

STATE OF WEST VIRGINIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: McCaunaughey, WC Operator Well No.: _____

LOCATION: Elevation: 952' Quadrangle: Girta

District: Burning Springs County: Wirt

Latitude: _____ Feet South of _____ Deg. _____ Min. _____ Sec.

Longitude: _____ Feet West of _____ Deg. _____ Min. _____ Sec.

Well Type: OIL _____ GAS X

Company Unknown DEP Paid Plugging Contract Coal Operator _____
601 57th Street or Owner _____
Charleston, WV 25304 _____

Agent Jason Harmon Coal Operator _____
or Owner _____

Permit Issued Date 6-1-23 _____

AFFIDAVIT

STATE OF WEST VIRGINIA,
County of Floyd ss:

Rodney Osborne and Estill Johnson being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the 18 day of August, 2023, and the well was plugged and filled in the following manner:

TYPE	FROM	TO	PIPE REMOVED	LEFT
80 sks Class L Cement	1929'	1226'	848' of 3"	1011' of 5 1/2"
35 sks Class L Cement	802'	700'	785' of 5 1/2"	1081' of 3 1/2"
470 sks Class L Cement	200'	Surface		
				Per'd at 1871', 1796', 1703', 1695',
				1682', 1590', 1543', 1510', 1300',
				1250', 1200', 1008', and 960'
6% gel water spacers				

Description of monument: 7" casing w/ API # 36" above ground and that the work of plugging and filling said well was completed on the 29 day of August, 2023.

And further deponents saith not. Rodney Osborne
Estill Johnson

Sworn and subscribe before me this 30 day of August, 2023

My commission expires: 2-4-26 Stella M. Stone
Notary Public



Affidavit reviewed by the Office of Oil and Gas: _____ Title: _____

09/08/2023