

STATE OF WEST VIRGINIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
OFFICE OF OIL AND GAS

RECEIVED  
Office of Oil and Gas

JUL 30 2015

AFFIDAVIT OF PLUGGING AND FILLING WELL

WV Department of  
Environmental Protection

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: Ritter, W.M. LMBR Co Operator Well No.: 105 (017610)

LOCATION: Elevation: 1388' Quadrangle: Baileysville  
District: Baileysville County: Wyoming  
Latitude: \_\_\_\_\_ Feet South of \_\_\_\_\_ Deg. \_\_\_\_\_ Min. \_\_\_\_\_ Sec.  
Longitude: \_\_\_\_\_ Feet West of \_\_\_\_\_ Deg. \_\_\_\_\_ Min. \_\_\_\_\_ Sec.

Well Type: OIL \_\_\_\_\_ GAS X

Company EQT Production Company Coal Operator WPP LLC  
120 Professional Place or Owner 5260 Irwin Rd  
Bridgeport, WV 26330 Huntington, WV 25705  
Agent Rex C. Ray Coal Operator \_\_\_\_\_  
Permit Issued Date 10-21-2014 or Owner \_\_\_\_\_

AFFIDAVIT

STATE OF ~~WEST VIRGINIA~~ KY  
County of Floyd ss:

Charles Moore and Rodney Osborne being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the 5 day of June, 2015, and the well was plugged and filled in the following manner:

TYPE	FROM	TO	PIPE REMOVED	LEFT
Cement	3597'	3471'	588' of 8 5/8"	936' of 8 5/8"
Cement	2673'	2462'	970' of 1"	1604' of 7"
Cement	1914'	1806'		613' of 10 3/4"
Cement	1617'	1267'		
Cement	957'	857'		
Cement	660'	500'		* Perf'd @ 1938', 1578', 1400', and 1350'
Cement	198'	Surface		* Loaded hole w/ 6% gel from 3630' to surface

Description of monument: 7" casing w/ API # 36" above ground and that the work of plugging and filling said well was completed on the 11 day of June, 2015.

And further deponents saith not. Charles Moore  
Rodney Osborne

Sworn and subscribe before me this 18<sup>th</sup> day of June, 2015

My commission expires: 9-26-18

Michelle Handshom  
Notary Public



Affidavit reviewed by the Office of Oil and Gas: Tommy Miller

Title: UOG Inspector

08/07/2015

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State of West Virginia  
Department of Environmental Protection - Office of Oil and Gas  
Discharge Monitoring Report  
Oil and Gas General Permit

WV Department of  
Environmental Protection

Company Name: EQT Production Company  
API No: 47-109-00356 County: Wyoming  
District: Baileysville Well No: 105  
Farm Name: Ritter W.M. Lumber Company  
Discharge Date/s From:(MMDDYY) \_\_\_\_\_ To: (MMDDYY) \_\_\_\_\_  
Discharge Times. From: \_\_\_\_\_ To: \_\_\_\_\_  
Total Volume to be Disposed from this facility (gallons): 84  
Disposal Option(s) Utilized (write volumes in gallons):

- (1) Land Application: \_\_\_\_\_ (Include a topographical map of the Area.)
- (2) UIC: \_\_\_\_\_ Permit No. \_\_\_\_\_
- (3) Offsite Disposal: \_\_\_\_\_ Site Location: \_\_\_\_\_
- (4) Reuse: X \_\_\_\_\_ Alternate Permit Number: \_\_\_\_\_
- (5) Centralized Facility: \_\_\_\_\_ Permit No. \_\_\_\_\_
- (6) Other method: \_\_\_\_\_ (Include an explanation)

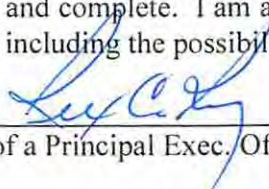
Follow Instructions below to determine your treatment category:

Optional Pretreatment test: \_\_\_\_\_ Cl- mg/l \_\_\_\_\_ DO mg/l

1. Do you have permission to use expedited treatment from the Director or his representative?  
(Y/N) \_\_\_\_\_ If yes, who? \_\_\_\_\_ and place a four (4) on line 7.  
If not go to line 2
2. Was Frac Fluid or flowback put into the pit? (Y/N) \_\_\_\_\_ If yes, go to line 5. If not, go to line 3.
3. Do you have a chloride value pretreatment (see above)? (Y/N) \_\_\_\_\_ If yes, go to line 4  
If not, go to line 5.
4. Is the Chloride level less than 5000 mg/l? (Y/N) \_\_\_\_\_ If yes, then enter a one (1) on line 7.
5. Do you have a pretreatment value for DO? (See above) (Y/N) \_\_\_\_\_ If yes, go to line 6  
If not, enter a three (3) in line 7.
6. Is the DO level greater than 2.5 mg/l?(Y/N) \_\_\_\_\_ If yes, enter a two (2) on line 7. If not, enter a three (3) on line 7.
7. \_\_\_\_\_ is the category of your pit. Use the Appropriate section.
8. Comments on Pit condition: \_\_\_\_\_

Name of Principal Exec. Officer: Rex C. Ray  
Title of Officer: Attorney In Fact  
Date Completed: 07-20-15

I certify under penalty of law that I have personally examined and am familiar with the information submitted on this document and all the attachments and that, based on my inquiry of those individuals immediately responsible for obtaining the information I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

  
\_\_\_\_\_  
Signature of a Principal Exec. Officer or Authorized agent.

08/07/2015





T 304-348-3874  
F 304-344-0363  
E dfry@eqt.com

Beau Fry  
Regional Manager of  
Plugging Ops

July 20, 2015

Mr. Darrell Murphy  
Office of Oil & Gas  
601 57<sup>th</sup> Street  
Charleston, WV 25304

Re: Plugging Affidavit for County & Well #  
Wyoming - 017610

Dear Mr. Murphy,

Please find enclosed the original Plugging Affidavit (WR-38) and Pit Form (WR-34) for the following well:

<u>Well Name &amp; Number</u>	<u>API Number</u>	<u>Date Plugged</u>
Ritter Lumber #105 (017610)	47-109-00356	06/11/15

Please adjust your records accordingly. If you have any questions and/or need further information, please do not hesitate to contact me.

Sincerely,  
EQT

Beau Fry  
Regional Manager  
Of Plugging Ops

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Beau Fry  
Regional Manager of  
Plugging Ops

Inspector: **Ross Eller** (017610)  
121 Brierhill Drive  
Beckley, WV 25801

SO: Heartwood Forestland Fund IV LP  
19045 Stone Mountain Road  
Abington, VA 24210

CO: WPP LLC  
5260 Irwin Road  
Huntington, WV 25705

CO: S&M Energy  
Atten: Rush Morgan  
P.O. Box 646  
Hanover, WV 24839

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