

### west virginia department of environmental protection

Office of Oil and Gas 601 57th Street SE Charleston, WV 25304 (304) 926-0450 (304) 926-0452 fax Earl Ray Tomblin, Governor Randy C. Huffman, Cabinet Secretary www.dep.wv.gov

June 30, 2015

### WELL WORK PLUGGING PERMIT

### Plugging

This permit, API Well Number: 47-9501939, issued to HG ENERGY, LLC, is evidence of permission granted to perform the specified well work at the location described on the attached pages and located on the attached plat, subject to the provisions of Chapter 22 of the West Virginia Code of 1931, as amended, and all rules and regulations promulgated thereunder, and to all conditions and provisions outlined in the pages attached hereto. Notification shall be given by the operator to the Oil and Gas Inspector at least 24 hours prior to the construction of roads, locations, and/or pits for any permitted work. In addition, the well operator shall notify the same inspector 24 hours before any actual well work is commenced and prior to running and cementing casing. Spills or emergency discharges must be promptly reported by the operator to 1-800-642-3074 and to the Oil and Gas inspector.

Upon completion of the plugging well work, the above named operator will reclaim the site according to the provisions of WV Code 22-6-30. The above named operator will also file, as required in WV Code 22-6-23, an affidavit on form WR-38 by two experienced persons in the operator's employment and the Oil and Gas inspector that the work authorized under this permit was performed and a description given. Failure to abide by all statutory and regulatory provisions governing all duties and operations here under may result in suspensions or revocation of this permit and in addition may result in civil and/or criminal penalities being imposed upon the operator.

This permit will expire in two (2) years from date of issue. If there are any questions, please free to contact me at (304) 926-0499 ext. 1654.

James Martin

Chief

Operator's Well No: EMALINE ASH 8

Farm Name: DAVIS, RAYMOND V. JR. & NOR!

API Well Number: 47-9501939 Permit Type: Plugging

Date Issued: 06/30/2015

# **PERMIT CONDITIONS**

West Virginia Code §22-6-11 allows the Office of Oil and Gas to place specific conditions upon this permit. Permit conditions have the same effect as law. Failure to adhere to the specified permit conditions may result in enforcement action.

## **CONDITIONS**

- 1. All pits must be lined with a minimum of 20 mil thickness synthetic liner.
- 2. In the event of an accident or explosion causing loss of life or serious personal injury in or about the well or while working on the well, the well operator or its contractor shall give notice, stating the particulars of the accident or explosion, to the oil and gas inspector and the Chief within twenty-four (24) hours.
- 3. Well work activities shall not constitute a hazard to the safety of persons.

WW-4B Rev. 2/01

| 1) Date February 18                     | 2015  |
|---|-------|
| 2) Operator's<br>Well No. Emailme Ash 8 |       |
| 3) API Well No. 47-m                    | -1:03 |

# STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

|                       |  | OLD RED GAS  |
|-----------------------|--|--|
|                       |  | MIT TO FLUG AND ABANDON  |
| 4)                    | Well Type: Oil X / Gas / Liquidate (If "Gas, Production or Und   | d injection/ Waste disposal/ derground storage) Deep/ Shallow X                |
| 5)                    | Location: Elevation 1244' District McElroy .   | Watershed Indian Creek  County Tyler Quadrangle Centerpoint 7.5                |
| 6)                    | HG Energy, LLC Address Farkersburg, WV 26101   | 7) Designated Agent Diane White Address 5260 Dupont Road Parkersburg, WV 26101 |
| 8)                    | Oil and Gas Inspector to be notified Name Michael Goff Address P. O. Box 134  Pullman, WV 26421  | 9) Plugging Contractor Name To Be Determined Upon Approval of Permit Address   |
| F<br>F<br>F<br>F<br>F | Work Order: The work order for the many Vianner of Plugging: Plug No. 1 - 3115' - 3015' Free point, cut and pull 4 1/2" approx. 22 22 22 22 20' - 2150' Free point - Cut and pull 8 5/8" approx. 22 22 22 20' - 2150' Plug No. 3 - 1850' - 1750' Plug No. 4 - 1300' - 1000' Plug No. 5 - 450' - 350' Plug No. 6 - 100' - 0' |  |
| Noti<br>work          | fication must be given to the district of can commence.  | Il and gas inspector 24 hours before permitted                                 |
| Work                  | order approved by inspector  | Date 4-20-2015   |
|                       |  | •  |

Received
Office of Oil & Gas
APR 29 2015

**WR-35** 

06/25/2007 095 01939

### State of West Virginia Division of Environmental Protection Section of Oil and Gas

### Well Operator's Report of Well Work

| Farm name: |
|------------|
|------------|

DAVIS, RAYMOND & NORMA

Operator Well No.: EMALINE ASH 8

LOCATION:

Elevation:

1,247'

**CENTERPOINT 7.5'** Quadrangle:

District:

**MCELROY** 

County: **TYLER** 

Latitude:

2,150 Feet south of

39 Deg 27 Min 30 Sec.

7,125 Feet west of Longitude:

80 Deg 40 Min 00 Sec.

Company:

EAST RESOURCES, INC.

P.O. BOX 5519

VIENNA, WV 26105-5519 ·

Agent:

PHILIP S. ONDRUSEK

Inspector:

Permit Issued:

MIKE UNDERWOOD

06/25/07

Well work Commenced:

07/30/07

Well work Completed:

08/18/07

Verbal plugging

permission granted on:

Rotary

X Cable Rig

Total Depth (feet)

<del>3</del>295'

Fresh water depths (ft)

N/A

N/A

Salt water depths (ft)

Is coal being mined in area (Y/N) Coal Depths (ft):

NA

| Casing/<br>tubing | Used in  | Left    | Left Cement<br>Fill Up |             |
|-------------------|----------|---------|------------------------|-------------|
| Size              | Drilling | in Well | Cu. Ft.                | 4           |
|                   |          |         |                        |             |
|                   | ļ        |         |                        |             |
| 11 3/4"           | 400'     | 400'    | 300 sks                |             |
| 8 5/8"            | 2337.5'  | 2337.5' | 100 sks                | To:<br>1400 |
| 4 1/2"            | 3251.8'  | 3251.8' | 300 sks                | 16 m        |
|                   |          |         |                        | Toc         |
|                   |          |         | ļ                      | 1200        |

API#

#### **OPEN FLOW DATA**

| Produc        | ing formation  | Gordon             | Pay zone de   | pth (ft)                              | 3128'-3148' |
|---------------|--|--------------------|---|---------------------------------------|-------------|
| Gas:          | Initial open flow  | MCF/d              | Oil: Initial open flow  |                                       | B61/d       |
|               | Final open flow  | MCF/d              | Final open flow   |                                       | Bbl/d       |
|               | Time of open flow between  | en initial and fin | al tests  | Hours                                 |             |
| Static r      | ock pressure   | psig (st           | urface pressure)  | after                                 | Hours       |
| Second        | producing formation  |                    | _ Pay zone de   | pth (ft)                              |             |
| Gas:          | Initial open flow  | MCF/d              | Oil: Initial open flow  |                                       | Bbl/d       |
|               | Final open flow  | MCF/d              | Final open flow   |                                       | Bbl/d       |
|               | Time of open flow between  | en initial and fin | al tests  | Hours                                 |             |
| Static r      | ock pressure   | psig (si           | urface pressure)  | after                                 | Hours       |
| OR STIMULA 31 | OF TELL PROPERTY THE FOLIANT STATES OF A LIVER MATIONS, JAN Departmental Projection For A LIVER MATION FOR A LIVER MATION OF A LIVER MATIO | 2) THE WELL LOG V  | LS OF PERFORATED INT<br>VHICH IS A SYSTEMATIC<br>ENCOUNTERED BY THE | ERVALS, FRAC<br>DETAILED<br>WELLBORE. | TURING      |
|               | Geografic Protection Fo  | or: EAST RESOU     | RCES, INC   | ed-                                   |             |
|               | My pariental,  | By:<br>Date:       | 1/12  | //0                                   |             |
|               | JAN 1 JAN PROPERTION OF THE LINE OF THE LAND OF THE LA |                    |   |                                       | 07/00/0045  |

21201-21401

| Well Log:                           | 0    | 440         | Sand and Shale |      |
|-------------------------------------|------|-------------|----------------|------|
|                                     | 440  | 452         | Sand           |      |
|                                     | 452  | 470         | Shale          |      |
| والمراور والميليون والمام والماريون | 470  | 492         | Sand           |      |
|                                     | 492  | 795         | Shale          |      |
|                                     | 795  | 808         | Sand           |      |
|                                     | 808  | 842         | Shale          |      |
|                                     | 842  | <b>86</b> 1 | Sand           |      |
|                                     | 861  | 878         | Shale          |      |
|                                     | 878  | 955         | Sand           |      |
|                                     | 955  | 1117        | Shale          | Á    |
|                                     | 1117 | 1150        | Sand           | :    |
|                                     | 1150 | 1262        | Shale          |      |
|                                     | 1262 | 1286        | Sand           |      |
|                                     | 1286 | 1345        | Shale          |      |
|                                     | 1345 | 1360        | Sand           |      |
|                                     | 1360 | 1483        | Shale          |      |
|                                     | 1483 | 1536        | Sand           |      |
|                                     | 1536 | 1584        | Shale          |      |
|                                     | 1584 | 1592        | Sand           |      |
|                                     | 1592 | 1692        | Shale          |      |
|                                     | 1692 | 1738        | Sand           |      |
|                                     | 1738 | 1798        | Shale          |      |
|                                     | 1798 | 1856        | Sand           |      |
|                                     | 1856 | 1902        | Shale          |      |
|                                     | 1902 | 1986        | Sand           |      |
|                                     | 1986 | 2004        | Shale          |      |
|                                     | 2004 | 2044        | Sand           |      |
|                                     | 2044 | 2115        | Shale          |      |
|                                     | 2115 | 2164        | Sand           |      |
|                                     | 2164 | 2188        | Shale          |      |
|                                     | 2188 | 2270        | Sand           |      |
|                                     | 2270 | 2288        | Shale          |      |
|                                     | 2288 | 2410        | Big Lime       | •    |
|                                     | 2410 | 2252        | Big Injun      |      |
|                                     | 2252 | 3109        | Shale          |      |
|                                     | 3109 | 3128        | Gordon Stray   |      |
|                                     | 3128 | 3148        | Gordon         |      |
|                                     | 3148 | 3168        | Sand/Shale     |      |
|                                     | 3168 | 3295        | Shale .        |      |
|                                     | 3295 |             | TD             | \$   |
|                                     |      |             |                | સ્ 🎾 |

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# State of West Virginia Department of Environmental Protection - Office of Oil and Gas Well Operator's Report of Well Work

| API <u>47</u> - 095 -   | 1939 <sub>Co</sub>                           | unty TYLER                     | ]  | District MCELRO             | Υ                           |
|---|--|--------------------------------|--|-----------------------------|-----------------------------|
| Quad CENTERPOINT  | 7.5' Pa                                      | d Name EMALINI                 | E ASH  | Field/Pool Name S           | TRINGTOWN                   |
| Farm name DAVIS, RAY  | (MOND V. JR. &                               | NORMAS                         |  |                             |                             |
| Operator (as registered w   | th the OOG) H.G.                             | ENERGY LLC                     |  |                             | <del></del>                 |
| Address 5260 DuPON  | ROAD   | City PARKE                     | RSBURG   | State WV                    | <sub>Zip</sub> <u>26101</u> |
| Landing Point of<br>Bottor  | p hole Northin Curve Northin n Hole Northin  | g <u>4,367,026 M</u><br>3<br>5 | Easti  | ing <u>526,526 M</u><br>ing |                             |
| Elevation (ft) 1,244'   | GL   | Type of Well □Ne               | ew <b>a</b> Existing   | Type of Report              |                             |
| Permit Type Devia   | ted 🗆 Horizonta                              | l 🗆 Horizontal (               | 5A   Vertical  | Depth Type                  | □ Deep ■ Shallow            |
| Type of Operation   Co  | nvert 🗆 Deepen                               | □ Drill □ Plu                  | ıg Back □ Redril   | ling □ Rework               | ■ Stimulate                 |
| Well Type   | osal 🗆 CBM 🗆 Ga                              | s 🖪 Oil 🗆 Second               | ary Recovery 🗆 So  | lution Mining 🗆 St          | orage 🗆 Other               |
| Type of Completion S S  Drilled with Cable  Drilling Media Surface  Production hole Air  Mud Type(s) and Additive | B Rotary<br>hole B Air □ Mu<br>□ Mud B Fresh | ıd &Fresh Water                |  |                             | □ Other                     |
| N/A   |  |                                |  |                             |                             |
|   |  |                                |  |                             |                             |
| Date permit issued  | 2/21/12 <sub>Da</sub>                        | te drilling commen             | cedN/A   | Date drilling               | ceased N/A                  |
| Date completion activities  | s began 9                                    | /4/13 r                        | Date completion activ  | vities ceased               | 9/4/13                      |
| Verbal plugging (Y/N) _   | N Date pe                                    | rmission granted               |  | _ Granted by                |                             |
| Please note: Operator is  | required to submit a                         | plugging applicatio            | n within 5 days of v   | erbal permission to p       | olug                        |
| Freshwater depth(s) ft _  | 'None  | Oı                             | pen mine(s) (Y/N) d  | epths                       | N                           |
| Salt water depth(s) ft  | Mana   |                                | oid(s) encountered (   | depths                      | N                           |
| Coal depth(s) ft  | Mono   | Ca                             | vern(s) encountered  | MAN depths                  | N                           |
| Is coal being mined in arc  |  | N                              | oid(s) encountered (s) encount | 8 SU12                      | Reviewed by:                |

| API 47- <u>095</u>                                | - 1939                  | Farm na                                     | me_DAVIS, R/                                  | AYMOND V. JE         | R. & NORM             | AS. Well m     | umber_8            |          |                                   |
|---|-------------------------|---|---|----------------------|-----------------------|----------------|--------------------|----------|-----------------------------------|
| CASING<br>TRINGS                                  | Hole<br>Size            | Casing<br>Size                              | Depth   | New or<br>Used       | Grade<br>wt/ft        |                | sket<br>pth(s)     |          | circulate (Y/ N<br>letails below• |
| Conductor   |                         | 11 3/4"                                     | 400'  | Existing             |                       |                |                    | E        | xisting                           |
| urface  |                         | 8 5/8°                                      | 2337.5'                                       | Existing             | ·                     |                |                    | E        | xisting                           |
| Coal  |                         |   |   |                      |                       |                |                    |          | <u>-</u>                          |
| ntermediate 1                                     |                         |   |   |                      |                       |                |                    |          |                                   |
| ntermediate 2                                     |                         |   |   |                      |                       |                |                    |          |                                   |
| ntermediate 3                                     |                         |   |   |                      |                       |                |                    |          |                                   |
| roduction   |                         | 4 1/2"                                      | 3251.8'                                       | Existing             |                       |                |                    | E        | xisting                           |
| ubing   |                         |   |   |                      |                       |                |                    | <u> </u> |                                   |
| cker type and d                                   | epth set                | -   |   |                      |                       |                | •                  |          | <u></u> -                         |
| CEMENT<br>DATA                                    | Class/Type<br>of Cement | Number<br>of Sack                           |   |                      | ield<br>³/sks)        | Volume         | Cemer<br>Top (M    |          | WOC<br>(hrs)                      |
| Conductor   | Existing                | 300   |   |                      |                       |                | <u> </u>           |          |                                   |
| urface  | Existing                | 100   |   |                      |                       |                |                    |          |                                   |
| coal  |                         |   |   |                      |                       |                | ļ                  |          |                                   |
| itermediate 1                                     |                         |   |   |                      |                       |                |                    |          |                                   |
| ntermediate 2                                     |                         |   |   |                      |                       |                |                    |          | _                                 |
| ntermediate 3                                     |                         |   |   |                      |                       |                | <u> </u>           |          |                                   |
| roduction   | Existing                | 300   |   |                      |                       |                |                    |          | -                                 |
| ubing   |                         |   |   |                      |                       |                | <u></u>            |          |                                   |
| Orillers TD (fi<br>Deepest forma<br>Plug back pro | tion penetrated         | Gardan                                      |   | Loggers T. Plug back |                       |                |                    |          |                                   |
| Cick off depth                                    | (ft)                    |   |   |                      |                       |                |                    |          |                                   |
| Check all wire                                    | line logs run           | <ul><li>G caliper</li><li>neutron</li></ul> | <ul><li>density</li><li>resistivity</li></ul> |                      | ed/direction<br>a ray |                | uction<br>perature | □sonic   |                                   |
|   | Yes 🗆 No                |   |   | ewall                |                       | re cuttings co |                    |          |                                   |
| DESCRIBE T  | HE CENTRAL              | IZER PLACEMI                                | ENT USED F                                    | OR EACH CA           | ASING ST              | RING           |                    |          |                                   |
|   |                         |   |   |                      |                       |                |                    | - all    | <del>6</del> Q                    |
|   |                         |   |   |                      |                       |                |                    | HORD.    | II & GA                           |
|   | COMPLETED A             | AS SHOT HOLE                                | ≧ □Yes ■                                      | No DE                | TAILS _               |                | Offi               | Ce Cf C  | 3U1 <sub>E</sub>                  |
| VAS WELL  |                         |   |   |                      |                       |                | _                  | VDK P    | · ·                               |

| WR-35              |  |                |
|--------------------|--|----------------|
| API 47- 095 - 1939 | Farm name DAVIS, RAYMOND V. JR. & NORMA S. | _Well number_8 |

### PERFORATION RECORD

| Gordon |
|--------|
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Please insert additional pages as applicable.

### STIMULATION INFORMATION PER STAGE

Complete a separate record for each stimulation stage.

| Stage<br>No.                                     | Stimulations<br>Date                             | Ave Pump<br>Rate (BPM) | Ave Treatment<br>Pressure (PSI) | Max Breakdown<br>Pressure (PSI)                  | ISIP (PSI) | Amount of<br>Proppant (lbs) | Amount of<br>Water (bbls) | Amount of<br>Nitrogen/other (units) |
|--|--|------------------------|---------------------------------|--|------------|-----------------------------|---------------------------|-------------------------------------|
| 1  | 9/4/13   | 10                     | 2735                            | 2221   | 2962       | 20,000                      | 308                       |                                     |
|  | 1  |                        |                                 |  |            |                             |                           |                                     |
| <del>                                     </del> |  |                        |                                 |  |            |                             |                           |                                     |
|  |  |                        | · -                             |  |            |                             |                           |                                     |
|  |  |                        |                                 |  |            |                             |                           |                                     |
|  |  |                        |                                 |  |            |                             |                           |                                     |
|  |  |                        |                                 |  |            |                             |                           |                                     |
|  |  |                        |                                 |  |            |                             |                           |                                     |
| -  |  |                        |                                 |  |            |                             |                           |                                     |
| -  |  |                        |                                 |  |            |                             |                           |                                     |
| -  | <u> </u>   |                        |                                 |  |            |                             |                           |                                     |
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| -  | <del>                                     </del> |                        |                                 | <del>                                     </del> |            |                             |                           | <u>d</u> -                          |
| -  |  |                        | <u> </u>                        | <del> </del>                                     |            |                             | Dacaly.                   | 2 (3A)                              |
| <del></del>                                      | 1  |                        |                                 | <del></del>                                      |            |                             | 400 to                    |                                     |
|  | <del>                                     </del> |                        |                                 | 1  |            | CA!                         | HOCONE<br>NOCONE          | 3114                                |
| Ь  |  |                        |                                 |  | -          |                             | Vbs 2                     |                                     |

Please insert additional pages as applicable.

| WR-35<br>Rev. 8/23/13          | e in Service .             |                    |                              |              |                     |  | •     | · · · · · · · · · · · · · · · · · · · |             |                     |              | Page 4  | _of <u>.4</u> |
|--------------------------------|----------------------------|--------------------|------------------------------|--------------|---------------------|--|-------|---------------------------------------|-------------|---------------------|--------------|---|---------------|
| API 47- 095                    | - 1939                     |                    | Farm                         | name_D       | AVIS, R             | AYMOND '                                     | V. JR | L. & NORMA S                          | Well        | number              | 8            |   |               |
| PRODUCING                      | FORMAT                     | ION(S)             |                              | DEPTH        | <u>IS</u>           |  |       |                                       |             |                     |              |   |               |
| Gordon & Gordo                 |                            |                    | <del>_</del>                 |              |                     | _TVD   | 31    | 09-3148                               | MD          |                     | •            |   |               |
|                                |                            |                    | <del>-</del>                 |              |                     | <u>.                                    </u> | _     |                                       | <del></del> |                     |              |   |               |
| Please insert ad               | ditional pa                | ges as a           | —<br>pplicable.              |              |                     | <del></del>                                  |       |                                       |             |                     |              |   |               |
| GAS TEST                       | 🗆 Build u                  | D                  | rawdown                      | □ Oper       | 1 Flow              |  | OI    | LTEST of                              | low c       | 2 Pump              | -            |   |               |
| SHUT-IN PRE                    | SSURE                      | Surface            | e                            | psi          | Botto               | m Hole_                                      | •     | psi                                   | DURA'       | TION Ċ              | F TEST       | hr:   |               |
| OPEN FLOW                      | Gas                        | mcfpd              | Oil                          | bpd _        | NGL                 | _ bpd  | _w    | ater bpd                              | GAS N       | ÆASU<br>nated       | RED BY       | e 🗆 Pilot   |               |
| LITHOLOGY/<br>FORMATION        | TOP DEPTH IN NAME T        | ıft i              | BOTTOM<br>DEPTH IN FI<br>TVD | DEPTI        | OP<br>H IN FT<br>ID | BOTTO DEPTH IN MD                            |       |                                       | UID (FRE    | SHWAT               |              | QUANTITYANE<br>, OIL, GAS, H <sub>2</sub> S<br>cord |               |
|                                | 0                          |                    |                              |              |                     |  |       |                                       |             |                     |              | -   |               |
|                                |                            |                    |                              | -            |                     |  |       |                                       |             |                     |              |   |               |
|                                |                            |                    |                              |              |                     |  |       |                                       |             |                     |              |   |               |
|                                |                            |                    |                              | -            |                     |  |       |                                       | -           |                     |              |   |               |
|                                |                            |                    |                              |              |                     |  |       |                                       |             |                     |              |   |               |
|                                |                            |                    |                              | +            | _                   |  |       |                                       |             |                     |              |   |               |
|                                |                            |                    |                              |              |                     |  |       |                                       |             |                     |              | _   |               |
|                                |                            |                    |                              | <u> </u>     |                     |  |       |                                       |             | -                   | <del>.</del> | -   |               |
|                                |                            |                    |                              | <del> </del> |                     |  |       |                                       | -           |                     | -            |   |               |
| Please insert ad               | ditional pa                | iges as a          | pplicable.                   | <u> </u>     |                     |  |       |                                       |             |                     |              |   |               |
| Drilling Contra                | ctor                       |                    |                              |              |                     |  |       |                                       | •           |                     |              |   |               |
| Address                        |                            |                    |                              |              | _ City              |  |       |                                       | _ State     |                     | _ Zip _      |   |               |
| Logging Comp<br>Address 4973 S | any Appala<br>kyline Drive | achian V           | Veli Surveys                 |              |                     |  |       |                                       |             |                     |              |   |               |
| Cementing Cor                  | npany                      |                    |                              |              |                     |  | -     |                                       | •           |                     |              | -eive   | g ~~          |
| Address                        |                            |                    |                              |              | City                |  |       |                                       | _State      |                     | Zip          | BOCO.   | <u>, r</u>    |
| Stimulating Co                 | mpany P                    | roducer:<br>Street | s Service Co                 | orp.         | City                | Zanesville                                   |       |                                       | State       | ОН                  | Zip S        | Receive<br>lice of Cit                              | JE .          |
| Please insert ad               |                            |                    | applicable.                  |              | _                   |  |       |                                       |             | <u> </u>            | - •          | <b>b</b> ,  |               |
| Completed by                   | 200                        | 10                 | Held                         | man          | Tida                |  |       | Telephone                             | 30          | <i>y</i> − <i>γ</i> | 16/26        | 107   | _             |
| Signature                      |                            |                    |                              |              |                     |  |       | tech conv of                          |             |                     | _            |   |               |

Prepared for:

HG Energy LLC.

Dustin Hendershot



| Notes 2 Units @ 70 Mi. 10 Tons @ 70 Mi. | Amount  1 140 200 700 250 0.5 4 20 10 250       | Uni E# E# MI CW TMII GA GA HF            |
|---|---|--|
| 2 Units @ 70 Mi.                        | 1<br>140<br>200<br>700<br>250<br>0.5<br>4<br>20 | EA<br>MI<br>CW<br>TMII<br>GA<br>GA<br>HF |
| 2 Units @ 70 Mi.                        | 1<br>140<br>200<br>700<br>250<br>0.5<br>4<br>20 | EA<br>MI<br>CW<br>TMII<br>GA<br>GA<br>HF |
| 2 Units @ 70 Mi.                        | 1<br>140<br>200<br>700<br>250<br>0.5<br>4<br>20 | EA<br>MI<br>CW<br>TMII<br>GA<br>GA<br>HF |
|   | 1<br>140<br>200<br>700<br>250<br>0.5<br>4<br>20 | EA<br>MI<br>CW<br>TMII<br>GA<br>GA<br>HF |
|   | 140<br>200<br>700<br>250<br>0.5<br>4<br>20      | CW<br>TMII<br>GA<br>GA<br>HF             |
|   | 200<br>700<br>250<br>0.5<br>4<br>20<br>10       | TMII<br>GA<br>GA<br>HF                   |
|   | 200<br>700<br>250<br>0.5<br>4<br>20<br>10       | TMII<br>GA<br>GA<br>HF                   |
| 10 Tons @ 70 Mi.                        | 250<br>0.5<br>4<br>20<br>10                     | GA<br>GA<br>HF<br>GA                     |
|   | 0.5<br>4<br>20<br>10                            | GA<br>HF<br>GA                           |
|   | 4<br>20<br>10                                   | HF                                       |
|   | 20<br>10  | GA                                       |
|   | 10  |  |
|   | W   | GA                                       |
|   | 250   |  |
|   | 2.00  | LE                                       |
|   | 50  | LE                                       |
|   | 50  | LE                                       |
|   | 1   | LE                                       |
|   |   | LE                                       |
|   |   | GA                                       |
|   |   | GA                                       |
|   |   | STA                                      |
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|   |   | 22<br>15<br>15                           |

Office of Oil P 29 2015

01939

WW-4A Revised 6-07 Cht. 60:00

| 1)  | Date:      | February 18, 2015 |       |
|-----|------------|-------------------|-------|
| 2)  | Operator   | r's Well Number   |       |
| Ema | line Ash 8 |                   |       |
|     |            |                   | 7. 7. |

# STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL AND GAS NOTICE OF APPLICATION TO PLUG AND ABANDON A WELL

3) API Well No.: 47 -

| (a) Name     | American Energy Partner | S, LLC | Name         | NA                      |  |
|--------------|-------------------------|--------|--------------|-------------------------|--|
| Address      | P. O. Box 18756         | /      | Address      |                         |  |
|              | Oklahoma City, OK 7311  | 6      |              |                         |  |
| (b) Name     |                         |        | (b) Coal Ow  | ner(s) with Declaration |  |
| Address      |                         |        | Name         | NA.                     |  |
|              | -                       |        | Address      |                         |  |
| (c) Name     |                         |        | Name         |                         |  |
| Address      |                         |        | Address      |                         |  |
| 3) Inspector | Michael Goff            |        | (c) Coal Les | see with Declaration    |  |
| Address      | P. O. Box 134           |        | Name         | NA                      |  |
| 11441 655    | Pullman, WV 26421       |        | Address      |                         |  |
| Telephone    | 304-549-9823            |        | - 1000/1000  |                         |  |

### TO THE PERSONS NAMED ABOVE: You should have received this Form and the following documents:

- The application to Plug and Abandon a Well on Form WW-4B, which sets out the parties involved in the work and describes the well its and the plugging work order; and
- (2) The plat (surveyor's map) showing the well location on Form WW-6.

The reason you received these documents is that you have rights regarding the application which are summarized in the instructions on the reverses side. However, you are not required to take any action at all.

Take notice that under Chapter 22-6 of the West Virginia Code, the undersigned well operator proposes to file or has filed this Notice and Application and accompanying documents for a permit to plug and abandon a well with the Chief of the Office of Oil and Gas, West Virginia Department of Environmental Protection, with respect to the well at the location described on the attached Application and depicted on the attached Form WW-6. Copies of this Notice, the Application, and the plat have been mailed by registered or certified mail or delivered by hand to the person(s) named above (or by publication in certain circumstances) on or before the day of mailing or delivery to the Chief.

| STEEL      | OFFICIAL SEAL Wall Operato  | Diane White Diane White  |                    |
|------------|---|--|--------------------|
| Sus-a      | STATE OF WEST VIRGINIALS  | Agent  | Received           |
|            | S. DIANNE DULANEY<br>5260 Dupont Road Address   | 5260 Dupont Road   | FOIL & Ga          |
|            | Parkershurg West Virginia 26101   | Parkersburg, WV 26101  | Office of Oil & Ga |
| Hart I     | My Commission Expires Oct. 4, 2016 Pephone  | 304-420-1119   | APR 29 2015        |
|            | AND CONTRACTOR OF THE PARTY OF | The state of the s | Thu no             |
| Subscribed | and sworth before me this 18th  | day of February, 2015  | APR BO             |

Oil and Gas Privacy Notice

The Office of Oil and Gas processes your personal information, such as name, address and phone number, as a part of our regulatory duties. Your personal information may be disclosed to other State agencies or third parties in the normal course of business or as needed to comply with statutory or regulatory requirements, including Freedom of Information Act requests. Our office will appropriately secure your personal information. If you have any questions about our use of your personal information, please contact DEP's Chief Privacy Officer at depprivacyoffier@wv.gov.

WW-9 Rev. 5/08 API Number 47 - 095 01910 Operator's Well No. Emaira Ach 8 STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS CONSTRUCTION AND RECLAMATION PLAN AND SITE REGISTRATION APPLICATION FORM GENERAL PERMIT FOR OIL AND GAS PIT WASTE DISCHARGE Operator Name HG Energy, LLC OP Code 494497948 Watershed Indian Creek Quadrangle Centerpoint 7.5' Elevation 1244 County Tyler District McElroy Description of anticipated Pit Waste: Fluids encountered while plugging subject well Will a synthetic liner be used in the pit? Yes Proposed Disposal Method For Treated Pit Wastes: X Land Application Underground Injection ( UIC Permit Number Reuse (at API Number Off Site Dispposal (Supply form WW-9 for disposal location) Other (Explain Proposed Work For Which Pit Will Be Used: Drilling Swabbing Workover Plugging Other (Explain I certify that I understand and agree to the terms and conditions of the GENERAL WATER POLLUTION PERMIT issued on August 1, 2005, by the Office of Oil and Gas of the West Virginia Department of Environmental Protection. I understand that the provisions of the permit are enforceable by law. Violations of any term or condition of the general permit and/or other applicable law or regulation can lead to enforcement action. I certify under penalty of law that I have personally examined and am familiar with the information submitted on this application form and all attachments thereto and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine or imprisonment. Company Official Signature Received Diane White Company Official (Typed Name) Office of Oil & Gas

Agent

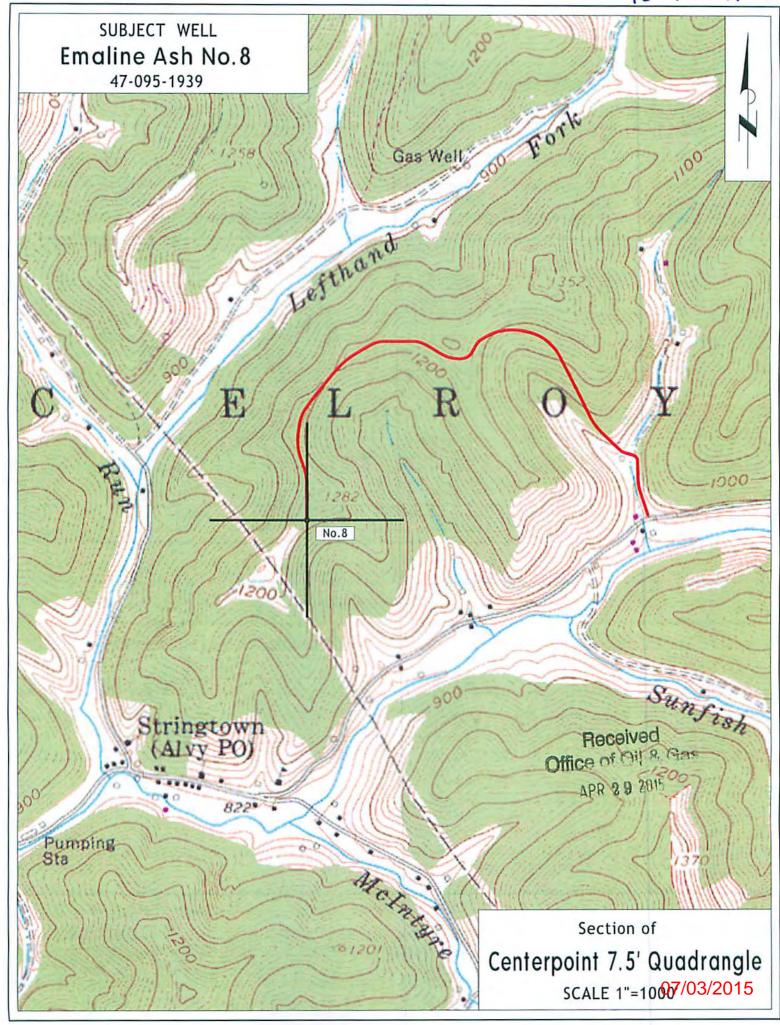
Company Official Title

Subscribed and swom before me this

APR 29 2015 February OFFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRGINIA S. DIANNE DULANEY
526: Dupont Road
Parkersburg West Virginia 26101
My Commission Expires Oct. 4, 2016

| <b>Porm</b> | WW |  |
|-------------|----|--|
|             |    |  |

|  | Operator's Well No. Emaline Ash 8   |
|--|---|
| Property Soundary  Road = = = = = = = = = = = = = = = = = = =  | Diversion  Spring  Wet Spot  Drain Pipo with size in inches  Waterway  Cross Drain  Artificial Filter Sarip  Pit: contracted fill walts  Area for Land Application of Pit Wants |
| Lime 2 Tons/acre or to correct to pH   | nore (500 lbs minimum)  |
| Area I Seed Type Ibe/acre Tall Fescue 40 Ladino Clover 5   | Area II Seed Type 1bs/acre Tall Fescue 40 Ladino Clover 5   |
| Attach: Drawing(s) of road, location, pit and proposed area for land applice Photocopied section of involved 7.5' topographic sheet.  Plan Approved by:  Michael  John | ation.  |
| Comments: Preseed 4 Mulch  Title: 0:1 4 Gas Ins  Field Reviewed? () Yes  | Date: 4-20-8015  Pecelved Office of Oil & Gas APR 29 2015   |



## West Virginia Department of Environmental Protection Office of Oil & Gas

# WELL LOCATION FORM: GPS

| 7.00                                       | - 095 - 1939   | WELL NO: No.8                 |
|--|--|-------------------------------|
| FARM NAME:                                 | Emaline Ash  |                               |
| RESPONSIBLE PARTY                          | NAME: HG Energy, LL  | C                             |
| COUNTY:                                    | Tyler  | DISTRICT: McElroy             |
| QUADRANGLE:                                | Centerpoint 7.5'   |                               |
| SURFACE OWNER:                             | American Energy Partner  | s, LLC                        |
| ROYALTY OWNER:                             | American Energy Partner  | s, LLC et al.                 |
| UTM GPS NORTHING:                          | 4,367,027  |                               |
| UTM GPS EASTING:                           | 526,524  | GPS ELEVATION: 380 m. (12.44' |
| 1. Datum: Na height abo 2. Accuracy to     | GPS coordinates that do not meet the AD 1983, Zone:17 North, Coordinates mean sea level (MSL) - meters. To Datum - 3.05 meters section Method: |                               |
| Survey Grade C                             | GPS Post Processed Differential Real-Time Differential   |                               |
| Mapping Grade                              | e GPS X Post Processed Differential Real-Time Differential   | APR 2.9 2015                  |
| 그는 지생이에 시장하는 얼마나 없어야 하지만 모든 것이 없이면 얼마나 했다. | certify this data is correct to the best<br>aformation required by law and the r<br>of Oil and Gas.  |                               |
| _ siane White                              | Diane White  | Designated Agent              |
| Signature                                  |  | Title                         |
| Pate Februa                                | ry 18, 2015  |                               |

Operator: HG ENERGY, LLC

API: 9501939

WELL No: EMALINE ASH 8

Reviewed by: Date: 6/29/15

O5 Day End of Comment: 05/11/15

### CHECKLIST FOR FILING A PERMIT

|                |                                | Plugging               | CK# 2948 |
|----------------|--------------------------------|------------------------|----------|
| WW-4B          |                                |                        | \$10000  |
| Inspector sign | ature on WW-4B                 |                        |          |
| Completion / V | Well Records of Previous Work  |                        |          |
| WW-4A (Nota    | nrized)                        |                        |          |
| Certified Mail | Receipts, Waivers, or Affidavi | ts of Personal Service |          |
| Surface Owne   | r Waiver                       |                        |          |
| Coal Owner /   | Lessee /Operator Waiver        |                        |          |
| WW-9 (Page 1   | 1) (Notarized)                 |                        |          |
| Inspector Sign | nature on WW-9 (Optional)      |                        |          |
| /Topographic M | Map of location of well        |                        |          |
| WW-7           |                                |                        |          |
| OR             |                                |                        |          |
| Mylar Plat (Su | urface owner on plat matches W | (W-4A)                 |          |
| Bond           |                                |                        |          |
| Company is R   | egistered with the SOS         |                        |          |
| ✓ Worker's Com | pensation / Unemployment Ins   | urance account is OK   |          |
| \$100.00 check | (\$0.00 if no pit)             |                        |          |

U.S. Postal ServiceTM CERTIFIED MAILTM RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided) 5781 **407** Postage 3.30 0000 Certified Fee Return Receipt Fee (Endorsement Required) 2.70 Restricted Delivery Fee (Endorsement Required) 0570 7.46 Total Postage & Fees \$ EAS 7014 Part ners American Energy Street, Apt. No.; or PO Box No. PO BOX 18756 City, State, ZIP+4 OKlahoma City OK 73114 See Reverse for Instructions

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