 1551.2'
N 69°47' E 1959.2'
10/10/10/