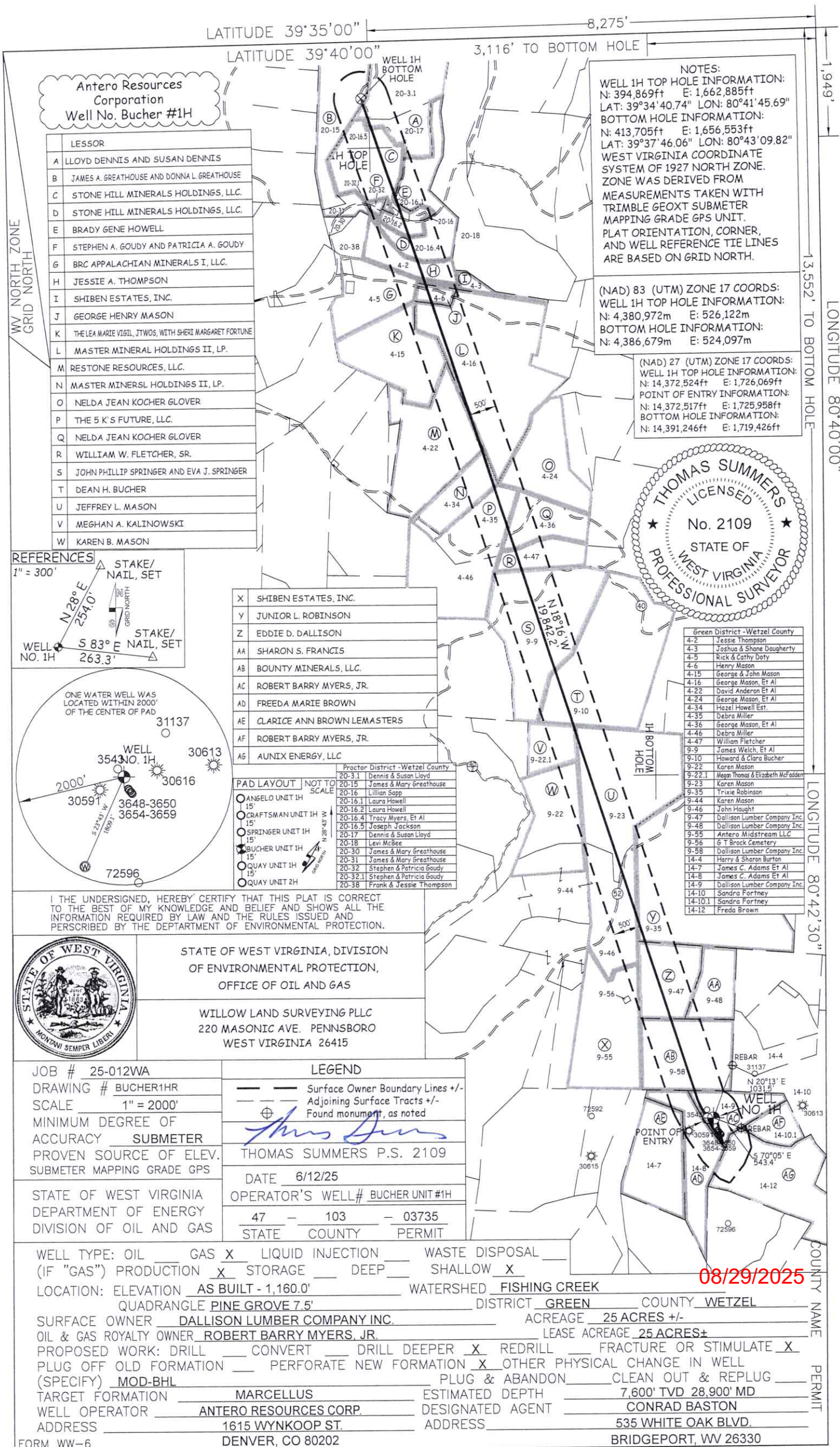




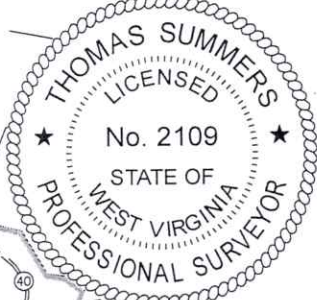
Antero Resources Corporation  
Well No. Bucher #1H

| LESSOR |                                                        |
|--------|--------------------------------------------------------|
| A      | LLOYD DENNIS AND SUSAN DENNIS                          |
| B      | JAMES A. GREATHOUSE AND DONNA L. GREATHOUSE            |
| C      | STONE HILL MINERALS HOLDINGS, LLC.                     |
| D      | STONE HILL MINERALS HOLDINGS, LLC.                     |
| E      | BRADY GENE HOWELL                                      |
| F      | STEPHEN A. GOUDY AND PATRICIA A. GOUDY                 |
| G      | BRC APPALACHIAN MINERALS I, LLC.                       |
| H      | JESSIE A. THOMPSON                                     |
| I      | SHIBEN ESTATES, INC.                                   |
| J      | GEORGE HENRY MASON                                     |
| K      | THE LEA MARIE VIGIL, JTWS, WITH SHERI MARGARET FORTUNE |
| L      | MASTER MINERAL HOLDINGS II, LP.                        |
| M      | RESTONE RESOURCES, LLC.                                |
| N      | MASTER MINERALS HOLDINGS II, LP.                       |
| O      | NELDA JEAN KOCHER GLOVER                               |
| P      | THE 5 K'S FUTURE, LLC.                                 |
| Q      | NELDA JEAN KOCHER GLOVER                               |
| R      | WILLIAM W. FLETCHER, SR.                               |
| S      | JOHN PHILLIP SPRINGER AND EVA J. SPRINGER              |
| T      | DEAN H. BUCHER                                         |
| U      | JEFFREY L. MASON                                       |
| V      | MEGHAN A. KALINOWSKI                                   |
| W      | KAREN B. MASON                                         |

NOTES:  
WELL 1H TOP HOLE INFORMATION:  
N: 394,869ft E: 1,662,885ft  
LAT: 39°34'40.74" LON: 80°41'45.69"  
BOTTOM HOLE INFORMATION:  
N: 413,705ft E: 1,656,553ft  
LAT: 39°37'46.06" LON: 80°43'09.82"  
WEST VIRGINIA COORDINATE  
SYSTEM OF 1927 NORTH ZONE.  
ZONE WAS DERIVED FROM  
MEASUREMENTS TAKEN WITH  
TRIMBLE GEOXT SUBMETER  
MAPPING GRADE GPS UNIT.  
PLAT ORIENTATION, CORNER,  
AND WELL REFERENCE TIE LINES  
ARE BASED ON GRID NORTH.

(NAD) 83 (UTM) ZONE 17 COORDS:  
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BOTTOM HOLE INFORMATION:  
N: 4,386,679m E: 524,097m

(NAD) 27 (UTM) ZONE 17 COORDS:  
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N: 14,372,524ft E: 1,726,069ft  
POINT OF ENTRY INFORMATION:  
N: 14,372,517ft E: 1,725,958ft  
BOTTOM HOLE INFORMATION:  
N: 14,391,246ft E: 1,719,426ft



| Green District - Wetzel County |                                    |
|--------------------------------|------------------------------------|
| 4-2                            | Jessie Thompson                    |
| 4-3                            | Joshua & Shane Daugherty           |
| 4-5                            | Rick & Cathy Doty                  |
| 4-6                            | Henry Mason                        |
| 4-15                           | George & John Mason                |
| 4-16                           | George Mason, Et Al                |
| 4-22                           | David Anderson Et Al               |
| 4-24                           | George Mason, Et Al                |
| 4-34                           | Hazel Howell Est.                  |
| 4-35                           | Debra Miller                       |
| 4-36                           | George Mason, Et Al                |
| 4-46                           | Debra Miller                       |
| 4-47                           | William Fletcher                   |
| 9-9                            | James Welch, Et Al                 |
| 9-10                           | Howard & Clara Bucher              |
| 9-22                           | Karen Mason                        |
| 9-22.1                         | Meagan Thomas & Elizabeth McFadden |
| 9-23                           | Karen Mason                        |
| 9-35                           | Truxie Robinson                    |
| 9-44                           | Karen Mason                        |
| 9-46                           | John Haught                        |
| 9-47                           | Dallison Lumber Company Inc.       |
| 9-48                           | Dallison Lumber Company Inc.       |
| 9-55                           | Antero Midstream LLC               |
| 9-56                           | G T Brock Cemetery                 |
| 9-58                           | Dallison Lumber Company Inc.       |
| 14-4                           | Harry & Sharon Burton              |
| 14-7                           | James C. Adams Et Al               |
| 14-8                           | James C. Adams Et Al               |
| 14-9                           | Dallison Lumber Company Inc.       |
| 14-10                          | Sandra Partney                     |
| 14-10.1                        | Sandra Partney                     |
| 14-12                          | Freda Brown                        |

|    |                             |
|----|-----------------------------|
| X  | SHIBEN ESTATES, INC.        |
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| Z  | EDDIE D. DALLISON           |
| AA | SHARON S. FRANCIS           |
| AB | BOUNTY MINERALS, LLC.       |
| AC | ROBERT BARRY MYERS, JR.     |
| AD | FREEDA MARIE BROWN          |
| AE | CLARICE ANN BROWN LEMASTERS |
| AF | ROBERT BARRY MYERS, JR.     |
| AG | AUNIX ENERGY, LLC           |

| PAD LAYOUT NOT TO SCALE |                                  |
|-------------------------|----------------------------------|
| ANGULO UNIT 1H          | 20-3.1 Dennis & Susan Lloyd      |
| 15                      | 20-15 James & Mary Greathouse    |
| CRAFTSMAN UNIT 1H       | 20-16 Lillian Sapp               |
| 15                      | 20-16.1 Laura Howell             |
| 15                      | 20-16.2 Laura Howell             |
| 15                      | 20-16.4 Tracy Myers, Et Al       |
| 15                      | 20-16.5 Joseph Jackson           |
| SPRINGER UNIT 1H        | 20-17 Dennis & Susan Lloyd       |
| 15                      | 20-18 Levi McBee                 |
| 15                      | 20-30 James & Mary Greathouse    |
| 15                      | 20-31 James & Mary Greathouse    |
| 15                      | 20-32 Stephen & Patricia Goudy   |
| QUAY UNIT 1H            | 20-32.1 Stephen & Patricia Goudy |
| 15                      | 20-38 Frank & Jessie Thompson    |
| QUAY UNIT 2H            |                                  |

I THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND SHOWS ALL THE INFORMATION REQUIRED BY LAW AND THE RULES ISSUED AND PRESCRIBED BY THE DEPARTMENT OF ENVIRONMENTAL PROTECTION.



STATE OF WEST VIRGINIA, DIVISION  
OF ENVIRONMENTAL PROTECTION,  
OFFICE OF OIL AND GAS

WILLOW LAND SURVEYING PLLC  
220 MASONIC AVE. PENNSBORO  
WEST VIRGINIA 26415

JOB # 25-012WA  
DRAWING # BUCHER1HR  
SCALE 1" = 2000'  
MINIMUM DEGREE OF  
ACCURACY SUBMETER  
PROVEN SOURCE OF ELEV.  
SUBMETER MAPPING GRADE GPS

STATE OF WEST VIRGINIA  
DEPARTMENT OF ENERGY  
DIVISION OF OIL AND GAS

LEGEND  
— Surface Owner Boundary Lines +/-  
— Adjoining Surface Tracts +/-  
— Found monument, as noted  
  
THOMAS SUMMERS P.S. 2109  
DATE 6/12/25  
OPERATOR'S WELL# BUCHER UNIT #1H  
47 — 103 — 03735  
STATE COUNTY PERMIT

WELL TYPE: OIL ☐ GAS ☒ LIQUID INJECTION ☐ WASTE DISPOSAL ☐  
(IF "GAS") PRODUCTION ☒ STORAGE ☐ DEEP ☐ SHALLOW ☒  
LOCATION: ELEVATION AS BUILT - 1,160.0' WATERSHED FISHING CREEK  
QUADRANGLE PINE GROVE 7.5' DISTRICT GREEN COUNTY WETZEL  
SURFACE OWNER DALLISON LUMBER COMPANY INC. ACREAGE 25 ACRES +/-  
OIL & GAS ROYALTY OWNER ROBERT BARRY MYERS, JR. LEASE ACREAGE 25 ACRES +/-  
PROPOSED WORK: DRILL ☐ CONVERT ☐ DRILL DEEPER ☒ REDRILL ☐ FRACTURE OR STIMULATE ☒  
PLUG OFF OLD FORMATION ☐ PERFORATE NEW FORMATION ☒ OTHER PHYSICAL CHANGE IN WELL  
(SPECIFY) MOD-BHL PLUG & ABANDON CLEAN OUT & REPLUG  
TARGET FORMATION MARCELLUS ESTIMATED DEPTH 7,600' TVD 28,900' MD  
WELL OPERATOR ANTERO RESOURCES CORP. DESIGNATED AGENT CONRAD BASTON  
ADDRESS 1615 WYNKOOP ST. ADDRESS 535 WHITE OAK BLVD.  
FORM WW-6 DENVER, CO 80202 BRIDGEPORT, WV 26330

08/29/2025



LATITUDE 39°35'00"

8,275'

LATITUDE 39°40'00"

3,116' TO BOTTOM HOLE

LONGITUDE 80°40'00"

Antero Resources  
Corporation  
Well No. Bucher #1H

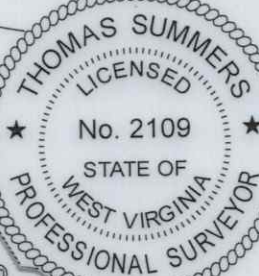
## LESSOR

|   |                                                        |
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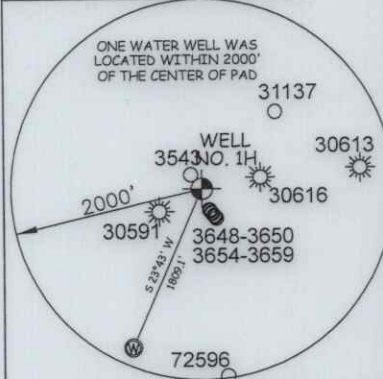
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|----------------------------------|--------------------------|
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