

<b>SURFACE HOLE</b>
STATE PLANE WV NORTH/SOUTH ZONE NAD 1927 N - 348,347.99 : E - 1,679,617.45
LATITUDE: (N) 37.9513971 LONGITUDE: (W) 82.1111470
UTM, NAD83 17 - 84W TO 78W, METERS N - 4,201,015.471 : E - 402,391.256

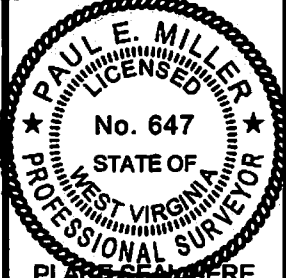
( + ) DENOTES LOCATION OF WELL ON UNITED STATES TOPOGRAPHIC MAPS

FILE NO.	808434P&A.DGN
DRAWING NO.	8434 P&A
SCALE	1" = 1000'
MINIMUM DEGREE OF ACCURACY	1:200
PROVEN SOURCE OF ELEVATION	MAPPING GRADE GPS

I THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND SHOWS ALL THE INFORMATION REQUIRED BY LAW AND THE REGULATIONS ISSUED AND PRESCRIBED BY THE DEPARTMENT OF ENVIRONMENTAL PROTECTION.

(SIGNED) *Paul E. Miller*

R.P.E. \_\_\_\_\_ L.L.S. 647



STATE OF WEST VIRGINIA DIVISION OF ENVIRONMENTAL PROTECTION OIL AND GAS DIVISION		DATE <u>APRIL 16</u> , 20 <u>14</u>
		OPERATOR'S WELL NO. <u>808434</u>
		API WELL NO. _____
		<u>47</u> <u>045</u> <u>00612 P</u>
		STATE COUNTY PERMIT
WELL TYPE: OIL ___ GAS <u>X</u> LIQUID INJECTION ___ WASTE DISPOSAL ___ (IF "GAS,") PRODUCTION <u>X</u> STORAGE ___ DEEP ___ SHALLOW <u>X</u>		COUNTY NAME
LOCATION: ELEVATION <u>849'</u> WATER SHED <u>BUCK FORK OF BIG HARTS CREEK</u> DISTRICT <u>GUYAN</u> COUNTY <u>LOGAN</u>		
QUADRANGLE <u>CHAPMANVILLE, WV 7.5'</u>		
SURFACE OWNER <u>EARL &amp; CARLENE BAISDEN</u> ACREAGE _____		
OIL & GAS ROYALTY OWNER <u>CHESAPEAKE APPALACHIA, LLC</u> LEASE ACREAGE _____ LEASE NO. _____ FEE LAND _____		
PROPOSED WORK: DRILL ___ CONVERT ___ DRILL DEEPER ___ REDRILL ___ FRACTURE OR STIMULATE ___ PLUG OFF OLD FORMATION ___ PERFORATE NEW FORMATION ___ OTHER PHYSICAL CHANGE IN WELL (SPECIFY) _____		PERMIT
PLUG AND ABANDON <u>X</u> CLEAN OUT AND REPLUG ___		
TARGET FORMATION <u>BROWN SHALE</u> ESTIMATED DEPTH _____		
WELL OPERATOR <u>CHESAPEAKE APPALACHIA, L. L. C.</u> DESIGNATED AGENT <u>ERIC B. GILLISPIE</u>		
ADDRESS <u>PO BOX 18496 OKLAHOMA CITY, OK 73154-0496</u> ADDRESS <u>PO BOX 6070 CHARLESTON, WV 25362</u>		

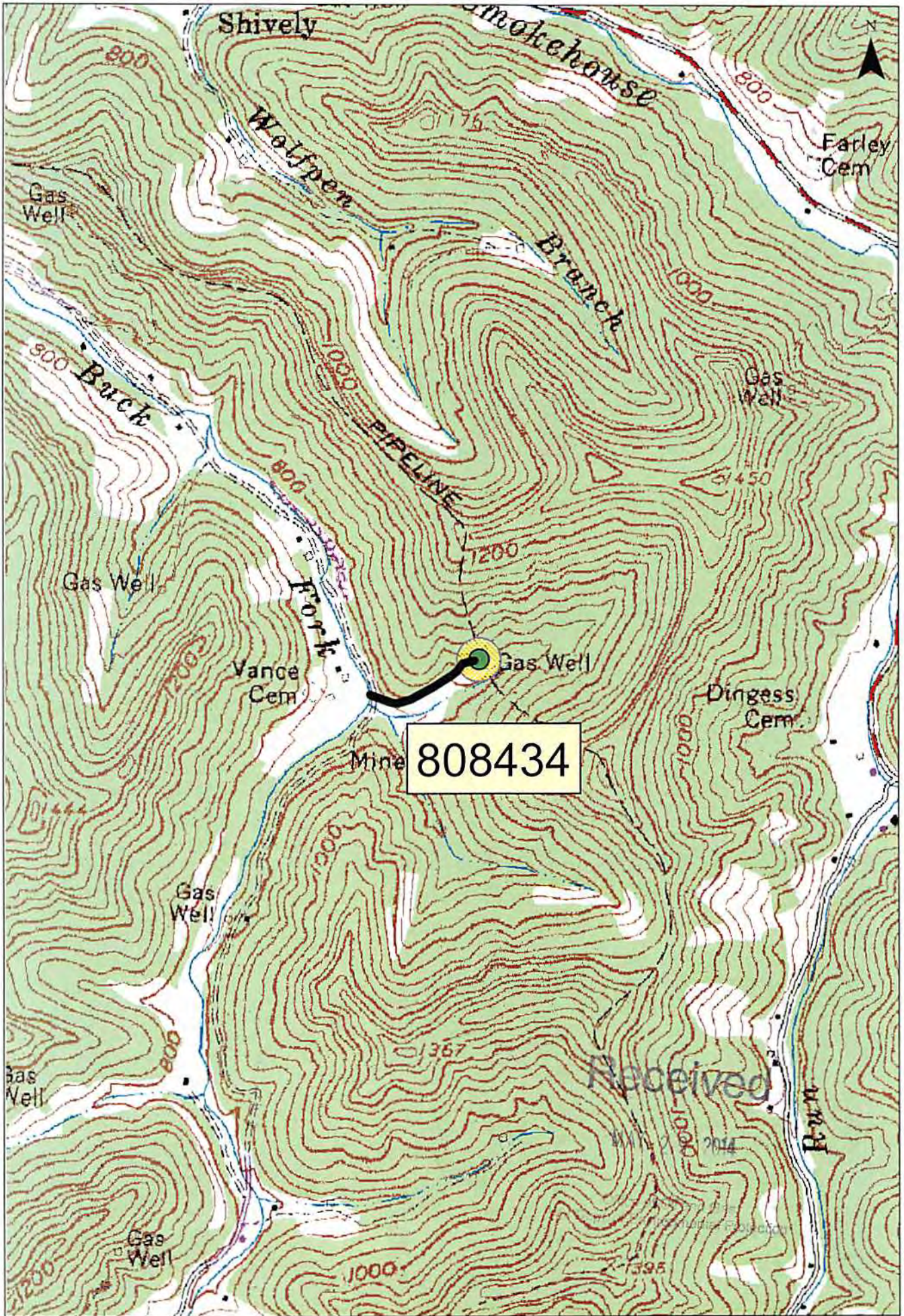
08/08/2014

FORM WW-6

CHESAPEAKE APPALACHIA, L.L.C.

Topographical Map of Access  
and Well Location 808434  
API 47-045-0612  
Field Office - Branchland  
County - Logan

500189P  
45 06612P



1:12,000

0 500 1,000 2,000 Feet