

STATE OF WEST VIRGINIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: Grimm, Stephen R. & Tamera K. Operator Well No.: Grimm #1

LOCATION: Elevation: 793' Quadrangle: Shirley 7.5'  
District: McElroy County: Tyler  
Latitude: 1355 Feet South of 39 Deg. 24 Min. 00 Sec.  
Longitude: 992 Feet West of 80 Deg. 44 Min. 30 Sec.

Well Type: OIL \_\_\_\_\_ GAS X

Company Antero Resources Corporation Coal Operator N/A  
1615 Wynkoop St. or Owner \_\_\_\_\_  
Denver, Co 80202 \_\_\_\_\_

Agent Kevin Ellis Coal Operator \_\_\_\_\_  
Permit Issued Date 08/27/2018 or Owner \_\_\_\_\_

RECEIVED  
Office of Oil and Gas  
SEP 23 2024  
WV Department of  
Environmental Protection

AFFIDAVIT

STATE OF WEST VIRGINIA,  
County of Gilmer ss:

Jason Miller and Ron Stalnaker being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the 31st day of August, 2018, and the well was plugged and filled in the following manner:

TYPE	FROM	TO	PIPE REMOVED	LEFT
75 sks Class A with 2% CaCl	1000'	620'	966' of 2 3/8"	Perf 7" from 788' to 798'
352 sks Class A with 2%CaCl	300'	-0'	75' of 7"	925' of 7"

Description of monument: 13' joint of 7", 36" out of the ground with welded marker plate and that the work of plugging and filling said well was completed on the 7th day of September, 2018.

And further deponents saith not. Jason M. Miller  
Ron Stalnaker



Sworn and subscribe before me this 10<sup>th</sup> day of September, 2024

My commission expires: Feb 26, 2027  
Rebecca J Stalnaker  
Notary Public

Affidavit reviewed by the Office of Oil and Gas: \_\_\_\_\_ Title: \_\_\_\_\_