



west virginia department of environmental protection

Office of Oil and Gas
601 57th Street, S.E.
Charleston, WV 25304
(304) 926-0450
fax: (304) 926-0452

Harold D. Ward, Cabinet Secretary
www.dep.wv.gov

Friday, May 20, 2022

WELL WORK PLUGGING PERMIT
Vertical Plugging

ROSS AND WHARTON GAS COMPANY, INC.
354 MORTON AVE.
BUCKHANNON, WV 26201

Re: Permit approval for 2
47-097-01121-00-00

This well work permit is evidence of permission granted to perform the specified well work at the location described on the attached pages and located on the attached plat, subject to the provisions of Chapter 22 of the West Virginia Code of 1931, as amended, and all rules and regulations promulgated thereunder, and to any additional specific conditions and provisions outlined in the pages attached hereto. Notification shall be given by the operator to the Oil and Gas Inspector at least 24 hours prior to the construction of roads, locations, and/or pits for any permitted work. In addition, the well operator shall notify the same inspector 24 hours before any actual well work is commenced and prior to running and cementing casing. Spills or emergency discharges must be promptly reported by the operator to 1-800-642-3074 and to the Oil and Gas Inspector.

Upon completion of the plugging well work, the above named operator will reclaim the site according to the provisions of WV Code 22-6-30. Please be advised that form WR-38, Affidavit of Plugging and Filling Well, is to be submitted to this office within 90 days of completion of permitted well work, as should form WR-34 Discharge Monitoring Report within 30 days of discharge of pits, if applicable. Failure to abide by all statutory and regulatory provisions governing all duties and operations hereunder may result in suspension or revocation of this permit and, in addition, may result in civil and/or criminal penalties being imposed upon the operators.

Per 35 CSR 4-5.2.g this permit will expire in two (2) years from the issue date unless permitted well work is commenced. If there are any questions, please feel free to contact me at (304) 926- 0450.

A blue ink signature of James A. Martin, Chief. The signature is stylized and written in a cursive-like font. Below the signature, the name and title are printed in a smaller, black font.

James A. Martin
Chief

Operator's Well Number: 2
Farm Name: UNDERWOOD, R. M.
U.S. WELL NUMBER: 47-097-01121-00-00
Vertical Plugging
Date Issued: 5/20/2022

Promoting a healthy environment.

05/20/2022

PERMIT CONDITIONS

West Virginia Code § 22-6-11 allows the Office of Oil and Gas to place specific conditions upon this permit. Permit conditions have the same effect as law. Failure to adhere to the specified permit conditions may result in enforcement action.

CONDITIONS

1. All pits must be lined with a minimum of 20 mil thickness synthetic liner.
2. In the event of an accident or explosion causing loss of life or serious personal injury in or about the well or while working on the well, the well operator or its contractor shall give notice, stating the particulars of the accident or explosion, to the oil and gas inspector and the Chief within twenty-four (24) hours.
3. Well work activities shall not constitute a hazard to the safety of persons.

1) Date March 28, 2022
2) Operator's
Well No. R.M. Underwood #2
3) API Well No. 47-097 -0121

STATE OF WEST VIRGINIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
OFFICE OF OIL AND GAS

APPLICATION FOR A PERMIT TO PLUG AND ABANDON

4) Well Type: Oil / Gas / Liquid injection / Waste disposal
(If "Gas, Production or Underground storage) Deep / Shallow

5) Location: Elevation 1633' Watershed French Creek
District Meade County Upshur Quadrangle Adrain

6) Well Operator Ross & Wharton Gas Co. 7) Designated Agent Mike Ross
Address P.O. Box 219 Address P.O. Box 219
Coalton, WV 26257 Coalton, WV 26257

8) Oil and Gas Inspector to be notified Name Sam Ward 9) Plugging Contractor Name N/A
Address P.O. Box 2327 Address _____
Buckhannon, WV 26201

10) Work Order: The work order for the manner of plugging this well is as follows:

- Free point and recover casing's & tubular's, 6% Gel between plug's
- Set cement plug 3980' to TD (4316') 100' above top perf
- Set 100' cement plug across casing cut 4 1/2"
- Set 100' cement plug 2400' to 2500' (5th Sand)
- Set 100' cement plug 1550' to 1650' (Big Lime)(elevation plug)(6" casing plug)
- Set 100' cement plug 650' to 750' (10" casing plug, freshwater protection plug)
- Set surface plug 100' to 0', Tag plug's as necessary, Set monument with API number

FREE POINT 6 3/8" CASING, CUT & POOH WITH CASING, SETTING 100' CLASS A CEMENT ACROSS CASING CUT. WOC & TAG PLUG. ADD CEMENT IF NECESSARY. GEL FROM CEMENT PLUG TO 750'.

Office of Oil and Gas

APR 11 2022

WV Department of Environmental Protection

Notification must be given to the district oil and gas inspector 24 hours before permitted work can commence.

Work order approved by inspector

Sam D. Wernick

Date

4/6/2022

4709701.121P

Formation	Color	Hard or Soft	Top (2)	Bottom	Oil, Gas or Water	Depth Found	Remarks
Red Rock			1864	1873			
Limo			1873	1883			
Limo (gritty)	Sand		1883	1893			
Limo (little)			1893	1899			
Red Rock			1899	1903			
Limo (big)			1903	1909			
Sand (loose)			1909	1920			
Slate			1920	1929			
Sand			1929	1973			
Red Rock			1973	2023			
Limo			2023	2049			
Red Rock			2049	2053			
Limo			2053	2107			
Red Rock			2107	2109			
Limo			2109	2109			
Slate			2109	2109			
Limo (gritty)			2109	2109			
Sand			2109	2109			
Slate			2109	2109			
Limo (broken)			2109	2109			
Slate			2109	2109			
Limo			2109	2109			
Slate & shale			2109	2109			
Sand			2109	2109			
Limo			2109	2109			
Total Depth			4317	4317	Oil Gas	4015' 4310'	

S Dew
4/6/2022

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APR 11 2022

WV Department of
Environmental Protection

Date _____ 19____
APPROVED _____ Owner
By _____ (Title)

05/20/2022

WW-4A
Revised 6-07

1) Date: March 28, 2022
2) Operator's Well Number
R.M. Underwood #2

3) API Well No.: 47 - 097 - 01121

STATE OF WEST VIRGINIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL AND GAS
NOTICE OF APPLICATION TO PLUG AND ABANDON A WELL

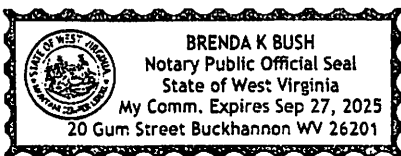
4) Surface Owner(s) to be served:	5) (a) Coal Operator
(a) Name <u>Stephen & Sherri Butler</u>	Name <u>N/A</u>
Address <u>1957 Freeman's Rd.</u>	Address _____
<u>French Creek, WV 26218</u>	_____
(b) Name _____	(b) Coal Owner(s) with Declaration
Address _____	Name <u>N/A</u>
_____	Address _____
(c) Name _____	Name _____
Address _____	Address _____
_____	_____
6) Inspector <u>Sam Ward</u>	(c) Coal Lessee with Declaration
Address <u>P.O. Box 2327</u>	Name <u>N/A</u>
<u>Buckhannon, WV 26201</u>	Address _____
Telephone <u>1-304-389-7583</u>	_____

TO THE PERSONS NAMED ABOVE: You should have received this Form and the following documents:

- (1) The application to Plug and Abandon a Well on Form WW-4B, which sets out the parties involved in the work and describes the well its and the plugging work order; and
- (2) The plat (surveyor's map) showing the well location on Form WW-6.

The reason you received these documents is that you have rights regarding the application which are summarized in the instructions on the reverses side. However, you are not required to take any action at all.

Take notice that under Chapter 22-6 of the West Virginia Code, the undersigned well operator proposes to file or has filed this Notice and Application and accompanying documents for a permit to plug and abandon a well with the Chief of the Office of Oil and Gas, West Virginia Department of Environmental Protection, with respect to the well at the location described on the attached Application and depicted on the attached Form WW-6. Copies of this Notice, the Application, and the plat have been mailed by registered or certified mail or delivered by hand to the person(s) named above (or by publication in certain circumstances) on or before the day of mailing or delivery to the Chief.



Well Operator Ross & Wharton Gas Co.
 By: Turke Ross
 Its: President
 Address P.O. Box 219
Coalton, WV 26257
 Telephone 1-304-472-4289

RECEIVED
Office of Oil and Gas

Subscribed and sworn before me this 4th day of April, 2022
Brenda K Bush Notary Public
 My Commission Expires September 27, 2025

APR 11 2022

WV Department of
Environmental Protection

Oil and Gas Privacy Notice

The Office of Oil and Gas processes your personal information, such as name, address and phone number, as a part of our regulatory duties. Your personal information may be disclosed to other State agencies or third parties in the normal course of business or as needed to comply with statutory or regulatory requirements, including Freedom of Information Act requests. Our office will appropriately secure your personal information. If you have any questions about our use of your personal information, please contact DEP's Chief Privacy Officer at depprivacyofficer@wv.gov.

05/20/2022



7020 1610 0001 7331 2435

Underwood #1 47-097-01108
Underwood #2 47-097-01121



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Stephen & Sherri Butler
1957 Freeman's Road
French Creek WV 26218



9590 9402 7153 1251 0797 06

2. Article Number (transfer from service label)

7020 1610 0001 7331 2435

PS Form 3811, July 2020 PSN 7500-02-000-9059

COMPLETE THIS SECTION ON DELIVERY

A. Signature

- Agent
- Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? If YES, enter delivery address below:

- Yes
- No

3. Service Type
- Adult Signature
 - Adult Signature Restricted Delivery
 - Certified Mail®
 - Certified Mail Restricted Delivery
 - Collect on Delivery
 - Collect on Delivery Restricted Delivery
 - Insured Mail
 - Insured Mail Restricted Delivery (over \$500)
 - Priority Mail Express®
 - Registered Mail™
 - Registered Mail Restricted Delivery
 - Signature Confirmation™
 - Signature Confirmation Restricted Delivery

Domestic Return Receipt

**U.S. Postal Service™
CERTIFIED MAIL® RECEIPT**
Domestic Mail Only

For delivery information, visit our website at www.usps.com

OFFICIAL USE

Certified Mail Fee \$ 3.55
 April 4, 2022
 Postmark Here

EXTRA SERVICES & FEES (check box, add fee as appropriate)
 Return Receipt (hardcopy) \$ 3.15
 Return Receipt (electronic) \$
 Certified Mail Restricted Delivery \$
 Adult Signature Restricted Delivery \$
 Adult Signature Restricted Delivery \$

Postage \$ 1.96
 Total Postage and Fees \$ 8.36

Sent To Stephen & Sherri Butler
 Street and Apt. No., or PO Box No. 1957 Freeman's Road
 City, State, ZIP+4® French Creek WV 26218

7020 1610 0001 7331 2435 RECEIVED

Office of Oil and Gas

APR 11 2022

WV Department of Environmental Protection

05/20/2022

MIKE ROSS, INC.

Post Office Box 219
Coalton, WV 26257

304-472-4289 • Fax 304-472-7405

MIKE ROSS, INC.

TO:

Stephen & Sherri Butler
1957 Freeman Road
French Creek WV 26218

4709701121P

Operator's Well
Number

47-097-01121 R.M. Underwood #2

INSTRUCTIONS TO SURFACE OWNERS NAMED ON PAGE WW4-A

The well operator named on page WW-4A is applying for a permit from the State to plug and abandon a well. (Note: If the surface tract is owned by more than three persons, then these materials were served on you because your name appeared on the Sheriff's tax ticket on the land or because you actually occupy the surface tract. In either case, you may be the only owner who will actually receive these materials.) See Chapter 22 of the West Virginia Code. Well work permits are valid for 24 months. If you do not own any interest in the surface tract, please forward these materials to the true owner immediately if you know who it is. Also, please notify the well operator and the Office of Oil and Gas.

NOTE: YOU ARE NOT REQUIRED TO FILE ANY COMMENT.
WHERE TO FILE COMMENTS AND OBTAIN ADDITIONAL INFORMATION:

Chief, Office of Oil and Gas
Department of Environmental Protection
601 57th St. SE
Charleston, WV 25304
(304) 926-0450

Time Limits and methods for filing comments. The law requires these materials to be served on or before the date the operator files his Application. You have FIVE (5) DAYS after the filing date to file your comments. Comments must be filed in person or received in the mail by the Chief's office by the time stated above. You may call the Chief's office to be sure of the date. Check with your postmaster to ensure adequate delivery time or to arrange special expedited handling. If you have been contacted by the well operator and you have signed a "voluntary statement of no objection" to the planned work described in these materials, then the permit may be issued at any time.

Comments must be in writing. Your comments must include your name, address and telephone number, the well operator's name and well number and the approximate location of the proposed well site including district and county from the application. You may add other documents, such as sketches, maps or photographs to support your comments.

The Chief has the power to deny or condition a well work permit based on comments on the following grounds:

- 1) The proposed well work will constitute a hazard to the safety of persons.
- 2) The soil erosion and sediment control plan is not adequate or effective;
- 3) Damage would occur to publicly owned lands or resources;
- 4) The proposed well work fails to protect fresh water sources or supplies;
- 5) The applicant has committed a substantial violation of a previous permit or a substantial violation of one or more of the rules promulgated under Chapter 22, and has failed to abate or seek review of the violation..."

If you want a copy of the permit as it is issued or a copy of the order denying the permit, you should request a copy from the Chief.

VOLUNTARY STATEMENT OF NO OBJECTION

I hereby state that I have read the instructions to surface owners and that I have received copies of a Notice and Application For A Permit To Plug And Abandon on Forms WW-4A and WW-4B, and a survey plat.

I further state that I have no objection to the planned work described in these materials, and I have no objection to a permit being issued on those materials.

FOR EXECUTION BY A NATURAL PERSON
ETC.

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FOR EXECUTION BY A CORPORATION,
Office of Oil and Gas

Signature

Date

Name

By

Its

APR 11 2022

Signature

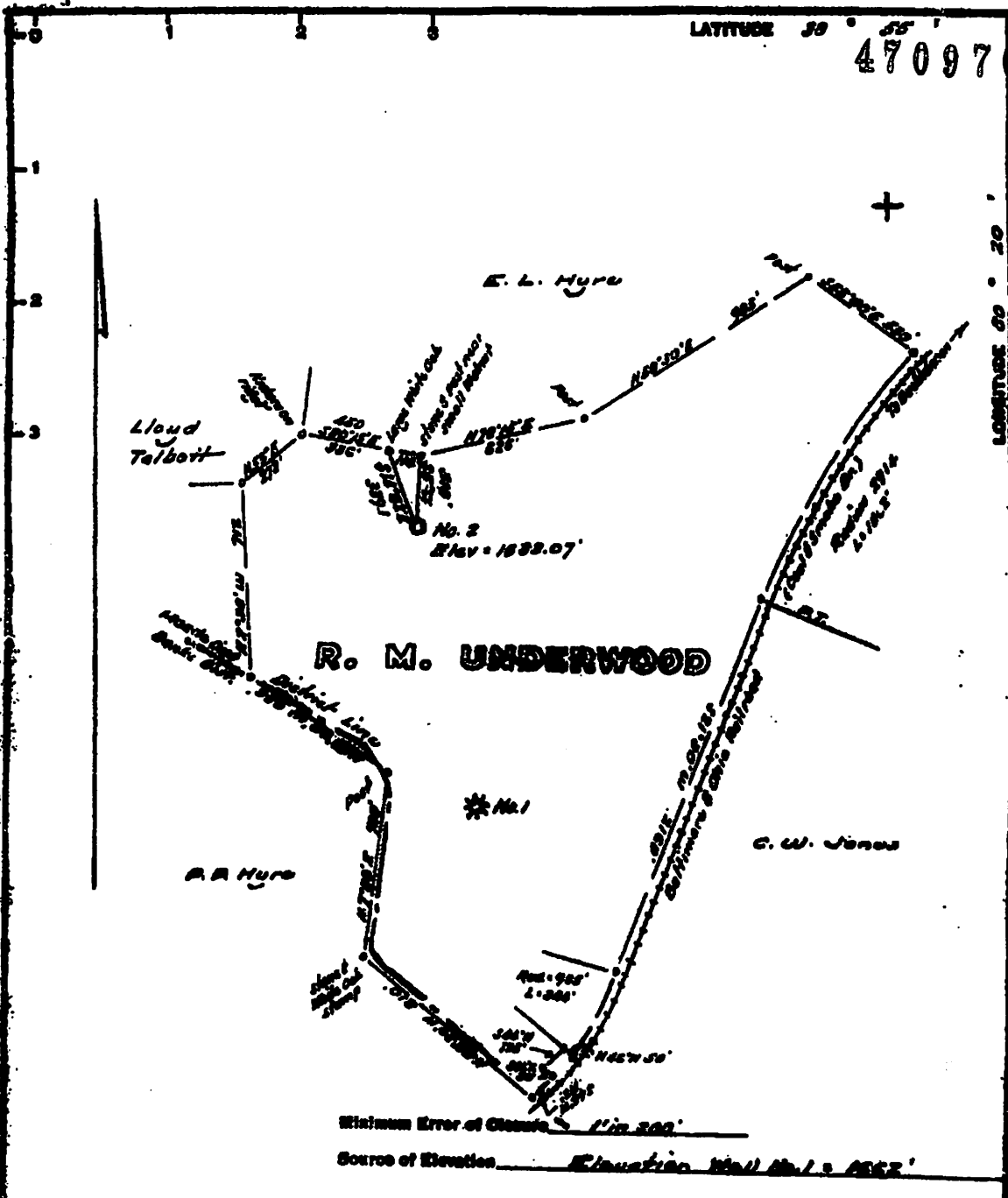
Date

WV Department of
Environmental Protection

05/20/2022

LATITUDE 39° 55'

470970 1121P



Minimum Error of Closure 1" in 300'

Source of Elevation Elevation Well No. 1 = 1887'

- Fracture
- New Location
- Over Stager
- Abandonment

I, the undersigned, hereby certify that this map is correct to the best of my knowledge and belief and contains all the information required by paragraph 8 of the rules and regulations of the oil and gas section of the mining laws of West Virginia.

Signed: *[Signature]*
Squares: N S E W

Company Troy A. Brady, Jr. - the Robinsons, Inc.
 Address Rushannon, West Va.
 Farm R. M. Underwood
 Tract Acres 21.00 Lease No.
 Well (Farm) No. Two Serial No.
 Elevation (Height Level) 1888.07
 Ownership Grant
 County Mason District Atwood
 Engineer [Signature]
 Engineer's Registration No. 1527
 File No. 1121 Drawing No.

STATE OF WEST VIRGINIA
 DEPARTMENT OF MINES
 OIL AND GAS DIVISION
 CHARLESTON

WELL LOCATION MAP

FILE NO. 1121

+ Denotes location of well on United States Topographic Maps, scale 1 to 62,500, latitude and longitude lines being represented by dotted lines in green.
 - Denotes one inch square of border line of original map.

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WV Department of Environmental Protection

05/20/2022

API Number 47 - 097 - 01121
Operator's Well No. _____

STATE OF WEST VIRGINIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
OFFICE OF OIL AND GAS
FLUIDS/ CUTTINGS DISPOSAL & RECLAMATION PLAN

Operator Name: Ross & Wharton Gas Co. OP Code 306580
Watershed (HUC 10) French Creek Quadrangle Adrain

Do you anticipate using more than 5,000 bbls of water to complete the proposed well work? Yes No

Will a pit be used? Yes No
ANY WELL EFFLUENT WILL BE CONTAINED IN TANKS BEFORE DISPOSING OFFSITE, gwm

If so, please describe anticipated pit waste: _____
Will a synthetic liner be used in the pit? Yes No If so, what ml.? _____

- Proposed Disposal Method For Treated Pit Wastes:
- Land Application (if selected provide a completed form WW-9-GPP)
 - Underground Injection (UIC Permit Number _____)
 - Reuse (at API Number _____)
 - Off Site Disposal (Supply form WW-9 for disposal location)
 - Other (Explain _____)

*SDW
4/16/2022*

Will closed loop system be used? If so, describe: _____

Drilling medium anticipated for this well (vertical and horizontal)? Air, freshwater, oil based, etc. _____
-If oil based, what type? Synthetic, petroleum, etc. _____

Additives to be used in drilling medium? _____

Drill cuttings disposal method? Leave in pit, landfill, removed offsite, etc. _____
-If left in pit and plan to solidify what medium will be used? (cement, lime, sawdust) _____
-Landfill or offsite name/permit number? _____

Permittee shall provide written notice to the Office of Oil and Gas of any load of drill cuttings or associated waste rejected at any West Virginia solid waste facility. The notice shall be provided within 24 hours of rejection and the permittee shall also disclose where it was properly disposed.

I certify that I understand and agree to the terms and conditions of the GENERAL WATER POLLUTION PERMIT issued on April 1, 2016, by the Office of Oil and Gas of the West Virginia Department of Environmental Protection. I understand that the provisions of the permit are enforceable by law. Violations of any term or condition of the general permit and/or other applicable law or regulation can lead to enforcement action.

I certify under penalty of law that I have personally examined and am familiar with the information submitted on this application form and all attachments thereto and that, based on my inquiry of those individuals immediately responsible for providing the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine or imprisonment.

Company Official Signature Mike Ross

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Company Official (Typed Name) Mike Ross

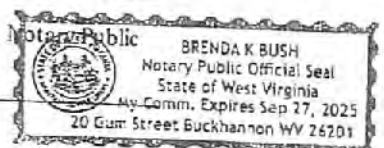
Company Official Title President

WV Department of Environmental Protection

Subscribed and sworn before me this 4th day of April, 2022

Brenda K Bush

My commission expires September 27, 2025



05/20/2022

Operator's Well No. _____

Proposed Revegetation Treatment: Acres Disturbed 1 Prevegetation pH 6.5

Lime 2 Tons/acre or to correct to pH 6.5

Fertilizer type 10-20-20

Fertilizer amount 500 lbs/acre

Mulch Hay Tons/acre

Seed Mixtures

Temporary

Permanent

Seed Type	lbs/acre
Fescue	30
Contractor's Mix	

Seed Type	lbs/acre
Fescue	30
Contractor's Mix	

Attach:

Maps(s) of road, location, pit and proposed area for land application (unless engineered plans including this info have been provided). If water from the pit will be land applied, provide water volume, include dimensions (L, W, D) of the pit, and dimensions (L, W), and area in acres, of the land application area.

Photocopied section of involved 7.5' topographic sheet.

Plan Approved by: [Signature]

Comments: _____

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Title: President OOG Inspector

Date: 4/6/2022

Field Reviewed? () Yes () No

STATE OF WEST VIRGINIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
OFFICE OF OIL AND GAS
GROUNDWATER PROTECTION PLAN

Operator Name: Ross & Wharton Gas Co.
Watershed (HUC 10): French Creek Quad: Adrain
Farm Name: _____

- 1. List the procedures used for the treatment and discharge of fluids. Include a list of all operations that could contaminate the groundwater.

N/A

- 2. Describe procedures and equipment used to protect groundwater quality from the list of potential contaminant sources above.

N/A

- 3. List the closest water body, distance to closest water body, and distance from closest Well Head Protection Area to the discharge area.

French Creek

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- 4. Summarize all activities at your facility that are already regulated for groundwater protection.

N/A

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Environmental Protection

- 5. Discuss any existing groundwater quality data for your facility or an adjacent property.

N/A

6. Provide a statement that no waste material will be used for deicing or fill material on the property.

No material will be used

7. Describe the groundwater protection instruction and training to be provided to the employees. Job procedures shall provide direction on how to prevent groundwater contamination.

N/A

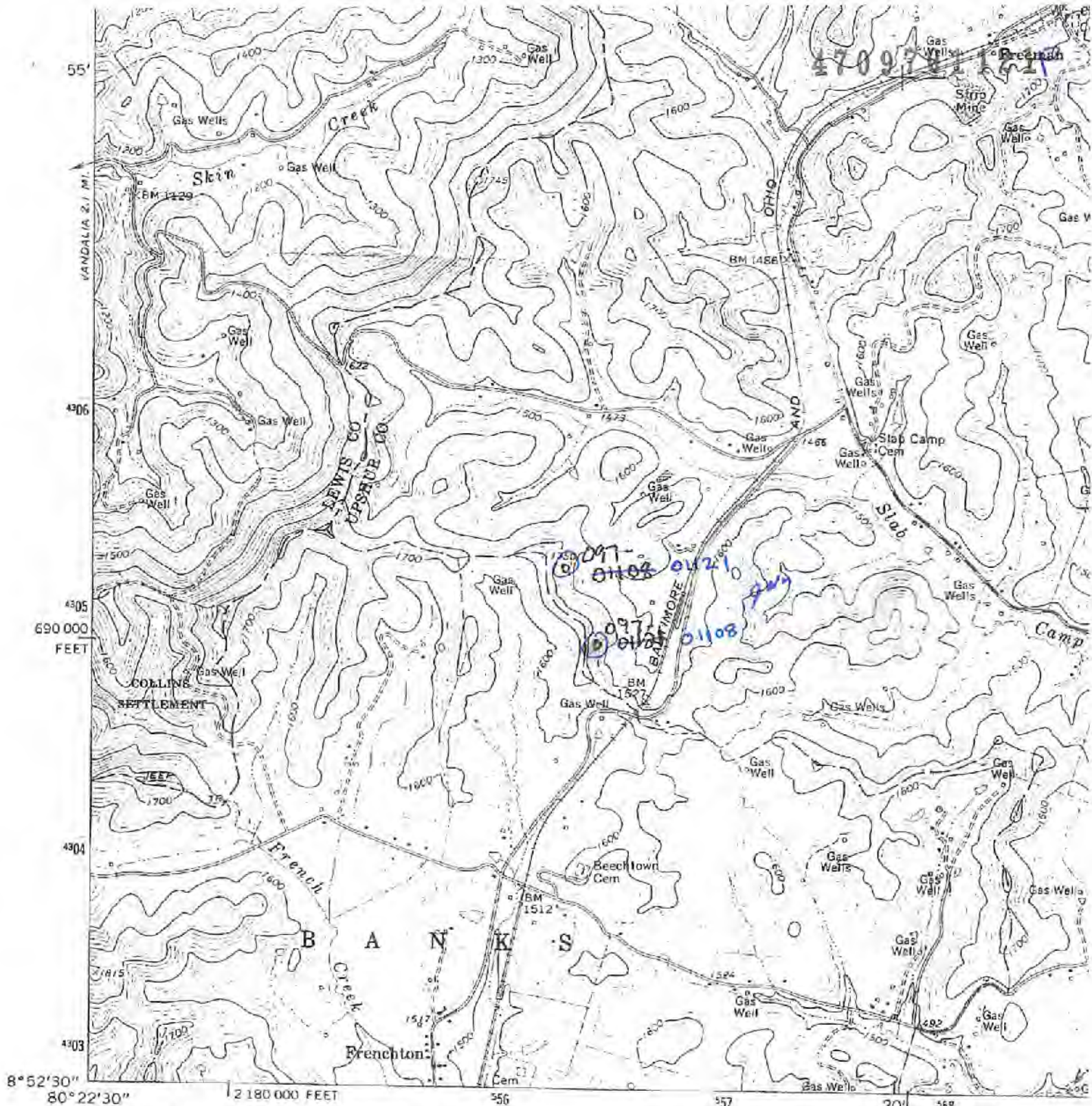
8. Provide provisions and frequency for inspections of all GPP elements and equipment.

N/A

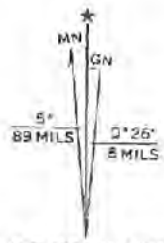
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Signature: *Tride Ross*

Date: April 4, 2022



Mapped, edited, and published by the Geological Survey
 Control by USGS and USC&GS
 Topography by photogrammetric methods from aerial photographs
 taken 1963. Field checked 1966
 Polyconic projection. 1927 North American datum
 10,000-foot grid based on West Virginia coordinate system, south zone
 1000-meter Universal Transverse Mercator grid ticks, zone 17,
 shown in blue
 Fine red dashed lines indicate selected fence and field lines where
 generally visible on aerial photographs. This information is unchecked
 Revisions shown in purple and woodland compiled
 from aerial photographs taken 1976 and other source data
 This information not field checked. Map edited 1979



UTM GRID AND 1979 MAGNETIC NORTH
 DECLINATION AT CENTER OF SHEET

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 Office of Oil and Gas
 APR 11 2022
 WV Department of
 Environmental Protection

THIS
 05/20/2022 FOR
 A FOLDER D



West Virginia Department of Environmental Protection
Office of Oil and Gas

WELL LOCATION FORM: GPS

API: 47-097-01121 WELL NO.: 2

FARM NAME: R.M. Underwood

RESPONSIBLE PARTY NAME: Mike Ross

COUNTY: Upshur DISTRICT: Meade

QUADRANGLE: Adrain ADRIAN

SURFACE OWNER: Stephen & Sherri Butler

ROYALTY OWNER: _____

UTM GPS NORTHING: 43054.603 ~~4305460.3~~

UTM GPS EASTING: 55632.74 ~~556327.4~~ GPS ELEVATION: 1633'

The Responsible Party named above has chosen to submit GPS coordinates in lieu of preparing a new well location plat for a plugging permit or assigned API number on the above well. The Office of Oil and Gas will not accept GPS coordinates that do not meet the following requirements:

1. Datum: NAD 1983, Zone: 17 North, Coordinate Units: meters, Altitude: height above mean sea level (MSL) – meters.
2. Accuracy to Datum – 3.05 meters
3. Data Collection Method:

Survey grade GPS _____: Post Processed Differential _____

Real-Time Differential _____

Mapping Grade GPS : Post Processed Differential _____

Real-Time Differential _____

4. **Letter size copy of the topography map showing the well location.**

I the undersigned, hereby certify this data is correct to the best of my knowledge and belief and shows all the information required by law and the regulations issued and prescribed by the Office of Oil and Gas.

Mike Ross
Signature

President
Title

April 4, 2022
Date

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WV Department of
Environmental Protection

4709701121P

Natalie Reeder

From: Natalie Reeder
Sent: Thursday, April 7, 2022 4:02 PM
To: 'Stansberry, Wade A'
Subject: R M Underwood #2
Attachments: SKM_224e19031121020.pdf

Mr. Stansberry,

Attached you will find an application for plugging the R. M. Underwood #2 well, API #47-097-01121, located in Upshur county.

I will put a hardcopy of the permit in the mail for you.

Thank you.

From: bizhub@citynet.net <bizhub@citynet.net>
Sent: Monday, March 11, 2019 10:03 PM
To: nreeder@mikerosinc.com
Subject: Message from KM_224e

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Environmental Protection



Stansberry, Wade A <wade.a.stansberry@wv.gov>

Plugging Vertical Well Work Permits API: (47-097-01108 & 47-097-01121)

1 message

Stansberry, Wade A <wade.a.stansberry@wv.gov>

Fri, May 20, 2022 at 10:04 AM

To: Natalie Reeder <nreeder@mikerossinc.com>, dwzickefoose@upshurcounty.org, "Ward, Samuel D" <samuel.d.ward@wv.gov>

I have attached a copy of the newly issued well [permit](#) numbers:

47-097-01108 - 1

47-097-01121 - 2

These will serve as your copy.

Thank you,

Wade A. Stansberry

Environmental Resource Specialist 3

West Virginia Department of Environmental Protection

Office of Oil & Gas

601 57th St. SE


Charleston, WV 25304


(304) 926-0499 ext. 41115

(304) 926-0452 fax

Wade.A.Stansberry@wv.gov

4 attachments

 **47-097-01121 - Copy.pdf**
998K

 **47-097-01108 - Copy.pdf**
1361K

 **IR-8 Blank.pdf**
237K

 **IR-8 Blank.pdf**
237K

05/20/2022