

Antero Resources Corporation Well No. Maxson Unit 1H

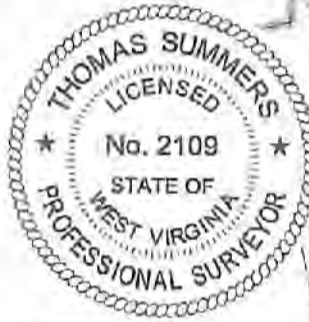
NOTES: WELL 1H TOP HOLE INFORMATION: N: 246,886ft E: 1,610,057ft LAT: 39°10'10.75" LON: 80°52'31.39" BOTTOM HOLE INFORMATION: N: 241,990ft E: 1,609,925ft LAT: 39°09'22.34" LON: 80°52'32.11" WEST VIRGINIA COORDINATE SYSTEM OF 1927 NORTH ZONE. ZONE WAS DERIVED FROM MEASUREMENTS TAKEN WITH TRIMBLE 660XT SUBMETER MAPPING GRADE GPS UNIT. PLAT ORIENTATION, CORNER, AND WELL REFERENCE TIE LINES ARE BASED ON GRID NORTH.

(NAD) 83 (UTM) ZONE 17 COORDS: WELL 1H TOP HOLE INFORMATION: N: 4,335,620m E: 510,780m BOTTOM HOLE INFORMATION: N: 4,334,128m E: 510,764m

(NAD) 27 (UTM) ZONE 17 COORDS: WELL 1H TOP HOLE INFORMATION: N: 14,223,733ft E: 1,673,735ft POINT OF ENTRY INFORMATION: N: 14,223,925ft E: 1,673,956ft BOTTOM HOLE INFORMATION: N: 14,216,837ft E: 1,675,685ft

NOTE: NO OCCUPIED DWELLINGS OR BUILDINGS TWO THOUSAND FIVE HUNDRED (2,500) SQUARE FEET OR LARGER USED TO HOUSE OR SHELTER DAIRY CATTLE OR POULTRY HUSBANDRY ARE LOCATED WITHIN SIX HUNDRED TWENTY-FIVE (625) FEET OF THE CENTER OF THE WELL PAD.

NOTE: 1 WATER WELLS WAS LOCATED WITHIN 2000' OF THE CENTER OF PAD



THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND SHOWS ALL THE INFORMATION REQUIRED BY LAW AND THE RULES ISSUED AND PERSCRIBED BY THE DEPARTMENT OF ENVIRONMENTAL PROTECTION.



STATE OF WEST VIRGINIA, DIVISION OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL AND GAS

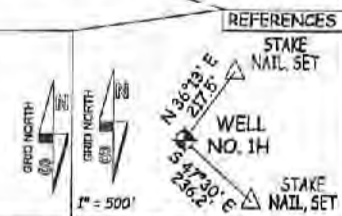
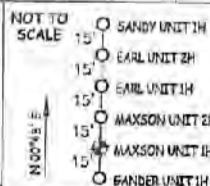
WILLOW LAND SURVEYING PLLC 220 MASONIC AVE. PENNSBORO WEST VIRGINIA 26415

JOB # 15-059WA DRAWING # MAXSON1HR2s SCALE 1" = 2000' MINIMUM DEGREE OF ACCURACY SUBMETER PROVEN SOURCE OF ELEV. SUBMETER MAPPING GRADE GPS

LEGEND Surface Owner Boundary Lines +/- Adjoining Surface Tracts +/- Found monument, as noted THOMAS SUMMERS P.S. 2109

STATE OF WEST VIRGINIA DEPARTMENT OF ENERGY DIVISION OF OIL AND GAS

DATE 09/02/21 OPERATOR'S WELL# MAXSON UNIT #1H



WELL TYPE: OIL GAS X LIQUID INJECTION WASTE DISPOSAL 47 - 085 - 10412 (IF "GAS") PRODUCTION X STORAGE DEEP SHALLOW X STATE COUNTY PERMIT

LOCATION: ELEVATION 1,138'-ORIGINAL 1,125'-PROPOSED WATERSHED SOUTH FORK HUGHES RIVER QUADRANGLE TH-PULLMAN 7.5' BH- OXFORD 7.5'

SURFACE OWNER DAVID W. & DAVID MARTIN WEEKLEY ACREAGE 39.87 ACRES +/-

OIL & GAS ROYALTY OWNER T. D. DOTSON ET UX; ALMA J. MARTIN ET AL.; DAVID W. WEEKLEY ET AL.; LEASE ACREAGE 39.87 AC.±; 39.88 AC.±; 71 AC.±; JOHN M. DEBRULAR ET UX; LEWIS EARL PIERCE ET UX; BRADFORD SPIKER ET UX; 154AC±; 82 AC±; 52 AC.±;

PROPOSED WORK: DRILL X CONVERT DRILL DEEPER REDRILL FRACTURE OR STIMULATE X PLUG OFF OLD FORMATION PERFORATE NEW FORMATION X OTHER PHYSICAL CHANGE IN WELL (SPECIFY) PLUG & ABANDON CLEAN OUT & REPLUG

TARGET FORMATION MARCELLUS ESTIMATED DEPTH 7,000' TVD 10,000' MD WELL OPERATOR ANTERO RESOURCES CORP. DESIGNATED AGENT DIANNA STAMPER - CT CORPORATION SYSTEM ADDRESS 1615 WYNKOOP ST. ADDRESS 5400 D BIG TYLER ROAD CHARLESTON, WV 25313

Table listing landowners and lease information for various sections (e.g., 14-19, 20-3, 20-4, etc.)

3.813' TO BOTTOM HOLE LONGITUDE 80°52'30"

14,088'

LONGITUDE 80°52'30"

RECEIVED OCT 08 2021 Office of Oil and Gas WV Department of Environmental Protection

11/12/2021

COUNTY NAME

PERMIT

LATITUDE 39°12'30" 109'

LATITUDE 39°10'00" 166' TO BOTTOM HOLE

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Well No. Maxson Unit 1H

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Union District - Ritchie County	
14-19	David W. Weekley
20-3	David W. Weekley
20-4	David W. Weekley
20-7	David W. Weekley
20-8	David W. Weekley
20-9	Albin Gesek
20-10	David W. Weekley
20-11.1	Antero Resources Corp.
20-11.4	Bryan Ireland
20-12	Albin Gesek
20-12.1	Albin Gesek
20-13	David Pierce
20-13.1	Dallas Smith
20-17	Christopher Gress
20-18	Richard Pierce
20-19	Charles Adams
20-20	Mark Spiker
20-21	Charles Adams
21-3	Dallas Smith
21-5	James Beek
26-6	Mark Spiker
26-6.1	Earl Pleasher
26-7	Donald Sheets
26-8	Mark Spiker
26-9	Donald Sheets
26-14	Mark Spiker
26-14.1	Mark Spiker
26-18	Mark Spiker
26-16	South Fork Sportsmen Assn, Inc.
26-16.1	South Fork Sportsmen Assn, Inc.
26-17	South Fork Sportsmen Assn, Inc.
26-26	Marvin Britsey
26-27	South Fork Sportsmen Assn, Inc.
26-30	South Fork Sportsmen Assn, Inc.
27-1	Linda Jennings
27-1.1	Linda Jennings
27-2	Randall Hess
27-3	Steven Lusk
27-3.4	Kent Brogan
27-3.5	Joshua Friedman
27-3.6	Lillian Martin
27-11	Miles Ball
27-15	Randall Pierce
27-15.1	Randall Pierce
27-16	Clarence Bush
27-20	South Fork Sportsmen Assn, Inc.
27-21	Maxson Land LLC
27-22	Clarence Bush
32-1	Stanley Echard
32-1.3	Stanley Echard
32-2	Harold Pierce

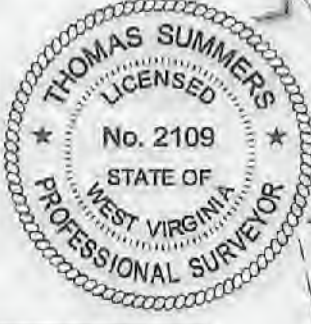
WV NORTH ZONE GRID NORTH

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STAKE 101 H



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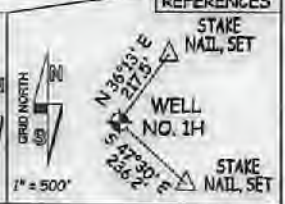
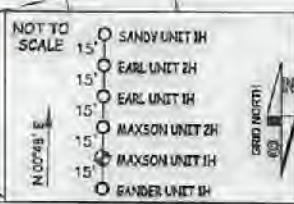
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 220 MASONIC AVE. PENNSBORO WEST VIRGINIA 26415

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 ⊕ Found monument as noted
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DATE 09/02/21
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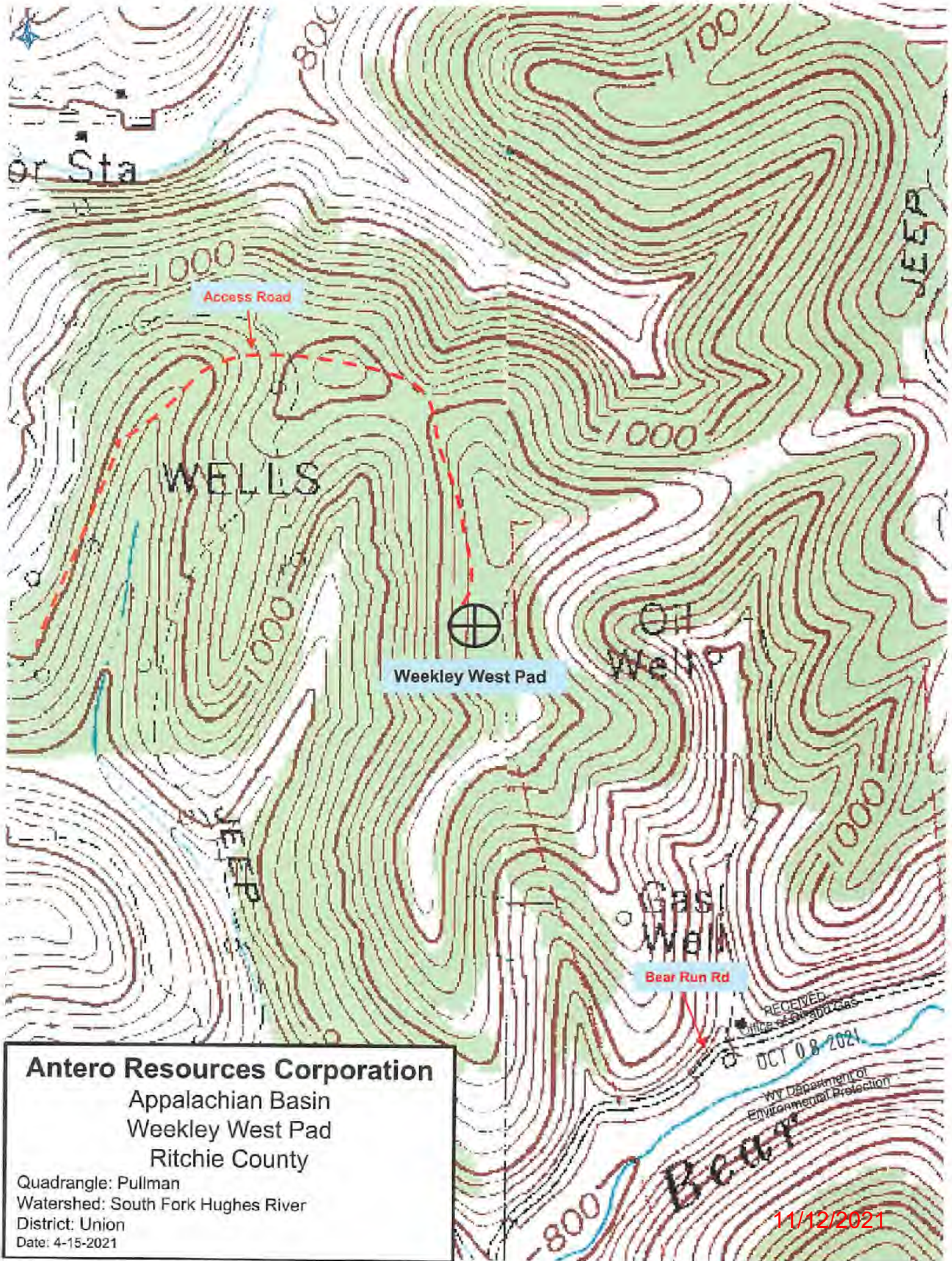


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 DENVER, CO 80202 CHARLESTON, WV 25313



Antero Resources Corporation
Appalachian Basin
Weekley West Pad
Ritchie County

Quadrangle: Pullman
Watershed: South Fork Hughes River
District: Union
Date: 4-15-2021

11/12/2021