





OIL & GAS DIVISION DEPT. OF MINES

## State of Mest Birginia

Bepartment of Mines Gil und Cas Bivision

| Date                       | August 10, 1984 |       |      |  |  |  |  |
|----------------------------|-----------------|-------|------|--|--|--|--|
| Operator's Well No. JK-990 |                 |       |      |  |  |  |  |
| Farm                       | Edith Gr        | iffin |      |  |  |  |  |
| ADT NO                     | 47 -            | 095 - | 1082 |  |  |  |  |

WELL OPERATOR'S REPORT OF

## DRILLING, FRACTURING AND/OR STIMULATING, OR PHYSICAL CHANGE

| WELL TYPE: Oil / Gas x / Liquid Inject: (If "Gas," Production x / Undergr        | ion_<br>roun | / Wast<br>d Storag     | e Disposal<br>re/ Deep | /<br>/ Sha | llow            |
|----------------------------------------------------------------------------------|--------------|------------------------|------------------------|------------|-----------------|
| LOCATION: Elevation: 1106 Watershed_                                             | Bi           | g Run                  |                        |            |                 |
| District: CentervilleCounty                                                      |              |                        | Quadrangle             | Pennsh     | oro 7.5         |
| COMPANY J&J Enterprises, Inc.                                                    |              |                        |                        |            |                 |
| ADDRESS P.O. Box 48, Buckhannon, Wv 26201                                        | T            | Caşing                 | Used in                | Left       | Cement          |
| DESIGNATED AGENT Richard Reddecliff                                              |              | Tubing                 | Drilling               | in Well    | fill up Cu. ft. |
| ADDRESS P.O. Box 48, Buckhannon, WV 26201                                        | -            | Size                   |                        |            |                 |
| SURFACE OWNER O.W . & Edith Griffin                                              |              | 20-16                  |                        |            |                 |
| ADDRESS P.O. Box 3025 Parkersburg, WV 26101                                      | Γ            | Cond.                  | -                      | î          | 0 elee          |
| MINERAL RICHTS OWNER Same as surface                                             | r            | 13-10"                 | 32                     | 0          | 0 sks.          |
| ADDRESS                                                                          |              | 9 5/8                  | 1726.25                | 1726.25    | 425 sks.        |
| OIL AND GAS INSPECTOR FOR THIS WORK Robert                                       | -            | 8 5/8                  | 1720.23                | 1720.23    | 423 383.        |
| Lowther ADDRESS Gen. Delivery, Middlebox                                         | urne         | <del>,</del> 7         |                        |            |                 |
| PERMIT ISSUED 6/12/84 WV 2614                                                    | 49           | 5 1/2                  |                        |            | 1.0             |
| DRILLING COMMENCED 7/23/84                                                       |              | 4 1/2                  | 3980.20                | 3980.20    | 410 sks.        |
| DRILLING COMPLETED 7/28/84                                                       | 1            | 3                      |                        |            |                 |
| IF APPLICABLE: PLUGGING OF DRY HOLE ON                                           |              | 2                      |                        |            | <del> </del>    |
| CONTINUOUS PROGRESSION FROM DRILLING OR REWORKING. VERBAL PERMISSION OBTAINED ON |              | Liner <b>s</b><br>used |                        |            |                 |
| GEOLOGICAL TARGET FORMATION Alex                                                 | ande         | r                      | Dep                    | th         | feet            |
| Depth of completed well 5990 feet                                                | t Ro         | otary ×                | / Cabl                 | e T∞ls_    |                 |
| Water strata depth: Fresh 70 feet                                                | t; :         | Salt                   | 0 feet                 |            |                 |
| Coal seam depths: None                                                           |              | Is coal                | being min              | ed in the  | e area? No      |
| OPEN FLOW DATA                                                                   |              | D-                     | y zone dep             | 5926-3     | 30<br>32 feet   |
| Producing formation Devonian Shale                                               |              |                        |                        | •          |                 |
| Gas: Initial open flow Mcf/c Combined Final open flow 660 Mcf/c                  |              |                        |                        |            |                 |
|                                                                                  |              |                        |                        |            |                 |
| Time of open flow between in                                                     |              |                        |                        |            |                 |
| Static rock pressure 1700 psig(sur                                               |              |                        | ment) alte<br>Rûd      |            | -4674           |
| (If applicable due to multiple complet                                           |              |                        | Bens                   | on 4980.   | -82             |
| Second producing formation Benson, F                                             |              |                        |                        | ,          | feet            |
| Gas: Initial open flow Mcf/                                                      |              |                        |                        |            |                 |
| Final open flowMcf/                                                              |              |                        |                        |            |                 |
| Time of open flow between i                                                      |              |                        |                        |            |                 |
| Static rock pressurepsig(surf                                                    | ace          | measuren               |                        | \$ 5       |                 |

OI DETAILS OF PERFORATED INTERVALS, FRACTURING OR STIMULATING, PHYSICAL CHANGE, ETC.

Devonian Shale: Perforations: 5926-30 (6 holes) 5876-82 (10 holes) Fracturing: 3,000 lbs. 20/40 sand: 150 Bbls. fluid.

Benson: Perforations: 4980-82( 8 holes)

Fracturing: 280 Sks. 20/40 sand:500 gal. acid:390 Bbls. fluid.

RIley: Perforations: 4582.5-84 (6 holes) 4600-01 (4 holes) 4609-11(8 holes) 4671-74(8 holes)

Fracturing: 3,000 lbs. 20/40 sand:500 gal. acid: 535 Bbls. fluid.

BOTTOM HOLE PRESSURE Pf=Pwe $^{XGLS}$  1 t=60 + (0.0075 x 3980) + 459.7 = 550 X=53.35 x 550 =29318 =0.0034 Pf=1700 x 2.72 (0.000034) (0.742)(5232)(0.9)=1700 x 2.72  $^{0.12}$ =1700 x 1.1

Pf=1917 psi

## WELL LOG

|                              |          |              | REMARKS                                                             |
|------------------------------|----------|--------------|---------------------------------------------------------------------|
| FORMATION COLOR HARD OR SOFT | TOP FEET | BOYTOM FEET  | Including indication of all fresh and salt water, coal, oil and gas |
| Sand                         | 0        | 50           |                                                                     |
| Red rock, shale & sand       | 50       | 195          | 1" stream @ 70'                                                     |
| Sand, shale & red rock       | 195      | 1426         |                                                                     |
| Sand & shale                 | 1426     | 1520         | Gas ck @ 2352 2/10-7" w/water                                       |
| Sand                         | 1520     | 1555         | 603,000 cu.ft.                                                      |
| Sand & shale                 | 1555     | 1950         | - 1 00510 0/10 7H m/mtom                                            |
| Big Lime                     | 1950     | 2040         | Gas ck @3519 2/10-7" w/water<br>603,000 cu.ft.                      |
| Big Injun                    | 2040     | 2160         | ·                                                                   |
| Sand & shale                 | 2160     | 4582.5       |                                                                     |
| Riley                        | 4582.5   | 8            | Gas ck @ 4751 2/10-7" w/water<br>603,000 cu.ft.                     |
| Sand & shale                 | 4674     | 4980         | 603,000 Cd.IC.                                                      |
| Benson                       | 4980     | 4982         | Gas ck @ 5307 2/10-7" w/water                                       |
| Sand & shale                 | 4982     | 5876         | 603,000 cu.ft.                                                      |
| Devonian Shlae               | 5876     | 5930         | 803,000 ca.ic.                                                      |
| Sand & shale                 | 5930     | 5990<br>T.D. | Gas ck @ collars 2/10-7" w/wa                                       |
|                              |          | ~ *          |                                                                     |
|                              |          | Philade      | et ⊚ \(\tau_{\text{}}\), 603,000 cu.ft.                             |
|                              |          |              |                                                                     |
|                              | 1        | 1            |                                                                     |
|                              | 1        |              |                                                                     |
|                              |          |              |                                                                     |
|                              |          |              |                                                                     |
|                              |          |              | •                                                                   |
|                              | l        |              | do.                                                                 |
| ₹.                           |          |              | <i>5</i> 9१ <i>७</i>                                                |
|                              |          |              | 25                                                                  |
|                              |          |              | 3490                                                                |
|                              |          | 1            | <i>\( \)</i>                                                        |
|                              |          |              |                                                                     |
|                              |          |              |                                                                     |
|                              |          | 1            |                                                                     |
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|                              |          | 1            |                                                                     |
|                              | l        | 1            |                                                                     |
|                              | 1        |              |                                                                     |
|                              | 1        | · ·          |                                                                     |
|                              |          |              |                                                                     |
|                              | 1        | Ł            | 1                                                                   |

(Attach separate sheets as necessary)

J&J Enterprises, Inc.

Well Operator

Robert Dahlin-Geologis

Date: 8/10/84

Note: Regulation 2.02(i) provides as follows:

"The term 'log' or 'well log' shall mean a systematic detailed geological record of all formations, including special suppose that it is a properties of a well."

| 1) | Date:                 | MAY   | 23    | , 1                                   | 9 | 84    |
|----|-----------------------|-------|-------|---------------------------------------|---|-------|
| 2) | Operator's<br>Well No | JK-9  | 90    | · · · · · · · · · · · · · · · · · · · |   |       |
| 3) | API Well No.          | 47 _  | 095 - | 1082                                  |   |       |
|    |                       | State | Cou   | nty                                   | P | ermit |

## STATE OF WEST VIRGINIA DEPARTMENT OF MINES, OIL AND GAS DIVISION APPLICATION FOR A WELL WORK PERMIT

| 7) WELL                    | , 1 12       | D. A C         |                         |                      |                  |                     |                                                |                        | \$                       |                 |                                       |                                                |
|----------------------------|--------------|----------------|-------------------------|----------------------|------------------|---------------------|------------------------------------------------|------------------------|--------------------------|-----------------|---------------------------------------|------------------------------------------------|
|                            |              |                | If "Gas",               |                      |                  | <del></del>         | ✓ Undergrou                                    |                        | Deep                     | / Shallo        | w _X                                  | /).                                            |
| 5) LOCA                    | TION         |                | evation: _              |                      | 11061            |                     | . Watershed:                                   |                        | 014:37)                  |                 |                                       |                                                |
| C) WELL                    | 000          |                | strict:                 | CENTE                |                  |                     | County:                                        |                        | Quadrangle: _            |                 |                                       |                                                |
|                            |              |                | P.O. E                  |                      | EK12E            | S, INC              | •                                              | * .                    | DAGENT RICHA             |                 | C:DECL I                              | <u>iFF</u>                                     |
| Add                        | iress        |                | BUCKHA                  |                      | WV               | 26201               | <del></del>                                    | Address                |                          | BOX 48          |                                       |                                                |
| 8) OIL &                   | CAS          | INCREC         |                         |                      |                  | 20201               | <del></del>                                    | 1.2.                   |                          | <u>ANNON, W</u> | V 262                                 | <u>201                                    </u> |
| Name                       |              | INSPEC         | ROBERT                  |                      | FIED<br>OWTHF    | n                   |                                                | 9) DRILLING C          | ONTRACTOR:               |                 |                                       |                                                |
|                            | iress        | <del>~</del>   | GENERA                  |                      | IVFRY            | К                   | ······································         | Name                   | S.W. JACK                |                 | G CO.                                 |                                                |
| Aut                        | 11 639       |                | MIDDLE                  |                      |                  | 2614                | <u> </u>                                       | Address                | P.O. BOX                 |                 |                                       |                                                |
| 10) BBOB                   | 0055         |                |                         |                      | v                |                     |                                                |                        | <u>BUCKHANNOI</u>        |                 | 6201                                  |                                                |
| 10) PROP                   | OSEL         | WELL           | WORK:                   | Drill                | Λ                | / Drill             |                                                |                        | / Stimulate              | <u>X/</u>       |                                       |                                                |
|                            |              |                |                         |                      |                  |                     |                                                | forate new formation   | /                        |                 |                                       |                                                |
| III CEOL                   | 0010         | 747 TAD        | CET FOR                 |                      |                  | change in<br>EXANDE | well (specify)_                                |                        |                          |                 |                                       |                                                |
| 11) GEOL                   | . 18 S       |                |                         |                      | ,                | 00 °                |                                                |                        |                          |                 |                                       |                                                |
|                            |              |                | of complet<br>a depths: | •                    | 90               |                     |                                                | eet N / A              |                          |                 |                                       |                                                |
| and the second second      | -            |                | a deptns:<br>I seam dep |                      |                  |                     | •                                              | alt, N/A               | feet.                    |                 |                                       |                                                |
| 14) A<br>15) CASIN         |              |                | -                       |                      | +23 =            | +20                 | Is                                             | coal being mined in th | e area? Yes              | / No_           | <u> X</u>                             | /                                              |
| CASING OR                  |              | AD LOBI        |                         |                      | <b>-</b>         |                     |                                                |                        |                          |                 | <u></u>                               | <del></del>                                    |
| TUBING TY                  |              |                | 1.                      | IFICATION:<br>Weight | 5<br>1 1         |                     |                                                | E INTERVALS            | CEMENT FILL-UP OR SACKS  | - PAC           | CKERS                                 |                                                |
|                            | -            | State<br>113/4 | Grade<br>H=40           | per ft.              | X                | Used                | For drilling                                   | Left in well           | (Cubic feet)             | 1-0             |                                       |                                                |
| Conductor                  |              | 85/8           | ERW                     | 23                   | X                |                     | 30                                             | 0                      | 0 Sacks                  | Kinds           |                                       | 4.9                                            |
| Fresh water                |              | 8 5/8          | ERW                     | 23                   | X                | ∦                   | 1206                                           | 1206                   | To surface               | NEAD            |                                       | (2)                                            |
| Coal                       |              | 0 3/0          | FVM                     | 23                   | <del>  ^  </del> |                     | 12061                                          | 1206 1                 | To surface               | Sizes           | 2.2                                   |                                                |
| Intermediate<br>Production |              | 415            | J-55                    | 10.5                 | Х                |                     | 2001                                           | F0003                  | 005 0                    | 77 55           |                                       | <u> </u>                                       |
| Tubing                     |              | 4-2            | 0-33                    | 10.5                 | <del>  ^  </del> |                     | 5200 <b>h</b>                                  | 52001                  | 225 Sacks                | Depths set      | <u> </u>                              |                                                |
|                            |              | •              |                         |                      |                  |                     | <del></del>                                    |                        | or as requ               | red by          | Rule                                  | 15-0                                           |
| Liners                     | $-\parallel$ |                | ,                       |                      | $\vdash$         |                     |                                                |                        | <del> </del>             | Perforations:   |                                       | 5.813 S                                        |
|                            | -#           |                | 3.33                    | 1 -12 77             |                  | - 3                 |                                                |                        | <del> </del>             | Тор             | Botto                                 | m                                              |
|                            |              |                |                         |                      |                  |                     | · · · · · · · · · · · · · · · · · · ·          | <u> </u>               |                          |                 |                                       |                                                |
| -                          |              |                |                         |                      |                  | I                   |                                                |                        | <u> </u>                 | L               |                                       |                                                |
|                            |              |                |                         |                      |                  |                     |                                                |                        |                          |                 |                                       |                                                |
|                            |              |                |                         |                      |                  | 0                   | FFICE USE                                      | ONLY                   |                          |                 |                                       |                                                |
|                            |              |                |                         |                      | - <del> </del>   |                     | RILLING P                                      |                        |                          | *               | · · · · · · · · · · · · · · · · · · · |                                                |
|                            |              | 47-            | 095-10                  | 82                   |                  |                     | CELLING I                                      | EXIVIT I               | 7 10                     |                 |                                       | ۰,                                             |
| Permit numb                | टा           |                | 000 .10                 |                      |                  |                     | •                                              |                        | June 12                  | ,               | 19                                    | 84                                             |
| PIL!                       |              |                |                         |                      |                  |                     |                                                |                        | Dat                      |                 | :                                     |                                                |
| .nis permit c              | overi        | ng the we      | ell operato             | r and well           | location         | shown be            | elow is evidenc                                | e of permission grante | d to drill in accordan   | ce with the pe  | ertinent le                           | gal re-                                        |
| ,                          | ,            |                | TIGHTLI CITO C          | onemnea i            | ici ciii ai      | iu on me i          | everse neredi -                                | NATITICATION Must be a | ivan ta tha District Att |                 |                                       | _                                              |
| listrict oil an            | d gas        | inspector      | 24 hours                | before ac            | tual peri        | nitted wor          | k has commen                                   | ced.)                  | ell operator or his con  | tractor shall n | otify the                             | proper                                         |
|                            |              |                |                         |                      |                  |                     |                                                | -                      | o any modifications ar   |                 |                                       |                                                |
| everse hereo               | f.           |                | e 12,                   |                      | - unu / ip       | pileution,          | piat, and recia                                | mation plan, subject t | o any modifications ar   | id conditions   | specified                             | on the                                         |
| ermit expire               | s            | Jun            | = 12,                   | 1900                 |                  |                     | unless w                                       | ell work is commenced  | prior to that date and   | prosecuted wi   | th due dili                           | gence                                          |
|                            |              | <del></del>    |                         |                      |                  |                     |                                                |                        | •                        | processes was   | auc am                                | genee.                                         |
| Bond:                      | 1            | Agent          | :/ P                    | اعد:                 | Casing           | F                   | ee                                             |                        |                          |                 |                                       |                                                |
| 163/2                      | İ            | 100 1          | 1 \                     | 211                  | mil              |                     | <u>.                                      </u> |                        |                          |                 |                                       |                                                |
| NO                         |              | 1117           | J Y                     | 74                   | 11 71            | 1/2                 | 60                                             |                        | -19 1 , ·                |                 |                                       |                                                |
|                            |              |                |                         | _                    |                  |                     |                                                |                        | KL                       |                 |                                       |                                                |
| OTE. V                     |              |                | 4h: · •                 |                      |                  |                     |                                                | Admi                   | nistrator, Office of O   | il and Gas      |                                       |                                                |
| OTE: Kee                   | y one        | copy of        | mis permi               | ı posted a           | t the dri        | uing locati         | on.                                            |                        |                          |                 |                                       | F311                                           |
| 44.4                       |              |                | See t                   | he reverse           | side of          | the APPI            | ICANT'S COL                                    | Y for instructions to  | the well among to        | ····            |                                       | File                                           |
| ***                        |              |                |                         | ,                    |                  | THE PARTY IS        | CAN'T S COP                                    | i ioi insuructions to  | me wen operator.         |                 |                                       |                                                |