



Company	P. & J. DEVELOPMENT CO, INC.		
Address	HAMLIN,		
Farm	W.R.T. SMITH		
Tract	Acres	200	Lease No.
Well (Farm No.)	11	Serial No.	2899
Elevation (Spirit Level)	973		
Quadrangle	WALTON		
County	ROANE	District	SMITHFIELD
Engineer	<i>Paul E. Joachim</i>		
Engineer's Registration No.	669		
File No.	76-79	Drawing No.	
Date	SEPT. 22, 1961 Scale 1" = 400'		

STATE OF WEST VIRGINIA  
 DEPARTMENT OF MINES  
 OIL AND GAS DIVISION  
 CHARLESTON

WELL LOCATION MAP

FILE NO. *ROA-1095-B*

+ Denotes location of well on United States Topographic Maps, scale 1 to 62,500, latitude and longitude lines being represented by border lines as shown.

— Denotes one inch spaces on border line of original tracing.

O&G Div AD Rpt 1961, Table 6  
 Room 1085A comp-1912 - oil well 40,2048



STATE OF WEST VIRGINIA  
 DEPARTMENT OF STATE  
 OFFICE OF THE GAS DIVISION  
 CHARLESTON

WELL LOCATION MAP  
 FOR THE W. T. SMITH

This map shows the location of wells on land owned by W. T. Smith and is based on a survey conducted by the State of West Virginia in 1912. The map is a reproduction of the original survey map and is not intended to be used as a legal document.

DEPARTMENT OF STATE  
 OFFICE OF THE GAS DIVISION  
 CHARLESTON

W. T. SMITH  
 200 AC  
 101 AC  
 101 AC

W. T. SMITH  
 200 AC  
 101 AC  
 101 AC

Ohio Fuel Oil Co.

COMPLETION

SERIAL NO. \_\_\_\_\_ FARM W. R. T. Smith WELL NO. 11  
 ELEVATION 973 N. \_\_\_\_\_ S. 53-4 E. \_\_\_\_\_ W. 41-2  
 LEASE NO. \_\_\_\_\_ ACRES \_\_\_\_\_  
 WATERS OF \_\_\_\_\_ MAP NO. \_\_\_\_\_  
 DISTRICT Smithfield COUNTY Roane STATE W. Va.  
 DRILLING COMMENCED \_\_\_\_\_ COMPLETED 7-15-12 DEPTH 2048

SANDS	TOP	BOTTOM	ELEV. TOP	CASING
<u>Big Sand</u> <small>PGH. COAL OR BIG LIME</small>	<u>750</u>	<u>930</u>		
<u>Salt sand</u>	<u>1515</u>	<u>1844</u>		
<u>Little Line</u>	<u>1844</u>	<u>1880</u>		
<u>Pencil cave</u>	<u>1880</u>	<u>1888</u>		
<u>Big Line</u>	<u>1888</u>	<u>1980</u>		
<u>Keener</u>	<u>1980</u>	<u>2008</u>		
<u>Big Injun</u>	<u>2008</u>	<u>2046</u>		

INITIAL PROD. Oil 20 Bbls SAND \_\_\_\_\_ DEPTH \_\_\_\_\_

GAS TEST \_\_\_\_\_ " \_\_\_\_\_ " \_\_\_\_\_

SHOT 7/13/12 QUARTS 40 " \_\_\_\_\_ " 2016-2036

REMARKS See microfilm for well record

REPORTED BY \_\_\_\_\_ DIST. \_\_\_\_\_ ABANDONED \_\_\_\_\_