STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| arm name | Hendershot, George | e F. | Operator Well | No.: 6 | |
|--------------|-----------------------------|-----------------------------------|---|------------------|--|
| | Elevation: 787.38' | | | VALLEY MILLS | \$ 7.5' |
| OCATION | | | | WOOD | |
| | Latitude: 39.324349852 | | | Min. | Sec. |
| | Longitude: -81,37535873 | | | | |
| | Long. | | | | |
| ell Type: | OIL X GAS X | | | | |
| Company | UNKNOWN-WYDEP PAID PLUGGIN | G CONTRACT Coal O | perator | | |
| ompany | 601 57TH STREET SOUTH | - | | | |
| | CHARLESTON, WV 25304 | | | | |
| | Jason Harmon | | perator | | |
| Agent | ued Date 07/23/202 | or Own | er | | |
| emm iss | ued Date | | *************************************** | | |
| | | A | FFIDAVIT | | |
| | WEST VIRGINIA, | | | | |
| ounty of W | ood SS: | | | | |
| erry Rexroad | bne b | Jeffery Parsons | | heing first duly | sworn according to law depose |
| ell operato | | work of plugging a, 2025, and the | | | said work was commenced on following manner: |
| TYPE | FROM | TO | PIPE RE | | LEFT |
| Cement | 953 | 685 | 930' of rods | | |
| Cement | 175' | Surface | 115 0 | | 785" of 7" |
| | | | 100' of | 3 5/8 | unknown |
| | | | | | |
| | | | | | |
| 6% Gel | Between all plugs | | | | |
| | 1 | | AND THE RESIDENCE OF THE PARTY | | |
| | in of monument: 7" Casing w | with API# and Date wek | fed on | and tha | t the work of plugging and filling |
| id well wa | s completed on the 6th | day of September | . 20 25 | C | |
| And furth | er deponents saith not. | 770 | 2 | | OFFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRGINI |
| | | Deffer P | 40 | | Michael A Evans 2073 Roxalana Road |
| Sworn an | d subscribe before me this | 14th day of S | gotember. | 20 25 | Dunbar, WV 25064 My Commission Expires January 26 |
| 74 | alacla | - 20 | 14 | 41 | |
| commiss | ion expires: 01 26 2 | -020 | 17/ | otary Public | And or the Adaptive State Adaptive S |
| | | | | searly i desire | |
| | ewed by the Office of Oil a | April Law | | | itle: OOG Inspector |