## Received Office of Oil & Gas

WR-35 Rev. 8/23/13 JAN 27 2017

Page \_\_\_ of \_\_\_

## State of West Virginia Department of Environmental Protection - Office of Oil and Gas Well Operator's Report of Well Work

| API <u>47</u> _ 095 _ 0   | 2205 County Tyle                          | ər                           | District Centerville                                  | е                       |
|---|---|------------------------------|---|-------------------------|
| Quad Shirley  |   |                              | Field/Pool Name                                       |                         |
| Farm name Noble Energy  | /, Inc.                                   |                              | Well Number SH  |                         |
| Operator (as registered with Address 1000 Noble En  | the OOG) Noble Energy                     | , Inc.                       | State PA  | <u> </u>                |
| As Drilled location NAD Top Landing Point of 0 Bottom                                       | hole Northing $\frac{4362836}{4362741}$ . | 37                           | Easting 514239.48 Easting 514608.54 Easting 515624.68 |                         |
| Elevation (ft) 771  | GL Type of W                              | vell <b>≜</b> New □ Existing | Type of Report  | : □Interim ■Final       |
| Permit Type   | d 🗆 Horizontal 🛢 Ho                       | rizontal 6A 🛮 D Vertic       | al Depth Type   | □ Deep ■ Shallow        |
| Type of Operation □ Conv  | vert 🗆 Deepen 📱 Drill                     | □ Plug Back □ R              | edrilling   Rework                                    | □ Stimulate             |
| Well Type □ Brine Dispos  | al □ CBM ■ Gas □ Oil 1                    | □ Secondary Recovery         | □ Solution Mining □ St                                | torage   Other          |
| •   | gle □ Multiple Fluids F<br>Rotary         | Produced 🗆 Brine 🗆 🖂         | Gas □ NGL □ Oil                                       | □ Other                 |
| Drilling Media Surface he Production hole  Air Mud Type(s) and Additive Synthetic Oil Based |   |                              | ate hole  | d □ Fresh Water □ Brine |
| Date permit issued12/<br>Date completion activities  <br>Verbal plugging (Y/N)              |   |                              | activities ceased                                     |                         |
|   | quired to submit a plugging a             |                              |   |                         |
| Freshwater depth(s) ft  | 357                                       | Open mine(s) (Y/             | N) depths   | none                    |
| • • • —   | None noted for Offsets                    |                              | red (Y/N) depths                                      | none                    |
| Coal depth(s) ft  | no coal                                   |                              | tered (Y/N) depths                                    | none                    |
| Is coal being mind i  | PROV                                      | ED JUSTIN SNYDEN             |   | Reviewed by:            |
| NAME:<br>DATE:  | 2/3/17                                    | guarii.                      |   |                         |

| API 47- 095        | 02205                                      | Farm name_   | Noble Energ         | y, Inc.                              | Well                    | number_SHF           | R 40 CHS  |
|--------------------|--|--|---------------------|--------------------------------------|-------------------------|----------------------|---|
| CASING<br>STRINGS  | Hole<br>Size                               | Casing<br>Size I   |                     | ew or Grade<br>Jsed wt/ft            |                         | Basket<br>Depth(s)   | Did cement circulate (Y/N) * Provide details below* |
| Conductor          | 36   | 20   | 40                  |                                      |                         |                      | TIONIO GOLDIN                                       |
| Surface            | 17 1/2                                     | 13 3/8 4   | 95.6                | N J-5                                | 55 54.5#                |                      | Υ   |
| Coal               |  |  |                     |                                      |                         |                      |   |
| Intermediate 1     | 13 3/8                                     | 9 5/8 22   | 235.6               | N HC                                 | K-55 36#                | -                    | Υ   |
| Intermediate 2     |  |  |                     |                                      |                         |                      |   |
| Intermediate 3     |  | -  | -                   |                                      |                         |                      |   |
| Production         | 8 3/4                                      | 5 1/2 16   | ,404.8              | N P-                                 | 110 20#                 |                      | Υ   |
| Tubing             |  |  |                     |                                      |                         |                      | ·   |
| Packer type and de | pth set                                    |  | J.,,                |                                      |                         | <u></u>              |   |
| CEMENT DATA        | Class/Type<br>of Cement                    | Number<br>of Sacks   | Slurry<br>wt (ppg)  | Yield<br>( ft ³/sks)                 | Volume                  | Cement<br>Top (ML    |   |
| Conductor          |  |  |                     |                                      |                         |                      |   |
| Surface            | Class A                                    | 420  | 15.6                | 1.18                                 | 70.0                    | 0                    | 8   |
| Coal               |  |  |                     |                                      |                         |                      |   |
| Intermediate 1     | Class A                                    | 840  | 15.6                | 1.18                                 | 170.0                   | 0                    | 8   |
| Intermediate 2     |  |  |                     |                                      |                         |                      |   |
| Intermediate 3     |  |  |                     |                                      |                         |                      |   |
| Production         | Class A                                    | Lead 845 Tail 2710   | Lead 13.5 Tail 14.5 | Lead 1.58 Tail 1.25                  | Lead 238.0 Tail 362     | 2.0 3000.9           | 8   |
| Tubing             |  |  |                     |                                      |                         |                      |   |
| _                  | ion penetrated Ma<br>edure Not a Pilot Hol |  |                     | ggers TD (ft) 16<br>g back to (ft) N |                         |                      |   |
| Check all wirel    | ine logs run                               | _  |                     | deviated/direct<br>gamma ray         |                         | duction<br>mperature | □sonic  |
| Well cored         | Yes □ No                                   | □ Conventional   | □ Sidewall          | W                                    | Vere cuttings           | collected            | Yes □ No  |
|                    |  |  |                     |                                      |                         |                      | — - ·-  |
|                    |  |  |                     |                                      |                         |                      | ers used. Fresh Water/Surface-                      |
|                    |  | ediate - 26 centralizers - bow spring of ery third joint from KOP to TOC |                     |                                      | rom KOP to 100' from su | urface.              |   |
|                    |  |  |                     |                                      |                         |                      |   |
|                    |  |  |                     |                                      |                         |                      |   |
| WAS WELL C         | OMPLETED AS                                | SHOT HOLE  | Yes  No             | DETAILS                              |                         |                      |   |
| WAS WELL C         | OMPLETED OP                                | EN HOLE? □ Ye  | s 🖪 No              | DETAILS _                            |                         |                      |   |
| WERE TRACE         | RS USED □ Ye                               | es • No TYI  | PE OF TRACE         | ER(S) U <b>S</b> ED _                |                         |                      |   |

| WR- | 35      |
|-----|---------|
| Rev | 8/23/13 |

| Page | of |  |
|------|----|--|
|      |    |  |

| API | 47- 09 | 5 _ | 02205 | Farm name | Noble Energy, Inc. | _Well number_ | SHR 40 CHS |
|-----|--------|-----|-------|-----------|--------------------|---------------|------------|
|     | -      |     |       | _         |                    |               |            |

## PERFORATION RECORD

| Stage<br>No. | Perforation date | Perforated from MD ft. | Perforated to MD ft. | Number of<br>Perforations | Formation(s) |
|--------------|------------------|------------------------|----------------------|---------------------------|--------------|
|              |                  |                        |                      |                           |              |
|              | Well has not     | Been Complete          |                      |                           |              |
|              |                  |                        |                      |                           |              |
|              |                  |                        |                      |                           |              |
|              |                  |                        | · ·                  |                           |              |
|              |                  |                        |                      |                           |              |
|              |                  |                        |                      |                           |              |
|              |                  |                        |                      |                           |              |
|              |                  |                        |                      |                           |              |
|              |                  |                        |                      |                           |              |
|              |                  |                        |                      |                           |              |
|              |                  |                        |                      |                           |              |
|              |                  |                        |                      |                           |              |
|              |                  |                        |                      |                           |              |
|              |                  |                        |                      |                           |              |
|              |                  |                        |                      |                           |              |

Please insert additional pages as applicable.

## STIMULATION INFORMATION PER STAGE

Complete a separate record for each stimulation stage.

| Date      | Rate (BPM)         |                               | reatment<br>ure (PSI) | Max Breakdown<br>Pressure (PSI) | ISIP (PSI)                   | Amount of<br>Proppant (lbs)  | Amount of<br>Water (bbls)    | Amount of<br>Nitrogen/other (units) |
|-----------|--------------------|-------------------------------|-----------------------|---------------------------------|------------------------------|------------------------------|------------------------------|-------------------------------------|
|           |                    |                               |                       |                                 |                              |                              |                              |                                     |
| SEE ATTAC | CHED STIMUL        | ATION                         |                       |                                 |                              |                              |                              |                                     |
| INFORMAT  | ION PER STA        | GE                            |                       |                                 |                              |                              |                              |                                     |
| RECORD    |                    |                               |                       |                                 |                              |                              |                              |                                     |
| Well not  | Complete           | No                            | Data                  | Available                       |                              |                              |                              |                                     |
|           |                    |                               |                       |                                 |                              |                              |                              |                                     |
|           |                    |                               |                       |                                 |                              |                              |                              |                                     |
|           |                    |                               |                       |                                 |                              |                              |                              |                                     |
|           |                    |                               |                       |                                 |                              |                              |                              |                                     |
|           |                    |                               |                       |                                 |                              |                              |                              |                                     |
|           |                    |                               |                       |                                 |                              |                              |                              |                                     |
|           |                    |                               |                       |                                 |                              |                              |                              |                                     |
|           |                    |                               |                       |                                 |                              |                              |                              |                                     |
|           |                    |                               |                       |                                 |                              |                              |                              |                                     |
|           |                    |                               |                       |                                 |                              |                              |                              |                                     |
|           |                    |                               |                       |                                 |                              |                              |                              |                                     |
|           | INFORMAT<br>RECORD | INFORMATION PER STA<br>RECORD |                       | INFORMATION PER STAGE RECORD    | INFORMATION PER STAGE RECORD | INFORMATION PER STAGE RECORD | INFORMATION PER STAGE RECORD | INFORMATION PER STAGE RECORD        |

Please insert additional pages as applicable.

| WR-  | 35      |
|------|---------|
| Rev. | 8/23/13 |

| Page  | of   |  |
|-------|------|--|
| i age | - 01 |  |

| API 47- 095      | _ 02205                                | Farm                      | name Noble En    | ergy, Inc.       | ·             | Well nu    | ımber <u>P</u> | EN 2   | BHS                                  |
|------------------|--|---------------------------|------------------|------------------|---------------|------------|----------------|--------|--------------------------------------|
| PRODUCING        | FORMATION(                             | <u>S)</u>                 | <u>DEPTHS</u>    |                  |               |            |                |        |                                      |
|                  |  |                           |                  | _TVD _           |               | MD         |                |        |                                      |
|                  |  |                           |                  |                  |               |            |                |        |                                      |
|                  |  |                           |                  |                  |               |            |                |        |                                      |
| y                | ************************************** |                           |                  |                  |               |            |                |        |                                      |
| Please insert ac | lditional pages a                      | s applicable.             |                  |                  |               |            |                |        |                                      |
| GAS TEST         | □ Build up □                           | Drawdown                  | □ Open Flow      | Ol               | IL TEST 🗆 F   | Flow 🗆 l   | Pump           |        |                                      |
| SHUT-IN PRE      | SSURE Surf                             | ace                       | _psi Botto       | om Hole          | psi           | DURATI     | ON OF          | TES    | T hrs                                |
| OPEN FLOW        |  | Oil<br>pd                 | NGL<br>bpd       | bpd              |               | GAS MI     |                |        |                                      |
| LITHOLOGY/       | TOP                                    | BOTTOM                    | ТОР              | ВОТТОМ           |               |            |                |        |                                      |
| FORMATION        |  | DEPTH IN FT               | DEPTH IN FT      | DEPTH IN FT      | DESCRIBE F    | ROCK TYPE  | AND RE         | CORI   | D QUANTITYAND                        |
|                  | NAME TVD                               | TVD                       | MD               | MD               | TYPE OF FL    | UID (FRESI | HWATER         | , BRI  | NE, OIL, GAS, H <sub>2</sub> S, ETC) |
|                  | 0                                      |                           | 0                |                  |               |            |                |        |                                      |
|                  | SEE ATTACHE                            |                           |                  |                  |               |            |                |        |                                      |
|                  | <u></u>                                |                           |                  |                  |               |            |                |        |                                      |
|                  |  |                           |                  |                  |               |            |                |        |                                      |
|                  |  |                           |                  |                  |               |            |                |        |                                      |
|                  |  |                           |                  |                  |               |            |                |        |                                      |
|                  |  |                           |                  |                  |               |            |                |        |                                      |
|                  |  |                           |                  |                  |               |            |                |        |                                      |
|                  |  |                           |                  |                  |               |            | -              |        |                                      |
|                  |  |                           |                  |                  |               |            |                |        |                                      |
|                  |  |                           |                  |                  |               |            |                |        |                                      |
|                  | lditional pages a                      |                           |                  |                  |               |            |                |        |                                      |
| Drilling Contra  | ctor Precision D                       | rilling Company           |                  | Oh a via ata a   |               | ~ \        | A/\ /          |        | 05242                                |
| Address 5400 D   | big Tyler Road                         |                           | City             | Charleston       |               | _ State _\ | WV             | Zip    | 25313                                |
| Logging Comp     | any Baker Hugh                         | es                        |                  |                  |               |            | - 4            |        | 45047                                |
| Address 400 Te   | chnology Drive #12                     |                           | City             | Canonsburg       |               | _State _   | A              | Zip    | 15317                                |
| Cementing Cor    | npany Allied Cer                       | menting Compa             | ny, LLC          |                  |               |            |                |        |                                      |
| Address 100 Ho   | pe Street                              |                           | City             | Clarksburg       |               | _ State _\ | WV             | Zip    | 26301                                |
| Stimulating Co   | mpany                                  |                           |                  |                  |               |            |                |        |                                      |
| Address          |  |                           | City             |                  |               | _State _   |                | Zip_   |                                      |
| Please insert ad | ditional pages as                      | s applicable.             |                  |                  |               |            |                |        |                                      |
| Completed by     | Regina A Logue                         | ·                         |                  | Y                | Telephone     |            |                |        |                                      |
| Signature No     | gena a-                                | Logue                     | Title Re         | egulatory Analys | t             | D          | ate 01/2       | 0/201  | 7                                    |
| Submittal of Hy  | O<br>ydraulic Fracturi                 | <i>O</i><br>ng Chemical I | Disclosure Infor | mation A         | ttach copy of | FRACFO     | CUS R          | egistr | ÷y                                   |

| SI | _11 | כח | - 1 | Λ | C | ш | c |
|----|-----|----|-----|---|---|---|---|
| ЭI | ור  | П  | 4   | u |   | п |   |

| SHR 40 CHS          |     |     |      |
|---------------------|-----|-----|------|
| Formations          | Тор | Bas | se   |
| Shale               |     | 0   | 1020 |
| Shale and Sandstone | 10  | 020 | 1743 |
| Big Lime            | 17  | 743 | 1871 |
| Big Injun           | 18  | 371 | 1978 |
| Price               | 19  | 978 | 2129 |
| Weir                | 23  | 129 | 2233 |
| Shale               | 22  | 233 | 2320 |
| Berea               | 23  | 320 | 2328 |
| Shale               | 23  | 328 | 2509 |
| Sandstone           | 25  | 509 | 2611 |
| Shale               | 26  | 511 | 2747 |
| Sandstone           | 27  | 747 | 2765 |
| Shale               | 27  | 765 | 3239 |
| Warren              | 32  | 239 | 3285 |
| Shale and Sandstone | 32  | 285 | 3637 |
| Lower Huron         | 36  | 537 | 4395 |
| Sandstone           | 43  | 395 | 4433 |
| Shale               | 44  | 133 | 4627 |
| Sandstone           | 46  | 527 | 4683 |
| Shale               | 46  | 83  | 4807 |
| Benson              | -   | 307 | 4851 |
| Shale               |     | 851 | 5051 |
| Alexander           |     | )51 | 5109 |
| Shale               |     | .09 | 6050 |
| Cashaqua            |     | )50 | 6161 |
| Middlesex           |     | .61 | 6195 |
| West River          |     | .95 | 6263 |
| Burkett             |     | .63 | 6297 |
| Tully               |     | .97 | 6300 |
| Hamilton            |     | 00  | 6317 |
| Marcellus           |     | 17  | 6381 |
| Onondaga            | 63  | 81  |      |

