

STATE OF WEST VIRGINIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm Name: Dominion Operator Well No.: #1 (aka Gale #20)

Location: Elevation: 722' Quadrangle Bens Run
District: Union County Tyler
Latitude 491573. Feet South of _____ Deg. _____ Min. _____ Sec.
Longitude 4368715. Feet West of _____ Deg. _____ Min. _____ Sec.

Well Type: Oil Gas _____

Company: WVDEP Paid Plugging Contract Coal Operator or N/A
601 57th Street Owner: _____
Charleston, WV 25301 _____

Agent: Henry J. Harmon Coal Operator or _____
Owner: _____

Permit Issued Date: 3-1-2022

AFFIDAVIT

State of West Virginia, County of Tyler ss:

Paul Jones and Nathan Jones being first duly sworn according to law plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the 4th day of April 20 22 and the well was plugged and filled in the following manner:

TYPE	FROM	TO	PIPE REMOVED	LEFT
Cement	1507'	1218'	1507' of 2" Rods/Tubing	0'
Gel	1218'	857'	317.05' of 5 1/4"	0'
Cement	857'	630'	6 5/8" casing seat 801'	
Gel	630'	467'	162.40' 6 5/8"	Estimated 685' Per Record
Cement	467'	290'		
Gel	290'	240'	157.30' 8 1/2"	Estimated 203' Per Record
Cement	240'	Surface		No 10 3/4" Found

Description of monument: Erected Monument API Attached and that the work of plugging and filling said well was completed on the 15th day of April 20 22.

And further deponents saith not. _____

Sworn and subscribe before me this _____ day of _____ 20 ____
My commission expires: _____

Notary Public _____

Affidavit reviewed by the
Office of Oil and Gas: David Scranage

Title: Inspector Specialist

RECEIVED
Office of Oil and Gas

JUN 3 2022

WV Department of Environmental Protection **06/03/2022**