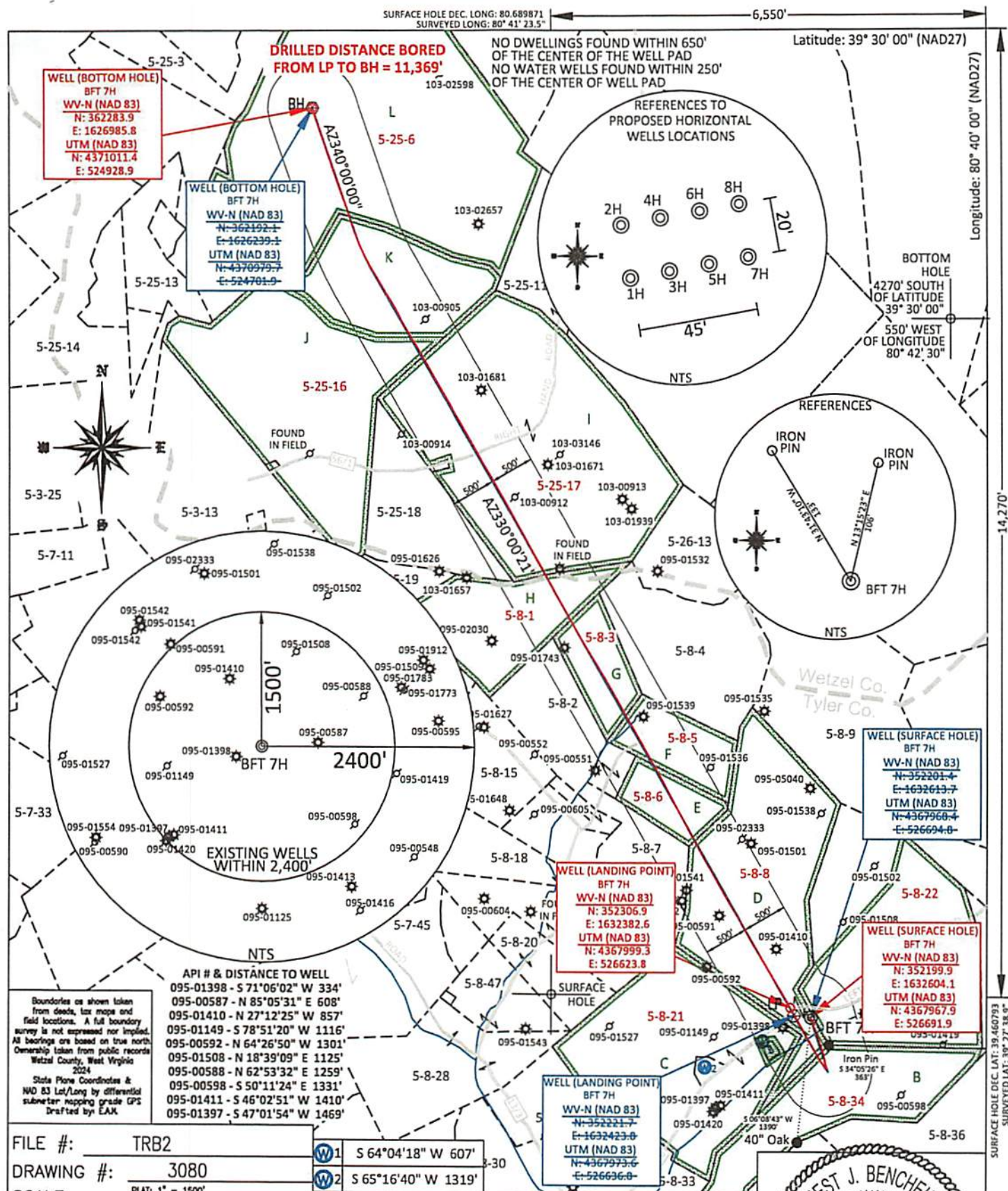
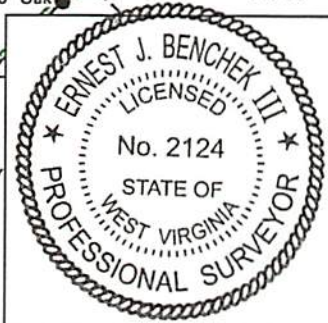




I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND SHOWS ALL THE INFORMATION REQUIRED BY LAW AND THE REGULATIONS ISSUED AND PRESCRIBED BY THE DEPARTMENT OF ENVIRONMENTAL PROTECTION.

Signed: 
L.L.S. #2124 : Ernest J. Benchek III



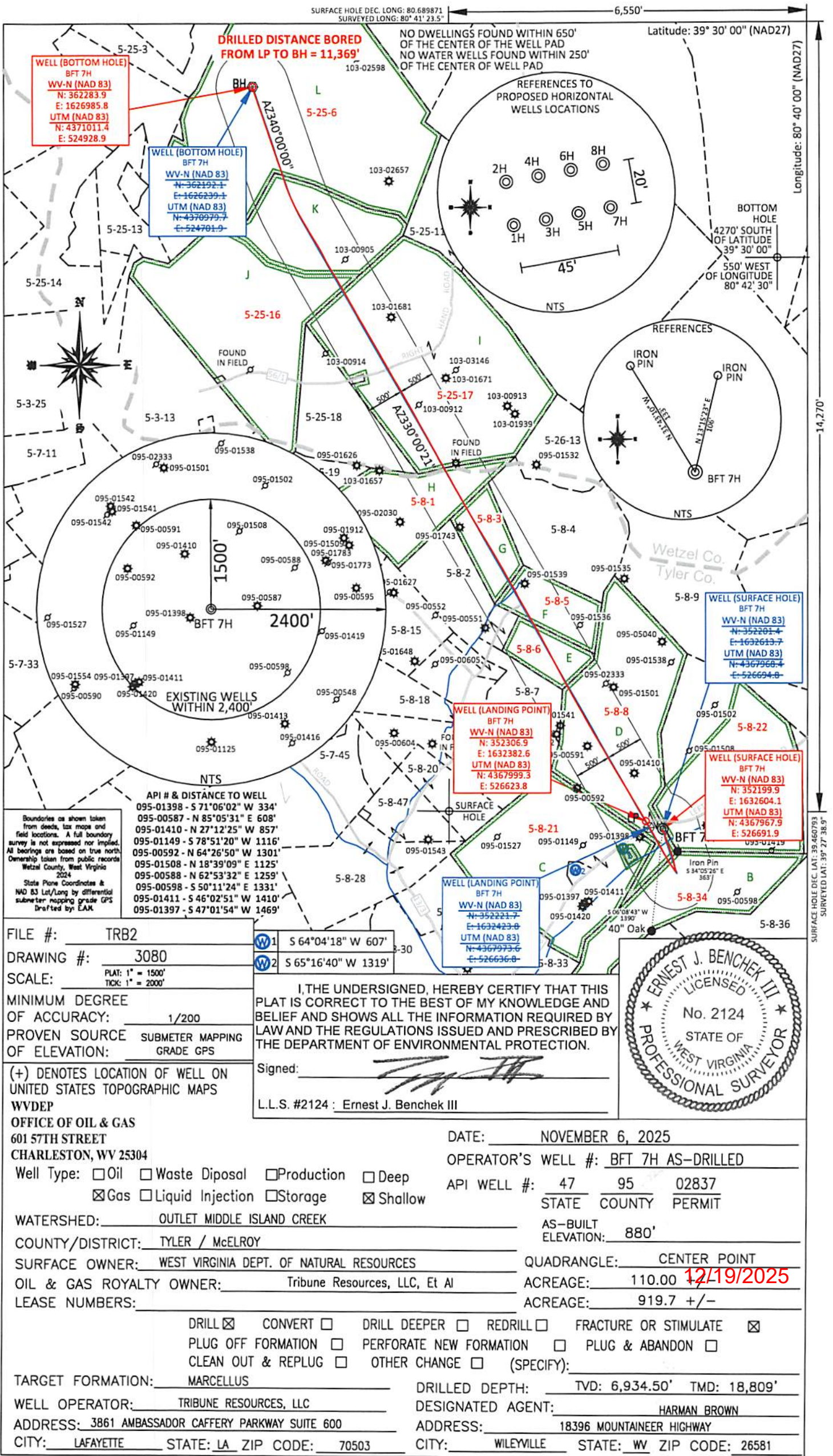
12/19/2025

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5-8-8	WV DEPT. OF NATURAL RESOURCES COMMERCE
5-8-6	FRANK A. & MARTHA J. PERRY
5-8-5	ALLEN D. STACKPOLE
5-8-3	MICHAEL PERRY & MARK PERRY
5-8-1	EDWARD G. THOMPSON
5-25-17	WV DIVISION OF NATURAL RESOURCES
5-25-16	COASTAL FOREST RESOURCES CO.
5-25-6	STATE OF WV PUBLIC LAND CORP.
5-8-34	ASCENT RESOURCES MARCELLUS MINERALS LLC
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5-8-22	WV DEPT OF NATURAL RESOURCES COMMERCE DIVISION

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A	MARC00717-001	G	MARC00727-001
B	MARC00765-000	H	MARC02996-000
C	MARC00713-000	I	MARC00744-000
D	MARC00713-000	J	MARC03689-001
E	MARC03487-000	K	MARC03689-001
F	MARC00727-001	L	MARC01099-001

12/19/2025

FILE #: <u>TRB2</u> DRAWING #: <u>3080</u> SCALE: <u>N/A</u>	DATE: <u>NOVEMBER 6, 2025</u> OPERATOR'S WELL #: <u>BFT 7H</u> API WELL #: <u>47</u> <u>095</u> <u>02837</u> STATECOUNTYPERMIT
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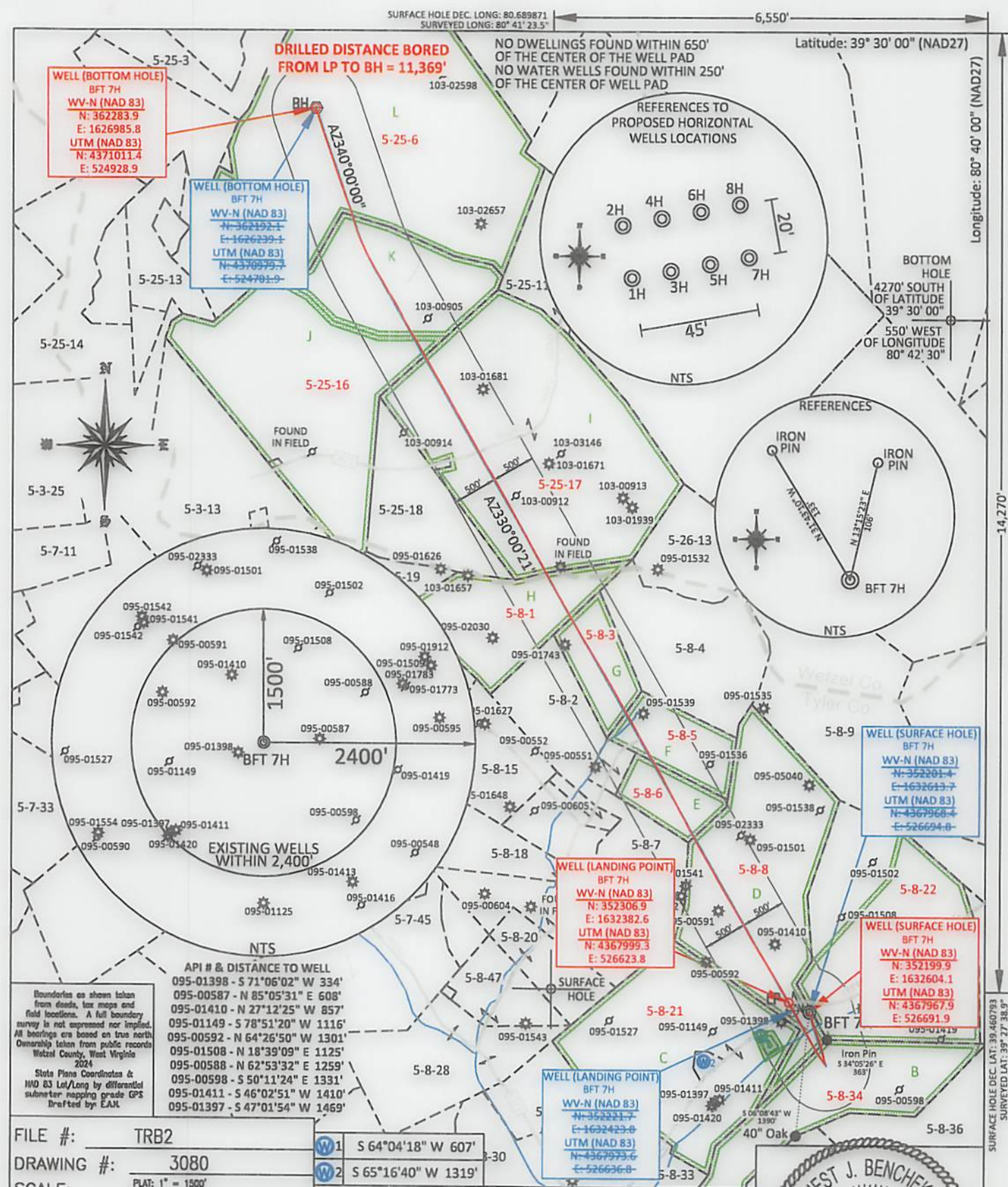


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Signed: _____

L.L.S. #2124 : Ernest J. Benchek III

