## STATE OF WEST VIRGINIA DEPARTMENT OF ENERGY **DIVISION OF OIL AND GAS**

## AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Division, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name:<br>LOCATION:<br>Well Type: | District:                         | n: 1349' McElroy : 11,925'            | South of<br>West of |                           | Qua                                       | erator<br>idrang<br>Deg.<br>Deg. | Cou<br>39<br>80 | Ce              | D. Lemas<br>enterpoint<br>vler<br>30 Sec.<br>40 Sec. | 7.5'              | -<br>-<br>- |
|---------------------------------------|-----------------------------------|---------------------------------------|---------------------|---------------------------|---|----------------------------------|-----------------|-----------------|--|-------------------|-------------|
| Company: East Resources Inc.          |                                   |                                       |                     | Coal Operator<br>or Owner |   |                                  | NA              | <u></u>         | RECE   | IVEN              |             |
| P.O. Box 5519                         |                                   |                                       |                     | or (                      | or Owner                                  |                                  |                 |                 | ffice of Oil & Gas                                   |                   |             |
| Vienna, WV 26105                      |                                   |                                       |                     | Cor                       | Coal Operator NA                          |                                  |                 |                 |  | ale das           |             |
| Agent: Philip S. Ondrusek             |                                   |                                       |                     |                           |   |                                  |                 |                 | OCT OF   |                   |             |
| Inspector: Mike Underwood             |                                   |                                       |                     | OI C                      | or Owner OCT 0                            |                                  |                 |                 |  | <del>- 2011</del> |             |
| Permit Issued: 8/29/2006 AFFIDAVIT    |                                   |                                       |                     |                           |   |                                  |                 |                 |  |                   | <del></del> |
| STATE OF V                            | VEST VI                           | RGINIA.                               |                     |                           |   |                                  |                 | •               | W۱   | / Depar           | tment of    |
| County of Wood                        |                                   |                                       | ss:                 |                           | Environmental David Jenkins Environmental |                                  |                 |                 |  | I Protection      |             |
|                                       |                                   | Dustin Henders                        | hot                 | and                       |   | David                            | l Jenk          | ins             |  | being             | g           |
| first duly swo                        | rn accord                         | ling to law depo                      | se and say          | that they a               | are expe                                  | rience                           | d in th         | e work o        |  |                   |             |
| filling oil and                       | l gas well                        | s and were emp                        | loved by            | ,                         | East Re                                   | sourc                            | es Inc          |                 |  | ,                 |             |
| well operator                         | and part                          | icipated in the                       | work of plu         | igging and                | filling tl                                | ne abo                           | ve we           | ll, that sa     | id work w  | as commen         | ced         |
| on the 26                             | th day                            | of Sept                               | tember, 20          | 06                        | , an                                      | d that                           | the w           | ell was p       | lugged and   | d filled in th    | .e          |
| following ma                          |                                   |                                       |                     |                           |   |                                  |                 | -               |  |                   |             |
| TYPI                                  | E                                 | FROM                                  |                     | TO                        |   | P                                | LPE R           | REMOVE          | ED .   | LEFT              | •           |
| ()                                    |                                   | 1980'                                 |                     | 2250'                     |   |                                  |                 |                 | <del>-  </del>                                       | 7" 773'           |             |
| Cement                                |                                   | 1020'                                 |                     | 1200'                     |   |                                  |                 | ·               |  | , ,,,,            |             |
| Cement                                |                                   | 760'                                  |                     | 840'                      |   |                                  |                 |                 |  |                   |             |
| Cement                                |                                   | 0'                                    |                     | 120'                      |   |                                  |                 |                 |  |                   |             |
|                                       |                                   |                                       |                     |                           |   |                                  |                 |                 |  |                   |             |
|                                       |                                   |                                       |                     |                           | - "                                       |                                  |                 |                 |  |                   |             |
|                                       |                                   | · · · · · · · · · · · · · · · · · · · |                     |                           |   |                                  |                 |                 |  |                   |             |
|                                       |                                   |                                       |                     |                           |   |                                  |                 |                 |  |                   |             |
| 69/4 Cal B                            | Patriyaan (                       | Cement Plugs                          |                     | <del></del>               |   |                                  |                 |                 |  |                   |             |
|                                       |                                   |                                       | 4" x 10'            | To be inst                | alled wit                                 | h APì                            | ſ#              |                 |  |                   |             |
| and that the v                        | vork of n                         | lugging and fill                      |                     |                           |   |                                  |                 | . //            |  |                   | <del></del> |
|                                       | ay of                             | September, 200                        | _                   |                           | D   | wh                               | de              | I / Or<br>Sunhi | gdeishi<br>na  | £                 |             |
| Sworn and su                          | ıbscribe l                        | pefore me this                        | 9th                 | day of                    | Q   | 10                               | Ver             | D, á            | 006  |                   | ·           |
| My commiss                            | ion expir                         | 444                                   | 2014                | <del></del>               |   | =                                | # s             | Notary P        | <u>Ju</u>  | long              | <u>'</u>    |
| STAT                                  | NOTARY I<br>TE OF WEI<br>DIANNE D | ST VIRGINIA 🥻                         |                     |                           |   |                                  |                 |                 |  |                   | •           |
| Vienn                                 | P. O. Box<br>a, West Vir          |                                       |                     |                           |   |                                  |                 |                 |  | 10/               | 07/2011     |