wilbur

6-6

(092)

Farm name:

Operator Well No.: THOMAS #1

## State of West Virginia DEPARTMENT OF ENERGY Division of Oil and Gas

Well Operator's Report of Well Work

UNDERWOOD, CLIFFORD

| LOCATION:                              | Elevation:                                                                       | 776.00                                              | Quad                            | rangle: S                      | SHIRLEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                         |
|----------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------|
|                                        | District:<br>Latitude:<br>Longitude                                              | MCELROY<br>11810 Fee<br>4170 Fee                    | t Sou<br>t Wes                  | th of 39<br>t of 80            | County: TYLE<br>Deg. 25Min<br>Deg. 45 Mi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | R<br>. 0 Sec.<br>n. 0 Sec  | •                       |
| P.                                     | ILLING APPALA<br>O. BOX 99<br>MA, WV 26320                                       |                                                     | P ·                             |                                | Used in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            | <br> Cement<br> Fill Up |
| Agent: KE                              | NNETH R. MASO                                                                    | ON                                                  |                                 | Tubing                         | Drilling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | in Well                    | Cu. Ft.                 |
| Inspector:<br>Permit Iss<br>Well work  | GLEN P. ROB:<br>ued:<br>Commenced:                                               | INSON<br>08/17/89<br>August 19, 1                   | 9 <b>८९</b>                     | Size                           | 1054                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1054                       | £0<br>SUKTACE           |
| Well work<br>Verbal Plu<br>Permission  | Completed: [<br>gging<br>granted on:                                             | August 31, 1                                        | 989                             | 4½                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4921                       | <br>  480 sks           |
| Rotary_XXX<br>Total Dept<br>Fresh wate | Cable<br>h (feet)<br>r depths (ft                                                | Rig<br>4963<br>37                                   |                                 |                                | 1,7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            | <br> <br>               |
| Salt water                             | depths (ft)                                                                      | NONE                                                |                                 |                                | PEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | EIVE                       |                         |
| Is coal be<br>Coal Depth               | ing mined in s (ft):                                                             | area (Y/N                                           | <u>√</u> § (                    |                                | SEF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 12 1989                    | <b>W</b>                |
| OPEN FLOW                              | DATA                                                                             |                                                     |                                 |                                | DIVISION<br>DEPARTM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | OF OIL & GA                | is<br>Vy                |
| Gas:                                   | cing formation<br>Initial open<br>Final open fl<br>Time of open<br>C rock Pressu | low 925<br>flow between                             | MCF,<br>MCF,<br>een i           | /d Oll: ]<br>/d                | Initial open<br>Final open f<br>ad final tes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | flow -                     | Bbl/d<br>Bbl/d          |
| Gas:                                   | d producing f<br>Initial open<br>Final open fl<br>Time of open<br>c rock Pressu  | flow                                                | MCF,                            | /d Oil: I<br>/d F              | Pay zone of the control of the contr | flow                       | Bbl/c                   |
| NOTE: ON BAINTERVALS,<br>LOG WHICH     | ACK OF THIS<br>FRACTURING<br>IS A SYSTEN<br>COAL ENCOUNTE                        | FORM PUT<br>OR STIMULA<br>MATIC DETA<br>ERED BY THE | THE<br>ATING,<br>ILED<br>E WELI | FOLLOWIN PHYSIC GEOLOGIC BORE. | NG: 1). DETA<br>CAL CHANGE,<br>CAL RECORD (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | AILS OF PERCENT OF ALL FOR | ERFORATED               |
|                                        |                                                                                  | Ву                                                  | : Z                             |                                | CHIAN CORP.  C. Thason.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                         |
|                                        |                                                                                  | <b>2</b> 4,                                         |                                 | 7/7/89                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                         |

## GEOLOGICAL WELL RECORD DATA

WELL NAME: Thomas #1

PERMIT NUMBER: 47-095-1323

|                                                                                                                                                                                                         | TOP                                                                                                                                           | BOTTOM                                                                                                                                   |                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| SOIL BROKEN SAND SANDS AND SHALES DUNKARD SAND 1ST SALT SAND 2ND SALT SAND 3RD SALT SAND MAXON BIG LIME KEENER SAND BIG INJUN SAND WEIR BEREA CAP GANTZ SAND GORDON SAND FIFTH SAND WARREN RILEY BENSON | 0<br>15<br>257<br>985<br>1232<br>1580<br>1596<br>1643<br>1684<br>1742<br>1770<br>2048<br>2229<br>2248<br>2459<br>2682<br>3147<br>4301<br>4880 | 15<br>257<br>995<br>1107<br>1290<br>1651<br>1624<br>1667<br>1742<br>1768<br>1887<br>2130<br>2267<br>2512<br>2690<br>3187<br>4357<br>4884 | SEP 12 1989  DEPARTMENT OF EMERO  SHOW GAS SHOW GAS |
| GANTZ SAND GORDON SAND FIFTH SAND WARREN RILEY                                                                                                                                                          | 2229<br>2248<br>2459<br>2682<br>3147<br>4301                                                                                                  | 2267<br>2512<br>2690<br>3187<br>4357                                                                                                     | SHOW GAS<br>SHOW GAS                                |

WELL TREATMENT SCHEDULE

Benson Sand

4789 - 4791

Perforated with 15 holes

Formation Break Down

2250 PSI

Hydraulic frac with Nitrogen assist Average Treating Rate 17 barrels per min 556 barrels of gel treated water 300 sacks of 20/40 sand 50 sacks of 80/100 sand

Average Treating Pressure

2550 PSI SEP 1 5 1989

STATE OF WEST VIRGINIA Issued 8/17/89 Expues 8/17/91

DEPARTMENT OF ENERGY, DIVISION OF OIL AND GAS

WELL WORK PERMIT APPLICATION

| -1) Well (                                          | perator:_    | DRILLI         | 311<br>NG APPALACHI | AN CORPORATIO                           | n 14425              | - (5) 60             |
|-----------------------------------------------------|--------------|----------------|---------------------|-----------------------------------------|----------------------|----------------------|
|                                                     |              |                |                     |                                         | 3) E                 |                      |
| 4) Well t                                           | ype: (a)     | Oil <u>x</u> / | or Ga               | s <u>x</u> /                            |                      | revacion.            |
|                                                     | (b)          | If Gas:        | Productio<br>Dee    | n <u>x</u> / Underg                     | round Stora<br>Shall | ge/<br>owx /         |
| 5) Propos                                           | ed Target    | Formatio       | n(s):               | Benson/Riley                            |                      |                      |
|                                                     |              |                | 5100'               |                                         |                      |                      |
|                                                     |              |                |                     | ths:70                                  | · 24' P              | 4141                 |
|                                                     |              |                |                     | 4, 970 <b>'</b>                         |                      | 1486'                |
|                                                     |              |                |                     | NA Posse                                | <del></del>          | ig/                  |
|                                                     |              |                |                     | , , , , , , , , , , , , , , , , , , , , | 7                    | es/ No_X/            |
|                                                     |              |                |                     | stimulate ne                            |                      | .cs/                 |
| 12)                                                 |              |                |                     | / /                                     | lewillell.           |                      |
|                                                     | •            |                |                     | NG PROGRAM                              |                      |                      |
| 11/89                                               | s            | PECIFICAT      | CIONS               | FOOTAGE II                              | NTERVALS             | CEMENT               |
|                                                     | Size         | Grade          | Weight<br>per ft.   | For<br>drilling                         | Left in well         | Fill-up<br>(cu. ft.) |
| Conductor                                           | 11 3/4       | H-40           | 27#                 | 100'                                    | 100'                 | 38CSR18-11.3         |
| Fresh Water                                         | <del> </del> | -              |                     |                                         |                      |                      |
| Coal                                                |              |                |                     |                                         |                      |                      |
| <u>Intermediate</u>                                 | 8 5/8        | J-55           | 20#                 | 1050'                                   | 1050'                | 38CSR18-11.3         |
| roduction                                           | 4 1/2        | J-55           | 10.5#               | 5100'                                   | 5100'                | 38CSR18-11.3         |
| Tubing                                              |              |                |                     |                                         |                      |                      |
| iners                                               |              |                |                     |                                         |                      |                      |
| ACKERS : Ki                                         |              |                |                     |                                         |                      |                      |
|                                                     | ths set      |                |                     |                                         |                      |                      |
| V                                                   | Fo           | r Divisor      | of Oil ar           | nd Gaş Use (                            | Only                 |                      |
| Fee(s) paid: Well Work Permit Reclamation Fund WPCP |              |                |                     |                                         |                      |                      |
| Spriat Jaw-9 Jaw-28 M Bond Menket Alue Al Agent     |              |                |                     |                                         |                      |                      |
|                                                     | 0            |                |                     | (h                                      | Type)                | . The Agenc          |

| Page  | 1          | of _ | _ |
|-------|------------|------|---|
| Form  |            |      |   |
| (09/8 | 3 <b>7</b> | )    |   |
| File  | C          | ору  |   |

| R  | C   |    | V,   |   |      | 1 2    | ) |
|----|-----|----|------|---|------|--------|---|
| 77 | AUG | 16 | 1989 | 9 | עייי | )<br>3 | ) |

| API Well No: 47 - 095 - 1323 State - County - Permit | Date: August 15, 1989 Operator's well number |  |
|------------------------------------------------------|----------------------------------------------|--|
|                                                      | Thomas #1  API Well No: 47 - 095 -           |  |

DIVISION OF OIL & GAS

DEPARTMENT OF ENERGY
STATE OF WEST VIRGINIA
DEPARTMENT OF ENERGY, DIVISION OF OIL AND GAS

## NOTICE AND APPLICATION FOR A WELL WORK PERMIT

|                       | comface 0                                                                      | wner(s) to be served:                                                                                                                                                                                                                  | 5) (a) Coal Operator:                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1)                    | Surrace o                                                                      | Clifford Underwood                                                                                                                                                                                                                     | NameN/A                                                                                                                                                                                                                                                                                                                                                                                                             |
|                       |                                                                                | - DO Deer 02                                                                                                                                                                                                                           | Address                                                                                                                                                                                                                                                                                                                                                                                                             |
|                       | Address _                                                                      | Shirley. WV 26434  Donna J. Thomas                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                       | (h) Name                                                                       | Donna I Thomas                                                                                                                                                                                                                         | (b) Coal Owner(s) with Declaration                                                                                                                                                                                                                                                                                                                                                                                  |
|                       | (D) Name                                                                       | PO Box 92                                                                                                                                                                                                                              | Name Same as Surface                                                                                                                                                                                                                                                                                                                                                                                                |
|                       | Address _                                                                      | Shirley, WV 26434                                                                                                                                                                                                                      | Address                                                                                                                                                                                                                                                                                                                                                                                                             |
|                       | / \ \\\                                                                        | Shirley, WV 2043                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                       | (C) Name                                                                       |                                                                                                                                                                                                                                        | Name                                                                                                                                                                                                                                                                                                                                                                                                                |
|                       | Address _                                                                      |                                                                                                                                                                                                                                        | Address                                                                                                                                                                                                                                                                                                                                                                                                             |
|                       |                                                                                | Clar Pahingan                                                                                                                                                                                                                          | (c) Coal Lessee with Declaration                                                                                                                                                                                                                                                                                                                                                                                    |
| 6)                    | Inspector                                                                      | Glen Robinson                                                                                                                                                                                                                          | Name <u>N/A</u>                                                                                                                                                                                                                                                                                                                                                                                                     |
|                       | Address .                                                                      | RT 1, #6 Mt Pleasant Est.                                                                                                                                                                                                              | Address                                                                                                                                                                                                                                                                                                                                                                                                             |
|                       |                                                                                | Mineral Wells, WV 26150                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                       | Telephon                                                                       | e (304)- <u>489-9162</u>                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                       |                                                                                | TO THE PERSON(S) NAMED A                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Sec                   | tracts by Included tion 8(d) I certificate served companying Per Cer Pul       | is the information required the Code of West Virg by that as required under copies of this notice a documents pages 1 throughtsonal Service (Affidavitation (Notice of Publication (Notice of Publication)                             | inia (see page 2) Chapter 22B of the West Virginia Code nd application, a location plat, and h on the above named parties, by: attached) postal receipt attached) ication attached)                                                                                                                                                                                                                                 |
| fa:<br>at<br>re<br>is | the terms I certi miliar wit tachments, sponsible true, acc I am aw formation, | and conditions of any performance of any performance of law to the information submitted and that based on my incomplete. The containing the information are that there are significant including the possibility well Operatory.  By: | er 22B and 38 CSR 11-18, and I agree ermit issued under this application. That I have personally examined and an ed on this application form and all quiry of those individuals immediately ation, I believe that the information ficant penalties for submitting false ty of fine and imprisonment.  OF DRILLING APPALACHIAN CORPORATION  Tesident  O Box 99-Alma. WV 26320  304-758-4638  15 day of August , 1938 |
|                       | LALAN SUAT                                                                     | OTARY PUBLIC 1/28/97                                                                                                                                                                                                                   | 100                                                                                                                                                                                                                                                                                                                                                                                                                 |
| . 7 340               | MANAGEMENT DAS CO.                                                             | I I MASUN                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                     |