STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name: | STATE OF | WV, DNR | Operat | or Well No | 2 | | | |
|---|------------------------------------|--------------------|----------------------|---|---|-------------|--|----------------|
| | | | Quadrangle Petroleum | | | m | | |
| LOCATION Elevation 865' District Grant | | | County: Ritchie | | | | Company of the Compan | |
| | Latitude: 121 | | South of 39 | | Min | 00 | Sec | |
| | | | t West of 81 | | | | | |
| | Longitude: 32 | Fee | t vvest of | _Deg | IVIII | | Sec | |
| Well Type: 0 | DIL X GA | 4S <u>X</u> | | | | | | |
| Company | UNKNOWN DEP PAID PLUGGING CONTRACT | | Coal Operator | Jerry Wes | Jerry Westfall, WVDNR D6 Wildlife Biologist | | | |
| 601 57TH STREET | | EET | or Owner | West Virginia Department of Natural Resources | | | | |
| | CHARLESTON | WV 25304 | | 2311 Ohio | Avenue, F | g WV 26101 | | |
| | | | Coal Operator | | | | | |
| Agent | H. JASON F | HARMON | or Owner | | | | | |
| Permit Issu | ed Date | 06-22-2023 | | | | | | |
| | | | AFFIDA' | VIT | | | | |
| STATE OF W | EST VIRGINIA | | ALLIBA | • • • | | | | |
| County of LEW | /IS | SS | | | | | | |
| MICHAEL D G | | , KEVIN OI | JESENBERRY | | C | alodo ao | and and the law dense | • |
| | | | | | | | forn according to law depos inployed by the above name | |
| well operator | and participate | d in the work of a | olugging and filling | the above | well say | that sai | d work was commenced o | n |
| the 6TH | day of SEP | | 3, and the well wa | | | | | |
| | | | | | | | | |
| TYPE | FROI | M | ro P | IPE REMO | OVED | | LEFT | |
| TAG TD | 675' | CUE | 5405 | 5/8" ROD | | | 0 | |
| PULL RODS | 675 | | FACE FACE | 2" TBG | <u> </u> | | 0 | |
| PULL TBG SURFACE PLUG CEN | 672 MENT 675 | | 0 | 0 | | | 1679' 4 1/2" CSG | |
| SON ACE PEDG CEN | 073 | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | NE IOINT PIPE 36 | " ABOVE; 10' BELOW | TO STATE | SPECS - | and that th | ne work of plugging and filling | , |
| | completed on th | | OCTOBER | 20_23 | | inu mar n | le work or plugging and ming | 3 |
| salu Well Was | completed on th | day of | 01 | 1 . | | | | |
| And further | deponents saith | n not | Beach | ~ | | | OFFICIAL SEAL - NO STATE OF WES | I AIKGIMIY |
| | | 1/. | 0/ | | | i i | P. WAYNE A 167 Stalnake | MMONS] |
| | | 4 | Q- | | | | Horner, W | / 26372 |
| Sworn and | subscribe befor | re me this 3RD | day of OCTOBER | 1 | 0 23 | Λ | My Commission Expires Oc | tober 10, 2024 |
| | | | 1 | 11/1/1 | ulio | Man | mhul | |
| My commission | on expires OCTO | DBER 10, 2024 | | I all | Me | 11/111 | | |
| | | | | Ngt | ary Public | | | |
| Affidavit revie | wed by the Offic | e of Oil and Gas | CXZ | | | Title | 10/03/202310/13/ | 2023 |
| | , 01110 | | | | | | 10, 10, | |