STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name: | Shaver Hicks | 0 | perator Well No. | #9 WV03 | 78 | | | |
|-------------------|------------------------------|---|-------------------------|-------------------------------------|---------------------|-------------------|------------------|--------|
| LOCATION: | Elevation: 1,565' | | Quadrangle: Adrian 7.5' | | | | | |
| | District: Buckhannon | | | lpshur | oshur | | | |
| | Latitude: 7,650' | Feet South of3 | 8 Deg. 57 | Min. 30 | Sec. | _ | | |
| | Longitude: 1,190' | Feet West of | | Min. 30 | Sec. | | | |
| Weli Type: (| DIL GAS _X | | | | | | ioen <i>i</i> ed | |
| • | | | | | | | CEIVED | |
| Company | PO Box 470 | Gas, Inc. Coal Oper | ator | | | <u>Office</u> | of Oil & G | ias |
| | Bridgeport, WV 26330 | or Owner | - | | | | | |
| | | Coal Ope | rator | | | UL :- | V 1 1 2014 | |
| Agent | Mike Shaver | or Owner | | | | | | |
| Permit Issu | ed Date 2/18/20 | 10 | | | | MALD | | -c |
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| and say that ti | ney are experienced in the | ne work of plugging and | I filling oil and gas | wells and were | employed by | the shove asm | har | |
| the Character | and participated in the | work of plugging and 20 <u>10</u> and the we | filling the above v | well say that sind filled in the fo | s id work wa | s commenced | on | |
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| TYPE | FROM | то | PIPE REMO | VED | LE | -T |] | |
| 13 3/8° 9 5/8° | GL | 365 n. | | | Le | | _ | |
| r | GL | 1585 ft. | 376 n. | | Le 1209 | | ╡ | |
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| Description | of monument:completed on the | | WV 20 10 | and that | the work of p | lugging and filli | ng | |
| oute mon may | combiered ou ma 1341- | | , 20 <u>_10</u> , | | | | | |
| And further | deponents saith not. | MAMIN | | _ | | | | |
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| Swom and | subscribe before me thi | s : YI day of/\/ | [AV], 20 <u>.</u> | 10 | | | | |
| My commissio | on expires: <u>Wovem</u> O | be guille | Suli | a.Hlo | LCO. | | | |
| • | • | | Noter | y Public | | | | |
| Affiriavit review | wed by the Office of Oil a | and Gas: R'00 1/ | +0 01 | | · magae | -/ / | | |
| | | AND GOS. TOTAL NO | gula | 1108 | : mgoe | loi | - | |
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| | | (*** | ******** | Managan | ***** | | | |
| | | | OI NO | FICIAL SEAL TARY PUBLIC | | | | |
| | | 184 | STATE C | OF WEST VIRGIN | IA E | | | |