



STATE OF WEST VIRGINIA

DEPARTMENT OF MINES

OIL AND GAS DIVISION

| Quadra | ngle _ | Walton | | | | | |
|--------|--------|---------|---|--|--|--|--|
| Permit | No | -1057-A | - | | | | |

Farm James F. Drennen

Geary

Mineral rights are owned by_

Drilling commenced___

Drilling completed____

Date Shot___

Open Flow

Rock Pressure__

WELL ACIDIZED

WELL FRACTURED.

With___

1534

The surface of tract is owned in fee by_

Charleston Nat'l.Bank Address

80_{/10ths} Water in_

969,800

/10ths Merc. in_

Location (waters)_

Well No .__

District_

Company United Fuel Gas Company

Address Charleston 25, W. Va.; P.O. Box 1273

Left Hand Run

County

Oct. 22, 1925

Nov. 29, 1925

lbs.

Address

_____Acres___75_

R. Bowman Ogden

Roane

Elev. 709.50

Charleston, W.Va.



Casing and Tubing

Size

10_

Inch

_Inch

_hrs.

_bbls., 1st 24 hrs.

81/4_

5 3/16_

Liners Used_

Used in Drilling

490'

| 1/0 1 |
|---------|
| 1/1 1 |
| I/I MII |
| |
| 1 0 1/2 |
| 1 / / |
| |
| |
| |

Left in Well Packers Kind of Packer Anchor Size of_ 3x 5-3/16 x Pulled 1472'1" Depth set_ 1545

Perf. top_

Perf. top_

Perf. bottom_

Perf. bottom.

Oil or Gas Well_

SIZE CASING CEMENTED_ No. Ft.

1659'0"

418 FEET_ COAL WAS ENCOUNTERED AT_ INCHES FEET_ INCHES INCHES. FEET_ _INCHES_ FEET. _INCHES

RESULT AFTER TREATMENT

| Fresh Water | La constitución de la constituci | Feet | | Salt Water_ | 1115 | Feet | A COMMISSION COMMISSION CONTRACTOR CONTRACTO |
|--|--|--|--|---|----------------------|-------|--|
| Formation | Color | Hard or Soft | Тор | Bottom | Oil, Gas or Water | Depth | Remarks |
| Soil Slate Red Rock Sand Slate Sand Slate Sand Slate Sand Coal Sand Dark Black Slat Sand Black Slat Sand Black Slat Salt Sand Black Slat Sand Slate Sand Maxon Sand Little Lim Blue & Red Big Lime Big Injun Slate Total Dept | e e Pencil | 12 13 14 16 30 30 30 30 30 30 30 30 30 30 30 30 30 | 0 14 19 29 40 60 75 130 215 390 418 425 520 570 780 940 1020 1025 1370 1415 1432 1455 1549 1598 1645 | 14 19 29 40 60 75 130 215 390 418 425 520 570 780 940 1020 1025 1370 1415 1432 1455 1549 1598 1645 | | 1530 | 2" 179 mef " 231 mes |
| | SRI | | | | AUG 2 1961 | | |

| Formation | Color | Hard or Soft | Тор | Bottom | Oil, Gas or Water | Depth Found | Remarks |
|---|---|--|------------------|--|---|----------------|---------|
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| | Dale | 1986 C | 5.7.7 | | 1950 |
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(Title)
Supt., Civil Engineering Dept.