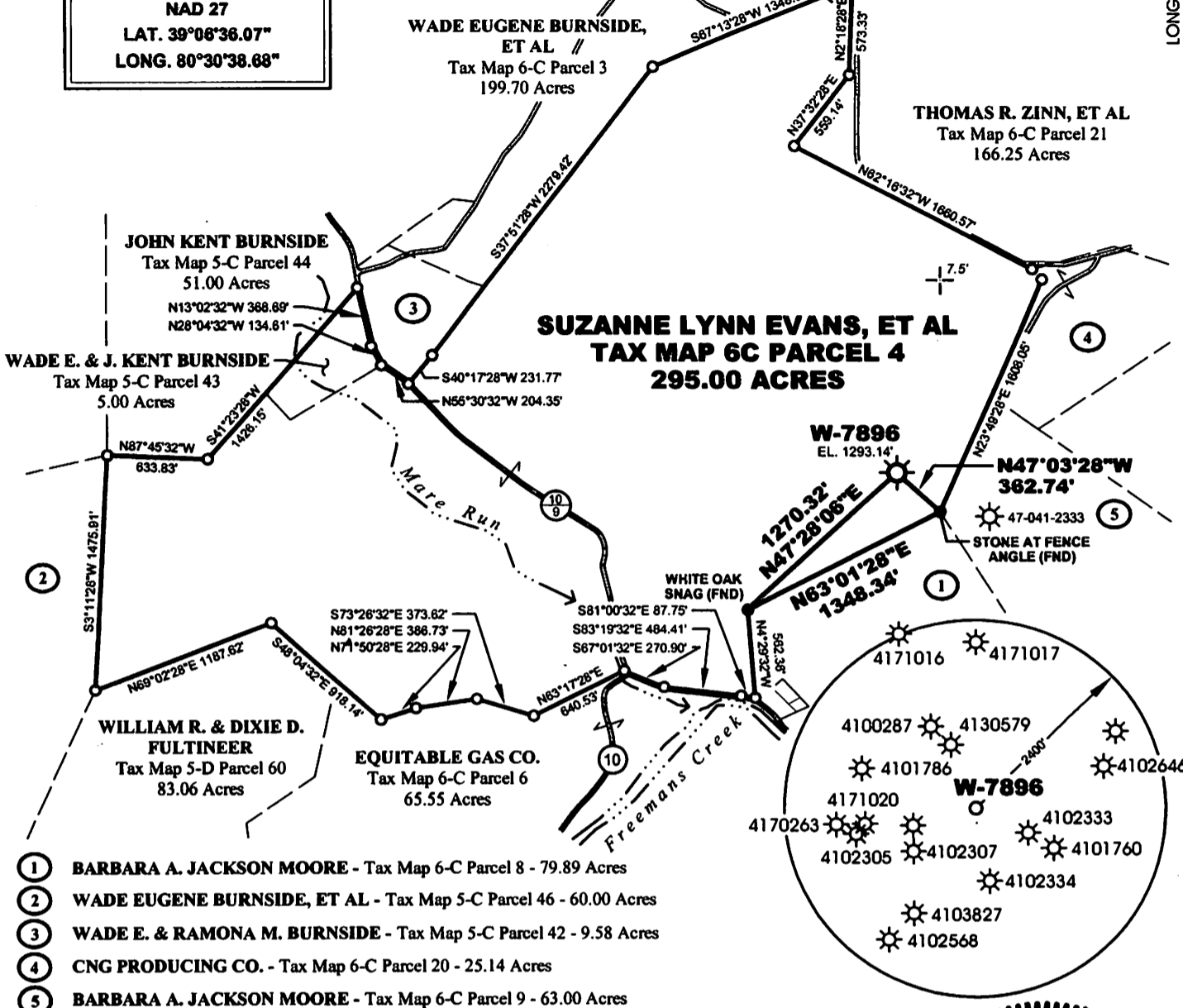


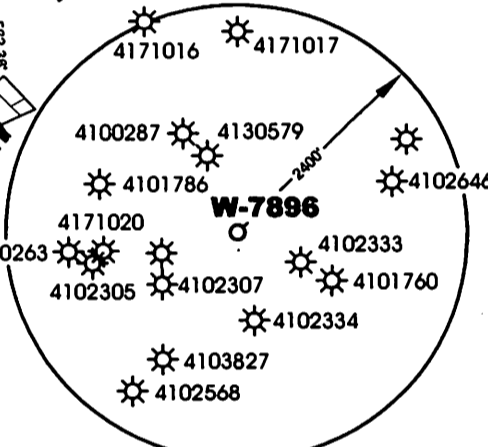
(+) DENOTES LOCATION OF WELL ON U.S.G.S. TOPOGRAPHIC MAP

WELL W-7896
 NAD 27
 LAT. 39°06'36.07"
 LONG. 80°30'38.68"

3,100'
 LATITUDE 39°07'30"
 LONGITUDE 80°30'00"
 5,450'

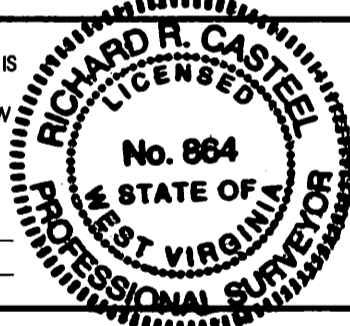


- ① BARBARA A. JACKSON MOORE - Tax Map 6-C Parcel 8 - 79.89 Acres
- ② WADE EUGENE BURNSIDE, ET AL - Tax Map 5-C Parcel 46 - 60.00 Acres
- ③ WADE E. & RAMONA M. BURNSIDE - Tax Map 5-C Parcel 42 - 9.58 Acres
- ④ CNG PRODUCING CO. - Tax Map 6-C Parcel 20 - 25.14 Acres
- ⑤ BARBARA A. JACKSON MOORE - Tax Map 6-C Parcel 9 - 63.00 Acres



MSES consultants, inc.
 FILE NO. 11-109-W7896
 DRAWN BY RRC / MVS
 SCALE 1" = 1000'
 MIN. DEGREE OF ACCURACY 1 IN 2500
 PROVEN SOURCE OF ELEVATION:
DGPS (SUBMETER MAPPING GRADE)

I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT IT SHOWS ALL INFORMATION REQUIRED BY LAW AND REGULATIONS ISSUED AND PRESCRIBED BY THE DEPARTMENT OF MINES.
 (SIGNED) Richard R. Castel
 R.P.E. _____ L.L.S. 864



STATE OF WEST VIRGINIA
 DEPARTMENT OF MINES
OIL AND GAS DIVISION



DATE MAY 19 20 11
 OPERATOR'S WELL NO. W-7896
 API WELL NO. 47 041 02307W
 STATE COUNTY PERMIT NO.

WELL TYPE: OIL GAS LIQUID INJECTION WASTE DISPOSAL
 IF "GAS", PRODUCTION STORAGE DEEP SHALLOW **CANCELLED**

LOCATION: ELEVATION 1293.14' WATERSHED MARE RUN OF FREEMANS CREEK
 DISTRICT FREEMANS CREEK COUNTY LEWIS
 QUADRANGLE CAMDEN NEAREST TOWN VALLEY CHAPEL
 SURFACE OWNER SUZANNE LYNN EVANS ACREAGE 295.00
 OIL & GAS ROYALTY OWNER PAMELA ANN EVANS, ET AL LEASE ACREAGE 300.00

LEASE NO. FK 052229
 PROPOSED WORK: DRILL CONVERT DRILL DEEPER REDRILL FRACTURE OR STIMULATE
 PLUG OFF OLD FORMATION PERFORATE NEW FORMATION
 OTHER PHYSICAL CHANGE IN WELL (SPECIFY) Recase Existing
 PLUG AND ABANDON CLEAN OUT AND REPLUG

TARGET FORMATION FIFTH SAND ESTIMATED DEPTH 2412'
 WELL OPERATOR DOMINION TRANSMISSION, INC. DESIGNATED AGENT MR. JAMES D. BLASINGAME
 ADDRESS 445 WEST MAIN STREET ADDRESS 445 WEST MAIN STREET
CLARKSBURG, WV 26301 CLARKSBURG, WV 26301

FORM IV-6

COUNTY **041**
 PERMIT NO. **02307**

11/15/2013