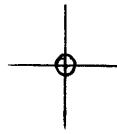


LATITUDE 39° 32' 30"



LONGITUDE 80° 05' 08"

7'5 OGIS topo location

7.5' loc	<u>0.475</u>	15' loc	<u>3.355</u>
	<u>1.00w</u>	(calc.)	<u>1.00w</u>

Company _____

Farm _____

Quad New Martinsville SC
PORTERS FALLS 7 1/2'

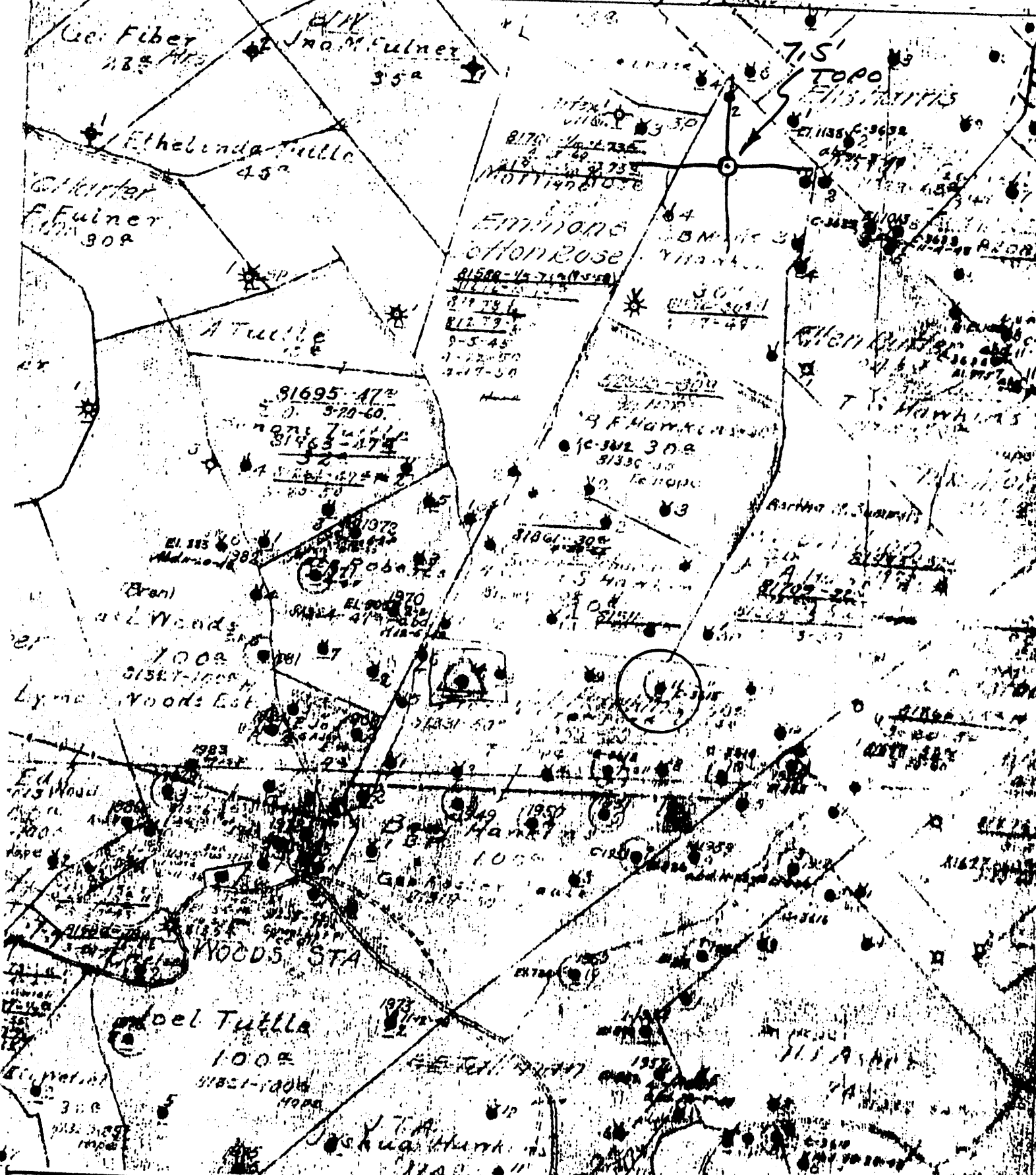
County TYLER

District ELLSWORTH

WELL LOCATION MAP

File No. 095-529

(030)



(+) DENOTES LOCATION OF WELL ON UNITED STATES TOPOGRAPHIC MAPS
 FORM IV-6
 (8-78)
 N56 N7 W13



DATE 1-2- 19 79
 OPERATOR'S WELL NO. 11
 API WELL NO. 47-095-529
 STATE COUNTY PERMIT

STATE OF WEST VIRGINIA
 DEPARTMENT OF MINES

OIL AND GAS DIVISION

WELL TYPE: OIL GAS LIQUID INJECTION WASTE DISPOSAL
 (IF "GAS", PRODUCTION STORAGE DEEP SHALLOW
 LOCATION: ELEVATION 938 WATER SHED ELK FORK
 DISTRICT ELLSWORTH COUNTY TYLER
 QUADRANGLE PORTERS FALLS 7.5'
 SURFACE OWNER _____ ACREAGE _____
 OIL & GAS ROYALTY OWNER _____ ACREAGE _____
 LEASE NO. _____ LEASE ACREAGE _____
 PROPOSED WORK: DRILL CONVERT DRILL DEEPER REDRILL FRACTURE OR STIMULATE PLUG OFF OLD FORMATION PERFORATE NEW FORMATION OTHER PHYSICAL CHANGE IN WELL (SPECIFY) _____
 PLUG AND ABANDON CLEAN OUT AND REPLUG
 TARGET FORMATION _____ ESTIMATED DEPTH _____
 WELL OPERATOR Pennzoil Company DESIGNATED AGENT James A. Crews
 ADDRESS P. O. Box 1588 ADDRESS P. O. Box 1588
Parkersburg, WV 26101 Parkersburg, WV 26101

B.F. HAWKINS - 574 - 11

Well No. *B. J. Hawkins 50th St.* Farm Acres
 Lease No. *Ellsworth* District *Tyler* County *Ala.* State
 Contractor _____ Contractor _____
 Drilling Commenced _____ 19*1* Drilling Completed _____ 19*1*
 N. S. E. W.

ROCK FORMATION	TOP	BOTTOM	STEEL LINE MEASUREMENT	REMARKS
<i>Keener Sand Gas & Show of Oil 1st Pay Total Depth</i>		<i>1835 1850 1875</i>		

"Sold to Hope Construction & Refining Co on 9-13-35"

CASING RECORD AS TALLIED. NOT STEEL LINE MEASUREMENT

SIZE	PUT IN WELL		PULLED OUT		LEFT IN WELL		Shot Date Amount Sand Result Packer Size Depth Set
	FEET	IN.	FEET	IN.	FEET	IN.	
<i>6 5/8"</i>	<i>1730</i>	<i>-</i>					

Production First 24 Hours _____ Bbls. Gas Test _____
 Approved by _____ Superintendent _____

47-095-0529