STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name:	Henderso	on Aldridge		C	Operat	or Wel	I No.: 80618	2	
							Wilsondale		
	- Lincoln				Coun	ity:	Wayne		_
	Latitude:		_ Feet	Feet South of _				Sec.	
	Longitude	e:	_ Feet	West of _		_Deg.	Min.	Sec.	
Well Type: C	DIL	_GAS <u>X</u>							
Company	Core Appalachian Operating, LLC			Coal Ope	erator	Hende	erson Aldridge, C/O Dallas Aldridge		. `
	P.O Box 6070 Charleston, WV 25362			or Owner	r <u>72</u>		andale Ave	······································	
						Garne	rner, NC 27529		
				Coal Op	erator				¥
Agent	Jessica (Greathouse		or Owner					
Permit Issue	ed Date	5-1-19							
STATE OF W	ESTVIRGI	NULA KY		AF	FIDA	VIT			
County of Floyd		ATALES, MARKET CHARACTER							
Estill Johnson		and Ro	dney Os	borne			being first c	luly sworn accordi	ng to law depose
and say that th	ey are expe	erienced in the	work of	plugging an	nd filling	g oil and	d gas wells and	were employed by t	he above named
well operator,	and partici	pated in the wo	rk of pl	ugging and	l filling	the ab	ove well say t	hat said work was	s commenced on
the	day of _	July	_, 20 <u>19</u> ,	and the w	ell wa	is plugg	ed and filled i	n the following man	ner:
TYPE	FROM		тс	ТО		PIPE REMOVED		LEFT	
50 sks Class A Cerr	nent	1977'	172	1726'				211' of 10"	
56 sks Class A Cem	s A Cement 1401' 13		130	2'				5971837	" of 7"
56 sks Class A Cerr	A Cement 260'		150	150'					
90 sks Class A Cem	ent	102'	Surfa	ce				Perf'd @ 1400', 1350', 1	1300', 250', 216' 100'
	1								
Description of	of monume	nt: 7" casing w/ A	API # 36"	above grour	nd		and	that the work of p	lugging and filling
said well was c			ay of Jul			20_19.			194511111111111111111111111111111111111
		(2	00		,		JERNEL EL	LE HANNAN
And further	deponents	saith not.	still	, John	m	Sh		Man Crite	NOTARY OF
		4	Bont	10	/				PUBLIC :
		L	001	e				E : M	D. NO. 607868
Sworn and	subscribe b	efore me this _	inth	ay of	ul	y	, 20 19	S	EXPIRES 9/26/2022
				0	ing	1.0	11 1/2	I PARTE	CE MAR
My commission	n expires:	1.10-11			-110	telu.	Notary Public	11 Dhal man	LARG
Affidouit rouisu	ved by the (Office of Oil and	Gas:	Alle	nFU			Title: State	Inspector