

Antero Resources Corporation
Well No. Maxson Unit 2H

NOTES:

WELL 2H TOP HOLE INFORMATION:
N: 246,901ft E: 1,610,058ft
LAT: 39°10'10.90" LON: 80°52'31.39"

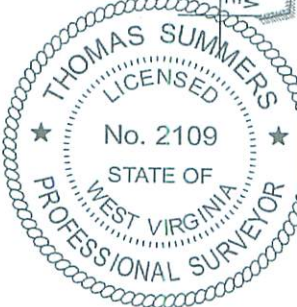
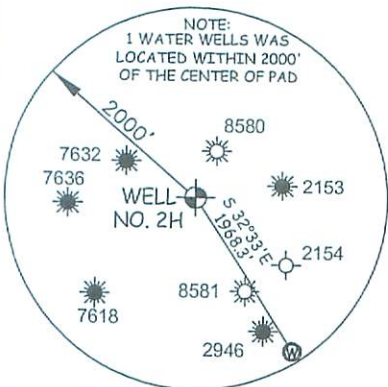
BOTTOM HOLE INFORMATION:
N: 234,293ft E: 1,613,441ft
LAT: 39°08'06.79" LON: 80°51'46.00"

WEST VIRGINIA COORDINATE SYSTEM OF 1927 NORTH ZONE. ZONE WAS DERIVED FROM MEASUREMENTS TAKEN WITH TRIMBLE GEOXT SUBMETER MAPPING GRADE GPS UNIT. PLAT ORIENTATION, CORNER, AND WELL REFERENCE TIE LINES ARE BASED ON GRID NORTH.

(NAD) 83 (UTM) ZONE 17 COORDS:
WELL 2H TOP HOLE INFORMATION:
N: 4,335,625m E: 510,780m
BOTTOM HOLE INFORMATION:
N: 4,331,801m E: 511,875m

(NAD) 27 (UTM) ZONE 17 COORDS:
WELL 2H TOP HOLE INFORMATION:
N: 14,223,748ft E: 1,675,735ft
POINT OF ENTRY INFORMATION:
N: 14,224,121ft E: 1,674,930ft
BOTTOM HOLE INFORMATION:
N: 14,211,202ft E: 1,679,327ft

NOTE
NO OCCUPIED DWELLINGS OR BUILDINGS TWO THOUSAND FIVE HUNDRED (2,500) SQUARE FEET OR LARGER USED TO HOUSE OR SHELTER DAIRY CATTLE OR POULTRY HUSBANDRY ARE LOCATED WITHIN SIX HUNDRED TWENTY-FIVE (625) FEET OF THE CENTER OF THE WELL PAD.



I THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND SHOWS ALL THE INFORMATION REQUIRED BY LAW AND THE RULES ISSUED AND PERSCRIBED BY THE DEPARTMENT OF ENVIRONMENTAL PROTECTION.



STATE OF WEST VIRGINIA, DIVISION OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL AND GAS

WILLOW LAND SURVEYING PLLC
220 MASONIC AVE. PENNSBORO
WEST VIRGINIA 26415

JOB # 15-059WA
DRAWING # MAXSON2HR3
SCALE 1" = 2000'
MINIMUM DEGREE OF ACCURACY SUBMETER
PROVEN SOURCE OF ELEV. SUBMETER MAPPING GRADE GPS

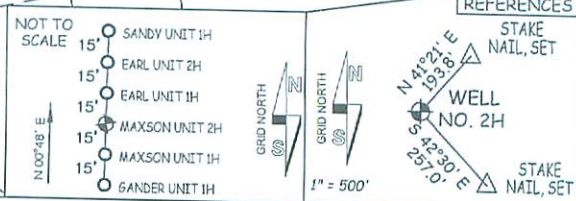
STATE OF WEST VIRGINIA
DEPARTMENT OF ENERGY
DIVISION OF OIL AND GAS

LEGEND

- Surface Owner Boundary Lines +/-
- Adjoining Surface Tracts +/-
- Found monument, as noted

THOMAS SUMMERS P.S. 2109

DATE 12/21/21
OPERATOR'S WELL# MAXSON UNIT #2H



WELL TYPE: OIL GAS LIQUID INJECTION WASTE DISPOSAL

(IF "GAS") PRODUCTION STORAGE DEEP SHALLOW

LOCATION: ELEVATION 1,138' - ORIGINAL 1,125' - PROPOSED _____ WATERSHED SOUTH FORK HUGHES RIVER

QUADRANGLE TH - PULLMAN 7.5' BH - OXFORD 7.5' DISTRICT UNION COUNTY **01/21/2022**

SURFACE OWNER DAVID W. & DAVID MARTIN WEEKLEY ACREAGE 39.87 ACRES +/-

OIL & GAS ROYALTY OWNER I. D. DOTSON ET UX; JOHN M. DEBRULAR ET UX; BRADFORD SPIKER ET UX; LEASE ACREAGE 39.87 AC. ±; 154 AC. ±; 52 AC. ±;

SUSAN V. DENNAN REVOCABLE TRUST; DONALD J. SHEETS; MICHAEL I. SPIKER; MARY J. BRITTON ET AL.; GLEN MAXSON; 49.6 AC. ±; 89 AC. ±; 60.33 AC. ±; 67 AC. ±; 142.62 AC. ±;

CARLA FOSTER; HARRY H. SHEETS ET AL.; ENOCH DOW MAXSON; ELVA MAXSON ET UX 115.5 AC. ±; 75 AC. ±; 65 AC. ±; 66 AC. ±;

PROPOSED WORK: DRILL CONVERT DRILL DEEPER REDRILL FRACTURE OR STIMULATE

PLUG OFF OLD FORMATION PERFORATE NEW FORMATION OTHER PHYSICAL CHANGE IN WELL _____

(SPECIFY) MOD-BHL _____ PLUG & ABANDON _____ CLEAN OUT & REPLUG _____

TARGET FORMATION MARCELLUS ESTIMATED DEPTH 7,000' TVD 22,500' MD

WELL OPERATOR ANTERO RESOURCES CORP. DESIGNATED AGENT DIANNA STAMPER - CT CORPORATION SYSTEM

ADDRESS 1615 WYNKOOP ST. ADDRESS 5400 D BIG TYLER ROAD

FORM WW-6 DENVER, CO 80202 CHARLESTON, WV 25313

Union District - Ritchie County	
14-19	David W. Weekley
20-3	David W. Weekley
20-4	David W. Weekley
20-7	David W. Weekley
20-8	David W. Weekley
20-9	Albin Gesek
20-10	David W. Weekley
20-11.1	Antero Resources Corp.
20-11.4	Bryan Ireland
20-12	Albin Gesek
20-12.1	Albin Gesek
20-13	David Pierce
20-13.1	Dallas Smith
20-17	Christopher Gress
20-18	Richard Pierce
20-19	Charles Adams
20-20	Mark Spiker
20-21	Charles Adams
21-3	Dallas Smith
21-5	James Beek
26-6	Mark Spiker
26-6.1	Earl Flesher
26-7	Donald Sheets
26-8	Mark Spiker
26-9	Donald Sheets
26-14	Mark Spiker
26-14.1	Mark Spiker
26-15	Mark Spiker
26-16	South Fork Sportsmen Assn, Inc.
26-16.1	South Fork Sportsmen Assn, Inc.
26-17	South Fork Sportsmen Assn, Inc.
26-26	Marvin Brissey
26-27	South Fork Sportsmen Assn, Inc.
26-30	South Fork Sportsmen Assn, Inc.
27-1	Linda Jennings
27-1.1	Linda Jennings
27-2	Randall Hess
27-3	Steven Lusk
27-3.4	Kent Grotjan
27-3.5	Joshua Friedman
27-3.6	Lillian Martin
27-11	Miles Ball
27-15	Randall Pierce
27-15.1	Randall Pierce
27-16	Clarence Bush
27-20	South Fork Sportsmen Assn, Inc.
27-21	Maxson Land LLC
27-22	Clarence Bush
32-1	Stanley Echard
32-1.3	Stanley Echard
32-2	Harold Pierce

11,454' TO BOTTOM HOLE

LONGITUDE 80°50'00"

LONGITUDE 80°52'30"

LATITUDE 39°12'30" 109'

LATITUDE 39°10'00"

8,352' TO BOTTOM HOLE

Antero Resources Corporation Well No. Maxson Unit 2H

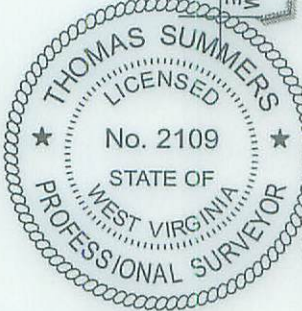
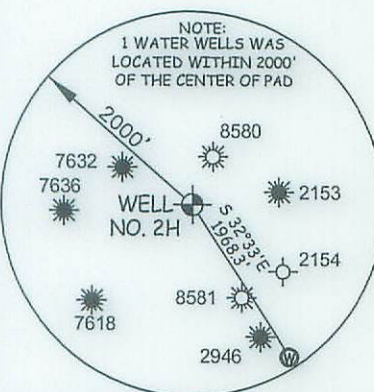
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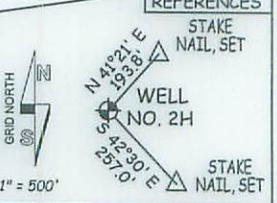
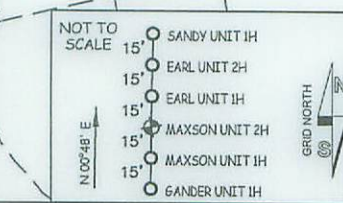
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 THOMAS SUMMERS P.S. 2109
 DATE 12/21/21
 OPERATOR'S WELL# MAXSON UNIT #2H



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WV NORTH ZONE GRID NORTH

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14,073'

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COUNTY NAME

PERMIT