

STATE OF WEST VIRGINIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: COULSON Operator Well No.: #2

LOCATION: Elevation: 1424 Quadrangle: THORTON 7.5
District: KNOTTSVILLE County: TAYLOR
Latitude: 39 Feet South of 28 Deg. 83 Min. 51 Sec.
Longitude: -79 Feet West of 97 Deg. 34 Min. 41 Sec.

Well Type: OIL _____ GAS X

Company MOUNTAINEER KEYSTONE Coal Operator _____
6031 WALLACE RD. EXT SUITE 300 or Owner _____
PITTSBURGH, PA 15090
Agent NATHAN SKEEN Coal Operator _____
Permit Issued Date 05/16/2016 or Owner _____

AFFIDAVIT

STATE OF WEST VIRGINIA,
County of WIRT ss:

ROGER L. WHITED and THOMAS S. DILLE being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the 17 day of June, 2016, and the well was plugged and filled in the following manner:

TYPE	FROM	TO	PIPE REMOVED	LEFT
CEMENT/SURFACE	108'	SURFACE		
CEMENT/ 8 5/8	973'	872'		
CEMENT/ELEVATION	1435'	1311'	1660 OF 4 1/2	
CEMENT/PERFS	4416'	3992'		
CEMENT/BOTTOM	5088'	4965'		
GEL SPACERS	IN BETWEEN	EACH CEMENT	PLUG.	

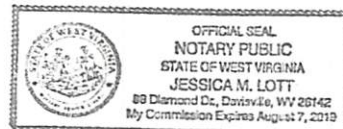
RECEIVED
Office of Oil and Gas
JUL 25 2016

Description of monument: COMPANY, API, NAME, DATE PLUGGED
said well was completed on the 6 day of JULY, 2016,

and that the work of plugging and filling
WV Department of
Environmental Protection

And further deponents saith not.

Roger L. Whited
Thomas S. Dille



Sworn and subscribe before me this 13 day of July, 2016

My commission expires: 8/7/19

J. M. Lott
Notary Public

Affidavit reviewed by the Office of Oil and Gas: Robert L. Reynolds Title: OIL & GAS INSPECTION

07/29/2016

UNITED STATES DEPARTMENT OF THE ARMY
OFFICE OF THE ADJUTANT GENERAL
WASHINGTON, D.C. 20315-5000

ADJUTANT GENERAL'S OFFICE

THIS IS TO CERTIFY THAT THE FOLLOWING PERSON IS A MEMBER OF THE ADJUTANT GENERAL'S OFFICE AND IS AUTHORIZED TO REPRESENT THE OFFICE IN ALL MATTERS RELATING TO THE OFFICE'S BUSINESS.

Name: _____
Grade: _____
Branch: _____
Assignment Station: _____
Date of Issuance: _____
Date of Expiration: _____

Signature: _____
Title: _____
Date: _____

ADJUTANT GENERAL'S OFFICE
WASHINGTON, D.C. 20315-5000

NAME	GRADE	BRANCH	ASSIGNMENT STATION	DATE OF ISSUANCE	DATE OF EXPIRATION

ADJUTANT GENERAL'S OFFICE
WASHINGTON, D.C. 20315-5000