

STATE OF WEST VIRGINIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: Chaq Oil Company Operator Well No.: R3 - 4708510404

LOCATION: Elevation: 1098' Quadrangle: Petroleum 7.5'  
District: Grant County: Ritchie  
Latitude: 4340813 Feet South of \_\_\_\_\_ Deg. \_\_\_\_\_ Min. \_\_\_\_\_ Sec.  
Longitude: 475370 Feet West of \_\_\_\_\_ Deg. \_\_\_\_\_ Min. \_\_\_\_\_ Sec.

Well Type: OIL  GAS \_\_\_\_\_

Company Unknown - WVDEP Paid Plugging Contract Coal Operator none  
601 57th St., SE or Owner \_\_\_\_\_ RECEIVED  
Charleston, WV 26304 Office of Oil and Gas

Agent Jason Harmon Coal Operator \_\_\_\_\_ OCT 27 2023  
or Owner \_\_\_\_\_

Permit Issued Date 6/29/23 WV Department of  
Environmental Protection

AFFIDAVIT

STATE OF WEST VIRGINIA,  
County of Ritchie ss:

Tim Simmons and David Michel Sr. being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the 24th day of August, 2023, and the well was plugged and filled in the following manner:

TYPE	FROM	TO	PIPE REMOVED	LEFT
108 sks of Class L cml	460'	surface	458' of wooden rods	0 of wooden rods
			458' of 2" lbg	0 of 2" lbg

Description of monument: 7" casing w/ API# welded over existing 6" casing 54" deep and 114" above ground and that the work of plugging and filling said well was completed on the 28th day of August, 2023.

And further deponents saith not. Chris Veazey

Sworn and subscribe before me this 16 day of October, 2023

My commission expires: December 30, 2027 Theresa N. Comisso  
Notary Public



Affidavit reviewed by the Office of Oil and Gas: [Signature] Title: 006 Inspector

10/27/2023