

Latitude

Longitude

2.83s
1.42w

Topo Location

7.5' Loc. _____ 15' Loc. _____
_____ (calc.) _____

Company _____

Farm _____

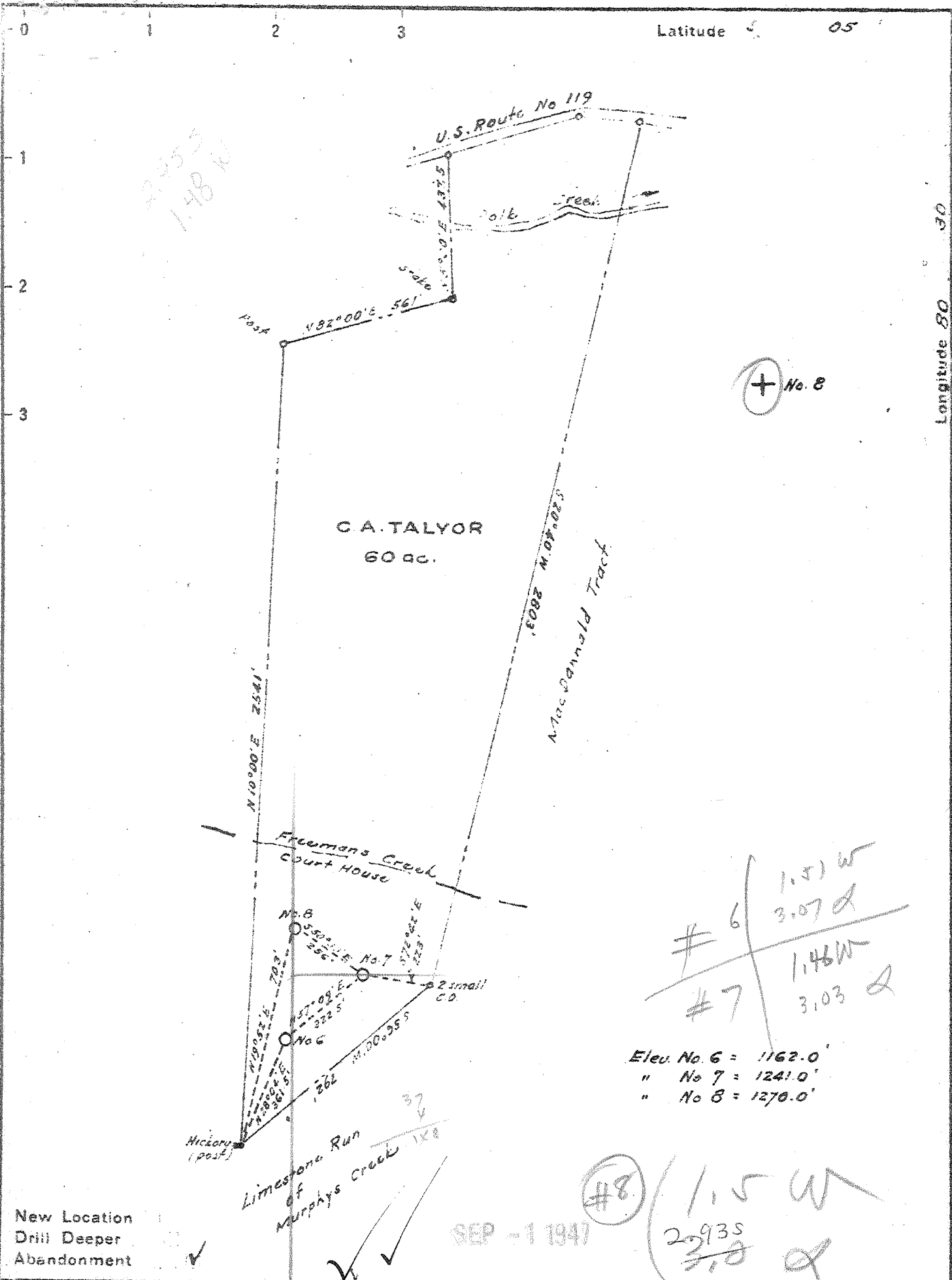
15' Quad _____
(sec.)

7.5' Quad Camden

District Court House

WELL LOCATION PLAT

County 041 Permit 30374



Company **HARTMAN & BOWSER**

Address **Parkersburg, West Va.**

Farm **C.A. Taylor**

Tract _____ Acres **60** Lease No. _____

Well (Farm) No. _____ Serial No. _____

Elevation (Spirit Level) **As noted**

Quadrangle **Vadis**

County **Lewis** District **Court House**

Engineer **W. H. Hartman**

Engineer's Registration No. **1227**

File No. _____ Drawing No. _____

Date **June, 1947** Scale **1" = 400'**

STATE OF WEST VIRGINIA
DEPARTMENT OF MINES
OIL AND GAS DIVISION
CHARLESTON

WELL LOCATION MAP

FILE NO. **LEW-370-A-#8**

LEW-374-A - #7

LEW-376-A - #6

+ Denotes location of well on United States
Topographic Maps, scale 1 to 62,500, lat-
itude and longitude lines being represented
by border lines as shown.

- Denotes one inch spaces on border line
of original tracing.

CIA, TAYLOR Nos-7 & 6 - HARTMAN & BOWSER - LEW-374 & 376-A



458

STATE OF WEST VIRGINIA
DEPARTMENT OF MINES
OIL AND GAS DIVISION

WELL RECORD

Permit No. 374-A

Oil or Gas Well oil
(KIND)

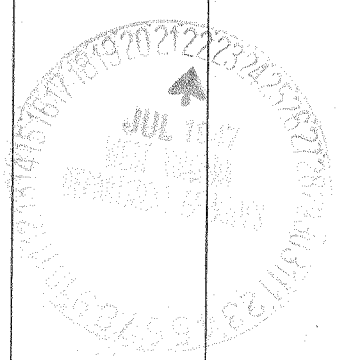
Company Hartman and Bower
Address Union Trust Bldg., Parkersburg, W. Va.
Farm C.A. Taylor Acres 60
Location (waters) Murphy Creek
Well No. ? Elev. 1241
District Court House County Lewis
The surface of tract is owned in fee by C.A. Taylor, et ux
Address Weston, W. Va.
Mineral rights are owned by same
Address _____
Drilling commenced May 28th 1911
Drilling completed June 1911
Date Shot May 1911 From _____ To _____
With unknown

Casing and Tubing	Used in Drilling	Left in Well	Packers
Size			Kind of Packer
16			
13			
10			Size of
8 1/4	253	253	
6 5/8	984	984	Depth set
5 3/16			
3			Perf. top
2			Perf. bottom
Liners Used			Perf. top
			Perf. bottom

Open Flow _____ /10ths Water in _____ Inch
_____ /10ths Merc. in _____ Inch
Volume _____ Cu. Ft.
Rock Pressure _____ lbs. _____ hrs.
Oil unknown _____ bbls., 1st 24 hrs.
Fresh water _____ feet _____ feet
Salt water _____ feet _____ feet

CASING CEMENTED _____ SIZE _____ No. Ft. _____ Date _____
COAL WAS ENCOUNTERED AT none FEET _____ INCHES
_____ FEET _____ INCHES FEET _____ INCHES
_____ FEET _____ INCHES FEET _____ INCHES

Formation	Color	Hard or Soft	Top	Bottom	Oil, Gas or Water	Depth Found	Remarks
Sand			715				
Sand			1335	1352	Oil	1343-1348	
Total depth 1355							
*Refer to plugging permit LEW 370, C.A. Taylor #8, for further information							



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Formation	Color	Hard or Soft	Top	Bottom	Oil, Gas or Water	Depth Found	Remarks

Date 21 July, 1947

APPROVED Paul B. Bowker, Owner

By Partner
(Title)

