

STATE OF WEST VIRGINIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: Hershberger Sawing and Logging LLC Operator Well No.: R3 - 4708510457

LOCATION: Elevation: 1099' Quadrangle: Petroleum 7.5
District: Grant County: Ritchie
Latitude: 4340998 Feet South of _____ Deg. _____ Min. _____ Sec.
Longitude: 475118 Feet West of _____ Deg. _____ Min. _____ Sec.

Well Type: OIL X GAS _____

Company Unknown - WVDEP Paid Plugging Contract Coal Operator none
601 57th St., SE or Owner _____
Charleston, WV 26304

Agent Jason Harmon Coal Operator _____
Permit Issued Date 7/13/23 or Owner _____

RECEIVED
Office of Oil and Gas
OCT 27 2023
WV Department of
Environmental Protection

AFFIDAVIT

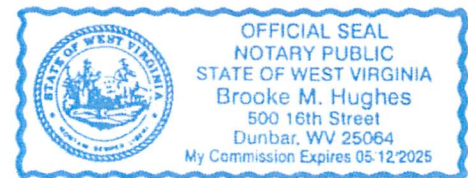
STATE OF WEST VIRGINIA,
County of Ritchie ss:

Tim Simmons and Sebastian Wolfe being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the 18th day of August, 2023, and the well was plugged and filled in the following manner:

TYPE	FROM	TO	PIPE REMOVED	LEFT
117 sks of Class L cmt	211'	surface	211' of wooden rods	unknown
			211' of 2" tubing	unknown
			100' of 6 - 5/8" csg	0 of 6 - 5/8" csg

Description of monument: 7" casing with API# welded on casing. Monument shoved over existing 5 1/2" casing 9' above ground and that the work of plugging and filling said well was completed on the 28th day of September, 2023.

And further deponents saith not. Chris Veazey



Sworn and subscribe before me this 13th day of October, 2023

My commission expires: 5/12/2025
Brooke Hughes
Notary Public

Affidavit reviewed by the Office of Oil and Gas: [Signature] Title: 006 Inspector
10/27/2023