STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name: A | lbert Clark | | Operat | or Well N | No.: 806826 | |
|-------------------------------|---------------------------------------|-----------------|--|---------------------------------|----------------------|--|
| LOCATION: E | levation: 920.53' | | Quad | rangle: | Nestlow | |
| | District: Laurel Hill | | Coun | ty: Wayne | | |
| L | .atitude: | Feet S | | | | Sec. |
| L | .ongitude: | Feet | West of | _Deg | Min | Sec. |
| Well Type: OI | L GAS X | | | | | |
| Company C | Core Appalachian Operating, LLC | | Coal Operator | Southern Regional Industry, Inc | | |
| F | P.O Box 6070 | or Owner | Three Commercial Place Norfolk, Va 25310 | | | |
| C | Charleston, WV 25362 | | | | | |
| · | | | Coal Operator | Lexingtor | n Coal Co | |
| Agent | lessica Greathous | е | or Owner | | Shoals Branch | |
| Permit Issued | Date 4-22-19 | | | | eek, WV 25003 | |
| | | | AFFIRAL | //- | | |
| STATE OF WE | ST VIRGINIA, KY | | AFFIDA\ | /11 | | |
| County of Floyd | SS: | | | | | |
| Journey or | 0. | | | | | |
| Estill Johnson | and | Rodney Ost | oorne | | being first duly | sworn according to law depos |
| | | | | | | ne following manner: |
| TYPE | FROM | TC | | IPE REMOVED | | LEFT |
| 5 sks Class A Ceme | | | | | | 33' of 10 3/4" |
| 5 sks Class A Cemer | | 832' | | | | 1470' of 7" |
| 0 sks Class A Ceme | | 280' | | | | 383' of 8 5/8" |
| 133 SKS Class A Celle | 170 | Surfac | je | | | Perf'd @ 990', 920', 875', 400', 170', 118 |
| | | | | | | |
| SAME SAME AND PROPERTY OF THE | monument: 7" casing mpleted on the 30 | day of _July | | 20 <u>19</u> . | and th | at the work of plugging and filling |
| And further de | eponents saith not. | Estill | Johnson (1) | , | | WILL HANDOWS |
| | | 1 | 9) 0 | | | PUBLIC PU |
| Sworn and su | bscribe before me th | is <u>31</u> da | ay of July | 0 0 | 2019 | MY COMMISSION EXPIRES |
| My commission | expires: 9-26-2022 | | Mi | helle | Honel tary Public | Mae THE AT LARGE |
| | | | . 44 | | | A PARTICIONAL DE LA CONTRACTION DEL CONTRACTION DE LA CONTRACTION |
| Affidavit reviewe | d by the Office of Oil | and Gas: | Allont | VALLOS | 1 | Title: State Inspector |