

Company A. M. SNIDER
 Address HUNDRED, W. VA.
 Farm J. F. HATFIELD
 Tract _____ Acres 80 Lease No. _____
 Well (Farm) No. 1 Serial No. _____
 Elevation (Spirit Level) 1021'
 Quadrangle HARRISVILLE
 County RITCHIE District GRANT
 Engineer JOHN W. HAMILTON
 Engineer's Registration No. 2274
 File No. _____ Drawing No. _____
 Date JAN. 19, 1958 Scale 1" = 20 POLES

STATE OF WEST VIRGINIA
 DEPARTMENT OF MINES
 OIL AND GAS DIVISION
 CHARLESTON

WELL LOCATION MAP
 FILE NO. Rit-1305-A

+ Denotes location of well on United States Topographic Maps, scale 1 to 62,500, latitude and longitude lines being represented by border lines as shown.

- Denotes one inch spaces on border line of original tracing.

J. F. HATFIELD (X) - A. M. SNIDER RIT 1305-A



1150

STATE OF WEST VIRGINIA
DEPARTMENT OF MINES
OIL AND GAS DIVISION

Quadrangle Herskville

Permit No. 1365A

WELL RECORD

Oil or Gas Well Gas (KIND)

Company Wilhelm and Jackson, Inc.
Address 614 E. Main St. Clarksburg, W. Va.
Farm J. F. Hatfield Acres 80

Location (waters) _____
Well No. 1720 Elev. 1021'
District Grant County Ritchie

The surface of tract is owned in fee by J. F. Hatfield
Address _____

Mineral rights are owned by _____
Address _____

Drilling commenced March 20, 1907
Drilling completed April 20, 1907

Date Shot _____ From _____ To _____
With _____

Open Flow _____ /10ths Water in _____ Inch
_____ /10ths Merc. in _____ Inch

Volume _____ Cu. Ft.
Rock Pressure _____ lbs. _____ hrs.

Oil _____ bbls., 1st 24 hrs.

WELL ACIDIZED _____

WELL FRACTURED _____

RESULT AFTER TREATMENT _____

ROCK PRESSURE AFTER TREATMENT _____

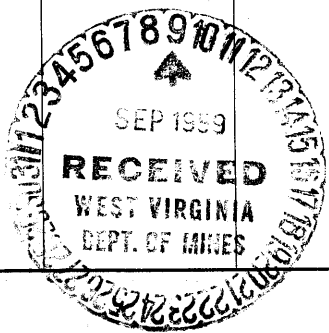
Fresh Water _____ Feet Salt Water _____ Feet

| Casing and Tubing | Used in Drilling | Left in Well | Packers |
|-------------------|------------------|--------------|---------------------------|
| Size | | | |
| 16 | | | Kind of Packer <u>6x3</u> |
| 13 | | | |
| 10 | | | Size of _____ |
| 8 1/4 | <u>1179'</u> | | |
| 6 5/8 | <u>1988'</u> | <u>1988'</u> | Depth set _____ |
| 5 3/16 | | | |
| 3 | | | Perf. top _____ |
| 2 | <u>2118'</u> | <u>2118'</u> | Perf. bottom _____ |
| Liners Used | | | Perf. top _____ |
| | | | Perf. bottom _____ |

CASING CEMENTED _____ SIZE _____ No. Ft. _____ Date _____

COAL WAS ENCOUNTERED AT _____ FEET _____ INCHES
_____ FEET _____ INCHES FEET _____ INCHES
_____ FEET _____ INCHES FEET _____ INCHES

| Formation | Color | Hard or Soft | Top | Bottom | Oil, Gas or Water | Depth | Remarks |
|-------------|-------|--------------|-------|--------|-------------------|-------|---------|
| Salt Sand | | | 1770' | 1870' | (Circled) | | |
| Injun Sand | | | 1975' | 2074' | | | |
| Total Depth | | | | 2101' | | | |



NOV 5 1909