FORM OG 1

A-1.



STATE OF WEST VIRGINIA

## DEPARTMENT OF MINES

OIL AND GAS DIVISION

## NOTICE OF PROPOSED LOCATION OF OIL AND GAS WELL

| To THE DEPARTMENT OF MINES,   |   |  |
|---|---|--|
| Charleston, W. Va.  |   |  |
| No cool exemptions  | Hope Natural Gas Company.   |  |
| No coal operations.  COAL OPERATOR OR COAL OWNER  | NAME OF WELL OPERATOR   | •  |
|   | 445 West Main St. Clarksbu  | rg.W.Va.   |
| ADDRESS   | COMPLETE ADDRESS  |  |
|   | August 16, 1950.  | 10   |
| COAL OPERATOR OR COAL OWNER   | PROPOSED LOCATION   |  |
|   | Steele,   | District   |
| Surface: Address  |   | District   |
| Zanie Cox.  | Wood,   | County   |
| OWNER OF MINERAL RIGHTS   | 0140  | 390 05.  |
| Rock Cave, W.Va.  | Well No. 9468   | 1 20   |
| ADDRESS   | Frank Gilmore.  | Farm   |
| GENTLEMEN:  |   |  |
| The undersigned well operator is entitled to  | drill upon the above named farm or tr   | act of land for  |
| oil and gas, having fee title thereto, (or as the case  | e may be) under grant or lease dated  |  |
| August 5, 1946, made  |   |  |
| Hope Natural Gas Company  | 가는 그들은 가게 되고 있는 것이라고요요요 그리고요? 하는 하는 전문가 없었다. 한번에 되었다. 그는 그는 그는 그를 모르는 것은  |  |
| of March, 1947  |   |  |
| Book 294 , page 160   | in the office of the County Clerk for   | said County in   |
| The enclosed plat was prepared by a competent to be drilled for oil and gas by the undersigned well and County above named, determined by survey and land marks.  The undersigned well operator is informed and   | operator on the farm and in the Mag<br>l courses and distances from two perma   | risterial District<br>ment points, or  |
| of coal beneath said farm or tract of land on which<br>aries of the same, who have mapped their workings<br>coal operators or coal owners (if any) above named  | said well is located, or within 500 feets and filed their maps as required by lay   | of the bound-  |
| The above named coal operators or coal owners desire to make to such proposed location, or which the drilling of a well at said proposed location will calcoal mines, must be received by, or filed with the Departure a copy of this notice and accompanying plat by said that forms for use in making such objections will be on request and that all such objections must set forth grounds on which such objections are based and indicate be moved to overcome same. | ney are required to make by Section 3 cause a dangerous condition in or about artment of Mines within ten* days from Department. Said coal operators are a furnished to them by the Department of as definitely as is reasonably possible | of said Code, if their respective the receipt of further notified Mines promptly the ground or |
| (The next paragraph is to be completed only   | y in Department's copy.)  |  |
| Copies of this notice and the enclosed plat were  |   | d to the above   |
| named coal operators or coal owners at their above<br>or on the same day with the mailing or delivery o<br>West Virginia.   | shown respective address  |  |
| Very  | truly yours, ope Natural Gas Company.   | E. H. Tollefs General Superintend  |
| 15161/1819203   | WELL OPERATOR   | BOAT   |
| Con Page  | 445 West Main St.   | 1  |
| AUG 1950 Address of   | STREET  |  |
| Well Operator   | Clarksburg, W. Va.  | <del>12/15/20</del> 22   |
| AUG1950 Address of Well Operator  | CITY OR TOWN  | 12/15/2023   |
| 6   |   |  |

\*Section 3 . . . If no such objections be filed or be found by the department of mines, within said period of ten days from the receipt of said notice and plat by the department of mines, to said proposed location, the department shall forthwith issue to the well operator a drilling permit reciting the filing of such plat, that no objections have been made by the coal operators to the location, or found thereto by the department, and that the same is approved and the well operator authorized to proceed to drill at said location.

A-10

August 28, 1950

Hope Matural Gas Company 445 West Main Street Clarksburg, West Virginia

Contlement

Ho. 9468 on the Frank Gilmore Farm, Steele District, Wood County.

Very truly yours,

Administrative Assistant OIL AND GAS DIVISION

GNH: K Encl-2

CC: Inspector O. C. Howard

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## DEPARTMENT OF MINES OIL AND GAS DIVISION

## WELL RECORD

Permit No. WOO 333

Qil or Gas Well (KIND)

| Permit No. WOO 333   |                              | e innere de la company                           |                    | (RIND)                                 |
|--|------------------------------|--|--------------------|--|
| Company Hope Natural Gas Company.  Address 445 West Main St. Clarksburg, W. Va.                          | Casing and Tubing            | Used in<br>Drilling                              | Left in<br>Well    | Packers                                |
| Farm Frank Gilmore Acres 171  Location (waters) Elev. 827  | Size 16                      |  | 20-Pulled          | Kind of Packer                         |
| District Steele County Wood  | 10                           | 1156   | 188                | Size of                                |
| The surface of tract is owned in fee by  | 8½<br>65%                    | <del>2045</del><br><del>4913</del>               |                    | Depth set                              |
| Address  Drilling commenced August 24, 1950  Drilling completed November 14, 1950  Date Shot Not From To | 5 3/16                       |  |                    | Perf. top Perf. top Perf. top          |
| With   | rt. 7" casing rs. COAL WAS E | s Gel 40 ba ENTED  in 15 bags ENCOUNTERED  T INC | cement<br>DAT none | No. Ft. Date  FEET INCHES  FEET INCHES |
| Formation Color Hard or Top  | Bottom                       | Oil, Gas<br>or Water                             | Depth<br>Found     |  |

| Fresh water none Salt water 1790 |       | feet            | feet         | FEET         | INCHE                | SFEET            | INCHES     |
|----------------------------------|-------|-----------------|--------------|--------------|----------------------|------------------|------------|
| Formation                        | Color | Hard or<br>Soft | Тор          | Bottom       | Oil, Gas<br>or Water | Depth<br>Found   | Remarks    |
| Surface<br>Lime                  |       |                 | 0 50         | 50<br>60     |                      |                  |            |
| Red ro                           | ck    |                 | 60           | 70           |                      |                  |            |
| Slate                            |       |                 | 70           | 100          | - 1                  |                  |            |
| Red ro                           | ck    |                 | 100          | 127          |                      |                  |            |
| Sand                             |       |                 | 127          | 165          |                      |                  |            |
| Slate                            |       |                 | 165          | 218<br>240   |                      |                  |            |
| Red ro                           | CK    |                 | 240          | 268          |                      |                  |            |
| Red ro                           | ck    |                 | 268          | 357          |                      |                  |            |
| Slate                            | Car.  |                 | 357          | 463          |                      |                  |            |
| Red ro                           | ck    |                 | 463          | 485          |                      |                  |            |
| Sand                             |       |                 | 485          | 505          |                      |                  |            |
| Slate                            |       |                 | 505          | 537          |                      |                  |            |
| Red ro                           | ck    |                 | 537          | 570<br>606   |                      |                  |            |
| Slate<br>Red ro                  | ole   |                 | 570<br>606   | 630          |                      | 341100           |            |
| Slate                            | CK    |                 | 630          | 646          |                      | 910111613        | 197        |
| Red ro                           | ck    |                 | 646          | 656          |                      | 18 9 10 11 12 73 | A ISI BELL |
| Sand                             |       |                 | 656          | 756          | 6                    | DEC 10           |            |
| Slate                            | No. 1 |                 | 756          | 828          | 6                    | WEST WAST        | 00)        |
| Red re                           | ck    |                 | 828          | 969          | lu lu                | DEPARTMENT OF A  | 927        |
| Slate                            | -1-   |                 | 969          | 1115990      | 10                   | E THE OF M       | INES (S)   |
| Red ro                           | CK    |                 | 990<br>1085  | 1085         | - 13-2               | (E)              |            |
| Slate                            |       |                 | 1115         | 1156         |                      | \$26272829373    | 6400       |
| FIRST                            | SALT  |                 | 1156         | 1245         |                      | 00,20,303        |            |
| Slate                            | shell |                 | 1245         | 1293         |                      |                  |            |
| SECOND                           |       |                 | 1293         | 1418         | 33 404 534           | 10/4             | 10000      |
| Slate                            |       |                 | 1418         | 1528         | •                    | 12/15            | /2023      |
| THIRD Slate                      |       |                 | 1528         | 1551         | 7                    |                  |            |
| Lime                             | CTACK |                 | 1551<br>1580 | 1580<br>1633 |                      |                  |            |
| Slate                            |       |                 | 1633         | 1662         |                      |                  | 1          |
| Sand                             |       |                 | 1680         | 1830         | water                | 1790             |            |
| BIG IN                           | JUN   |                 | 1830         | 2022         |                      | -1,70            |            |
| Lime                             |       |                 | 2022         | 2280         | 98                   |                  |            |
| Slate                            | shell | 4.4             | 2280         | 2320         | The Third            | A Street         |            |

| Formation  | Color  | Hard or Soft                  | Тор  | Bottom  | Oil, Gas<br>or Water  | Depth<br>Found   | Remarks  |
|--|--|-------------------------------|--|---|---|--|--|
| Lime<br>Slat<br>Brow<br>Slat<br>Brow<br>CORN<br>ORIS   | e shell<br>e shell<br>m shale  | · ·                           | 2320<br>2333<br>2495<br>2753<br>2960<br>3870<br>4176<br>4676<br>4892<br>5016   | 2333<br>2495<br>2753<br>2960<br>3870<br>4176<br>4676<br>4892<br>5016  | show gas  | 3930<br>5017-22 🛎 2  | 2 28   |
| Total and a second |  |                               | 20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>2  | 50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>5   |   |  |  |
| Astronomy Total  | COMA  COMA | 14. 150<br>14. 150<br>14. 150 | The let be not b | CANDA | TOTAL | Band Band Sales Sa | portion potential portion and the potential po |
|  |  |                               | STATE OF THE PARTY |   | Taipie<br>Taipie<br>Taipie  | SUPE OF SUPE O | 5/2023   |

|           | Date December 8, 1950 , 1 | 9  |
|-----------|---------------------------|----|
| APPROVED_ | Hope Natural Gas Company, | Ow |

By\_

MATHEWS PRINTING AND LITHOGO NO NG CO

(Title)

