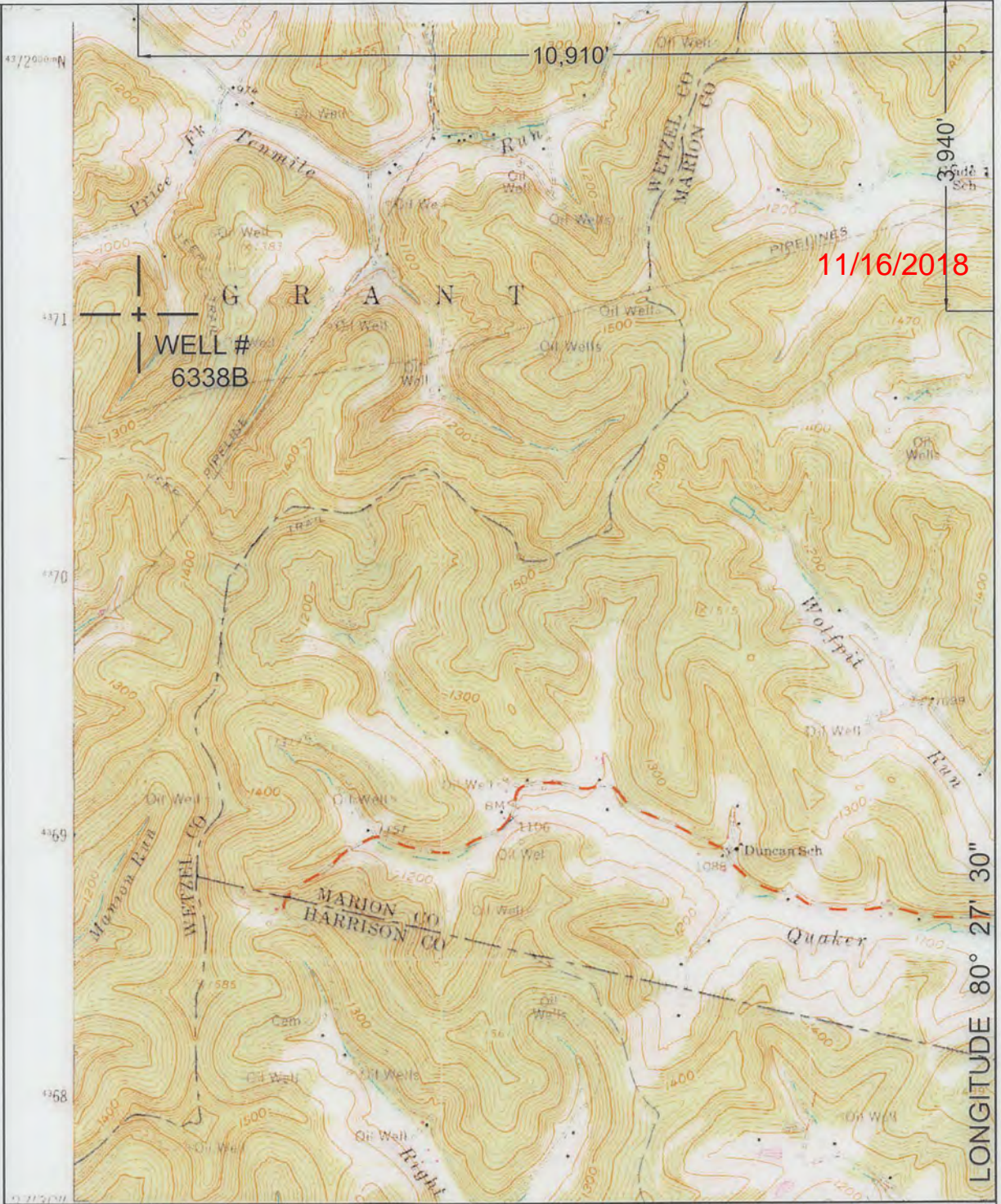


FORM WW 8  
**LATITUDE**  
 39° 30' 00"



NORTH

SURROUNDING WELLS  
 WITHIN 1200' RADIUS



UTM ZONE 17N NAD 83 CONUS	LAT/LONG NAD 27 CONUS
NORTHING 4,371,186 METERS	39° 29' 20.77" N
EASTING 543,274 METERS	80° 29' 49.04" W

I THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND SHOWS ALL THE INFORMATION REQUIRED BY LAW AND THE REGULATIONS ISSUED AND PRESCRIBED BY THE DEPARTMENT OF ENVIRONMENTAL PROTECTION.  
 P.S.  
 2002



(+) DENOTES LOCATION OF WELL ON UNITED STATES TOPOGRAPHIC MAPS.

DATE OCTOBER 9, 20 18

OPERATORS WELL NO. 6338B

API WELL NO. 47 - 103 - 03260 P  
 STATE COUNTY PERMIT

MINIMUM DEGREE OF ACCURACY: 1 / 2500 FILE NO.: WALLACE1.DWG  
 SCALE: 1"=2000'  
 PROVEN SOURCE OF ELEVATION: GPS METADATA OR COMPANY NETWORK TIED INTO U.S.G.S.

WV DEP  
 OFFICE OF OIL AND GAS

601 57TH ST., CHARLESTON, WV 25304



WELL TYPE: OIL  GAS  LIQUID INJECTION  WASTE DISPOSAL  "GAS" PRODUCTION  STORAGE  DEEP  SHALLOW

LOCATION: ELEVATION: 1207.44' WATERSHED: PRICE FORK OF TEN MILE RUN OF PRICES RUN OF SOUTH FORK FISHING CREEK  
 DISTRICT: GRANT COUNTY: WETZEL QUADRANGLE: WALLACE, WV 7.5'  
 SURFACE OWNER: COASTAL FOREST RESOURCES COMPANY ACREAGE: 169± ACRES  
 ROYALTY OWNER: \_\_\_\_\_ LEASE ACREAGE: \_\_\_\_\_  
 PROPOSED WORK: \_\_\_\_\_ LEASE NO.: \_\_\_\_\_  
 DRILL: \_\_\_\_\_ CONVERT: \_\_\_\_\_ DRILL DEEPER: \_\_\_\_\_ REDRILL: \_\_\_\_\_ FRACTURE OR STIMULATE: \_\_\_\_\_ PLUG OFF OLD: \_\_\_\_\_  
 FORMATION: \_\_\_\_\_ PERFORATE NEW FORMATION: \_\_\_\_\_ PLUG AND ABANDON:  CLEAN OUT AND REPLUG: \_\_\_\_\_ OTHER: \_\_\_\_\_  
 PHYSICAL CHANGE IN WELL (SPECIFY): \_\_\_\_\_ TARGET FORMATION: NONE  
 ESTIMATED DEPTH: \_\_\_\_\_

WELL OPERATOR: CONSOLIDATION COAL COMPANY DESIGNATED AGENT: DAVID RODDY  
 ADDRESS: 1 BRIDGE ST., MONONGAH, WV 26554 ADDRESS: 1 BRIDGE ST., MONONGAH, WV 26554

COUNTY NAME PERMIT

4710303260P  
11/16/2018

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

RECEIVED  
Office of Oil and Gas  
OCT 19 2018  
WV Department of  
Environmental Protection

